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ASHE

Baptist Association

North Carolina 1966

Baptist Historical Collection

FEB 1 5 1968

EIGHTIETH ANNUAL SESSION OF THE

ASHE
BAPTIST ASSOCIATION
North Carolina
1886-1966

Held With

GLENDALE SPRINGS BAPTIST ASSOCIATION

Glendale Springs, N.C.

August 11, 1966

FRIENDSHIP BAPTIST CHURCH

Jefferson, N.C.

August 12, 1966

eorge West ..... Moderator
ev. R.C. Ashley ..... Vice-Moderator
.L. Barker, Jr. ..... Clerk
uy T. Shatley ..... Treasurer

★ ★ ★ ★

The next session will be held at
Jefferson Elementary School Auditorium
Jefferson, North Carolina
August 10 and 11, 1967

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DIRECTORY

ASSOCIATIONAL DIRECTORY

Moderator ..... George West, Grassy Creek, N.C.
Vice Moderator ..... R.C. Ashley, Warrensville, N.C.
Clerk ..... F.L. Barker Jr., West Jefferson, N.C.
Treasurer ..... Guy T. Shatley, West Jefferson, N.C.
Superintendent of Missions ..... Lynn M. Powers, West Jefferson, N.C.

EXECUTIVE BOARD

3 year term:
Floyd Johnson, West Jefferson
Raymond Elliot, West Jefferson
Dewey Brown, Todd

2 year term:
Joe Brown, Todd, Chairman
John Halsey, Grassy Creek

1 year term:
June Blackburn, Lansing
Onley Burgess, Jefferson
Bobby Bare, H. Springs, Sec.
Eddie Duncan, Jefferson

ASSOCIATIONAL COUNCIL (Heads of associational organizations)

Sunday School Superintendent ..... R.R. Campbell
Training Union Director ..... Bill Eller
Music Director ..... Mrs. Wayne Keller
Brotherhood President ..... Guy T. Shatley
W. M. U. President ..... Mrs. Richard Blackburn
Evangelism Chairman ..... Bill Ballou
Moderator of Pastors Conference ..... Larry Lefler

ASSOCIATIONAL ADMINISTRATION COMMITTEES

FINANCE COMMITTEE

Guy T. Shatley
Rex Blevins
Gerald Denny
J. F. Cook
J.C. Burkett

MISSIONS COMMITTEE

Paul Hopkins
J. Herman Gentry
Floyd Johnson
Paul Phipps
Bill Ballou
Olen Kearley, Chairman

SPECIAL ANNUAL COMMITTEES

RESOLUTIONS COMMITTEE (Appointed by moderator annually)

TIME, PLACE, & PREACHER COMMITTEE

W.E. Denny
Lawrence Goodman
Frank Tucker
Mary Jordon

STUDY COMMITTEE ON ASSOCIATIONAL MEETING PLACES

W.E. Denny
R.C. Ashley
Roe Paisley
D.C. Severt
Ira T. Johnston
George West
F.L. Barker Jr.

PROGRAM COMMITTEE

R.R. Campbell, Chairman
Jack Miller
Roby Swift
Richard Neeves

COMMITTEE ON NEW CHURCHES

W.E. Denny
Frank Tucker
R.C. Ashley
D.C. Severt
James Vannoy
Walter Poe

ANNUAL REPRESENTATIVES OF INSTITUTIONS AND PROGRAMS

American Bible Society ..... G.C. Burke
Baptist Children's Home ..... Roe Paisle
Baptist Homes for the Aging ..... Mrs. F.L. Wadde
Baptist Hospital ..... J. Herman Gent
Christian Education ..... F.L. Barker, J
Christian Literature ..... Richard Blackbu
Cooperative Program ..... Paul Phipp
Pastors Salary & Retirement ..... Mrs. W.T. Whittingt
Temperance & Public Morals ..... B.H. Dunc

ORGANIZATIONAL OFFICERS

SUNDAY SCHOOL

Superintendent ..... R.R. Campb
Superintendent of Training ..... Larry Lef
Superintendent of Evangelism & Enlargement ..... G.C. Burk
Secretary ..... Mrs. Mack Tay
V. B. S. Superintendent ..... Miss Mary Jord
Pianist ..... Miss Jerrie Campb

DEPARTMENT SUPERINTENDENTS

Nursery ..... Mrs. Don Blackb
Beginner ..... Lura Sh
Primary ..... Mrs. Grover Shat
Junior .....
Intermediate ..... Mrs. Howard Jon
Young People .....
Adults ..... Richard Neev

GROUP LEADERS

Group I ..... George E. Liddle
Group II ..... R.C. Ashley
Group III ..... June Blackburn
Group IV ..... Eddie Duncan
Group V ..... Clark Church
Group VI ..... Grover Shatley

TRAINING UNION

Director ..... William F. Eller
Associate Director ..... D.C. Severt
Pianist ..... Miss Maureen Shoaf
Secretary ..... Mrs. T.D. Watson

DEPARTMENTAL LEADERS

Primary ..... Miss Mary Jordon
Junior ..... Mrs. C.E. Lindsey
Intermediate ..... Paul Taylor
Young People ..... Tommy Johnson
Adults ..... Rev. J.H. Gentry

GROUP LEADERS

Group I ..... Henry Hartzog
Group II ..... Alma Childers
Group III ..... Dean Bare
Group IV ..... Mrs. Lenad Hudler
Group V ..... Tommy Hardin
Group VI ..... Grover Marsh

MUSIC OFFICERS

Music Director and Director of Training ..... Mrs. Wayne Keller
Director of Instrumental Activities ..... Mrs. Delmar Childers
Director of Congregational Activities ..... Mr. Dewey Campbell

BROTHERHOOD OFFICERS

President ..... Guy T. Shatley
Vice President and Secretary ..... Harold Miller
Mission Study Chairman ..... Floyd Johnson
Mission Action Chairman ..... Bill Current
R.A. Leader ..... Bill Hardin

W. M. U. OFFICERS

President ..... Mrs. Richard Blackburn
Associate President ..... Mrs. E.C. Eller
Secretary & Treasurer ..... Mrs. Harold Ashley

Y. W. A. Director ..... Mrs. Hoyle Stringe
G. A. Director ..... Mrs. Pat Gos
Sunbeam Director ..... Mrs. Peggy Harles
Stewardship Director ..... Mrs. Larry Lefle
Prayer Chairman ..... Mrs. Venita Mille
Missions Study Chairman ..... Mrs. Ray Bower
Community Missions Chairman ..... Mrs. Jimmy Has

CONSTITUTION

Article I Name and Membership

Section 1. This body shall be called the Ashe Baptist Association.

Section 2. This Association shall consist of all Baptist Churches in Ashe County, North Carolina, and communities closely adjacent thereto, of like faith and practice who wish to affiliate with this Association and are loyal to the faith and practice of the Baptist Denomination.

Section 3. The membership of this body shall be all ordained ministers of the Association and three delegates from each church. A letter certifying their appointment and giving the statistics of the membership and work of the church shall be sent to the clerk at least fifteen days before the opening of the session.

Section 4. Any church reported to be irregular in faith or in practice may be investigated by order of the Association and such action taken as may be decided upon by the Association.

Article II Purpose

Section 1. The purpose of this Association shall be an organized effort to unite the churches of the Association in devising and promoting measures and programs for the spread of the gospel in our bounds and in all the world in compliance with the teaching of the New Testament and in co-operation with the Baptist State Convention of North Carolina and the Southern Baptist Convention

Article III Annual Church Letters

Section 1. The churches shall report annually statistical and general information upon a printed form furnished by the Clerk of the Association. The printed form shall be furnished to the Church at least six weeks before the convening of an annual session of the Association and returned to the Clerk at least fifteen days before the opening of such session.

Article IV Officers and Their Duties

Section 1. The officers of this Association shall be: Moderator, Vice-Moderator, Clerk, Treasurer, Associational Missionary and the heads of such organizations as are set up and approved by the Association. The offices of Clerk and Treasurer may be held by the same person at the discretion of the body.

Section 2. The Moderator (Vice-Moderator in his absence or disability) hall preside over all the sessions of the Association, preserve order, and perform uch other duties as are required of presiding officers.

Section 3. The Clerk shall keep a correct record of the preceedings of the ody and under the direction of the Executive Committee, superintend the rinting and distribution of the Minutes of the Association.

Section 4. The Treasurer shall have charge of all Associational funds as the ssociation may direct and make a report of receipts and disbursements at each nnual session.

Section 5. The Associational Missionary shall work with the Churches in romoting the program of the Association, the Baptist State Convention of North arolina, and the Southern Baptist Convention and promoting the enlistment of he Churches in the cooperative support of the causes fostered by said bodies and nder the direction of the Executive Committee of the Association.

Section 6. The officers of the other organizations within the Association hall be nominated by their respective organizations and their names furnished nd presented to the Association for action at each annual session.

Section 7. The officers designated in Section 1, the Associational Missionary xcepted, shall be elected at the morning session of the first day of the annual neeting and shall assume their duties at the close of the annual meeting at hich they are elected and serve until the close of the next annual session.

Article V Committees and Their Duties

Section 1. The committees of the Association shall be: Executive Committee, Committee on New Churches, Program Committee, Committee on Place nd Preacher, Resolutions Committee, and such other committees as the Associaiation may designate and name at any annual session.

Section 2. The Executive Committee shall consist of nine members who hall initially be chosen, three for one year, three for two years, three for three ears, and at the expiration of each term, for a period of three years. After he completion of one term no member shall be eligible for re-election to this ommittee until after the lapse of one year. No more than one member of this ommittee may be chosen from any one church of the Association. It shall be he duty of the Executive Committee to co-operate with the officers and pastors f the Association and the General Board of the Baptist State Convention of lorth Carolina, and with the Southern Baptist Convention in promoting and adancing the work of the denomination within the bounds of the Association; to ct for the Association in any necessary matter between sessions; to supervise nd direct the work of the Associational Missionary; to perform any other duties at may be designated by the Association; and to make a report to the Associaon at each annual session. Vacancies occuring in this committee shall be lled in accordance with the provision of Section 7 hereof.

Section 3. The Committee on New Churches shall consist of the Moderator x officio, three pastors and three laymen, which shall supervise and direct the rganization of new churches in accordance withthe rules and practice of the enomination and with a careful consideration of the location of any proposed ew church and the eligibility of such group for admission to the Association.

Section 4. The Program Committee shall consist of five members who shall repare an order of business for the annual meeting including the designating of

persons to make reports as to the various objects supported by the Churches o the Association, and prepare printed or mimeographed copies of the same fo distribution for those attending the sessions of the Association.

Section 5. The Committee on Place and Preacher shall consist of three mem bers who may be appointed by the Moderator with the consent of the Association At each annual session this Committee shall recommend to the Association place or places for the holding of the annual meeting of the Association an shall designate a minister, to deliver the Associational Sermon, and an alternate

Section 6. The Resolutions Committee shall consist of three members to b appointed by the Moderator. This committee shall prepare and submit to the Association such resolutions as it may consider pertinent and proper for the good of the body.

Section 7. The Committees named in this article shall be elected by the Association on the first day of each annual session unless otherwise here-in-be fore provided. The Moderator shall name a nominating committee of five members to suggest the composition of said committees and their election shal be by the Association.

Article VI Meetings and Reports

Section 1. The Association shall hold an annual meeting, convening in t month of August of each year, at such time and place as may be designated authorized by the previous session.

Section 2. Each organization within the Association shall make a writte report to the Association at each annual meeting.

Section 3. A special session of the Association may be called by the Mod erator with the approval of the Executive Committee.

Article VII Order of Religious Exercises

Section 1. At the morning session of each annual meeting the Associationa Sermon shall be delivered as hereinbefore provided.

Section 2. In addition to the Associational Sermon, the Program Committe shall designate a minister to deliver at least one other sermon each day th Association is in session and all business shall be suspended while such sermon are being delivered. No sermon shall be scheduled so as to conflict or interfer with the business sessions of the Association or the presentation of reports to th Association.

Article VIII Power and Prerogatives

Section 1. The Association shall have no power to infringe upon the righ of the churches composing it. However, it may withdraw fellowship from a church that becomes irregular in faith or disorderly in practice or refuses to c operate with the Association in the essential work of the same.

Article IX Amendments

Section 1. This Constitution may be amended at any annual meeting of th

Association by a two-thirds vote of the members present, and voting on the second day, provided that such amendment is presented in writing on the first day or that notice of such amendment shall have been given during the previous annual session.

Abstracts of Principles

. We believe in one true and living God, and that there are three persons in the God-Head: the Father, the Son and the Holy Ghost, and these three are One.

. We believe that the Bible, the Old and New Testament, is the Word of God nd the only rule of faith and practice.

. We believe in the impotency of man and the sovereignty of God.

. We believe that Salvation is by Grace through Faith in our Lord Jesus Christ.

. We believe that Baptism and the Lord's Supper are ordinances instituted by esus to be practiced only by believers in their spiritual order.

. We believe that Baptism is the immersion of a believer in water by a qualified dministrator, and that those who are thus baptized and are in fellowship with church n feeling and doctrine should take the Lord's Supper.

. We believe in the final perseverance of the Saints in Grace and Glory.

. We believe in the resurrection of the dead and general judgement.

. We believe that the existence of the righteous and the wicked will both be f eternal duration, and that the happiness of the righteous and the punishment f the wicked will both be eternal.

Rules of Order

Every session shall be opened and closed by prayer.

When the Moderator calls the house to order, every member shall at once take s seat.

When a member wishes to speak, he shall rise and address the Moderator, id not proceed until he is recognized.

No member shall speak more than twice on any subject except by permission of e body.

It shall be counted disorder for any member to stand up, leave the house or ld private conversation while any person is speaking.

Church Covenant

Having been led as we believe, by the Spirit of God, to receive the Lord Jesus rist as our Saviour, and on profession of our faith, having been baptized in the me of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence God, angels and this assembly, most solemnly and joyfully enter into this covenant th one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian ve; to strive for the advancement of this church, in knowledge, holiness and comfort promote its prosperity and spirituality; to sustain its worship, ordinances, discipline d doctrines; to contribute cheerfully and regularly to the support of the ministry, e expenses of the church and the relief of the poor; and the spread of the Gospel rough all nations.

We also engage to maintain family and secret devotions; to religiously educate r children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealing, faithful in our engagements, d exemplary in our department; to avoid all tattling, back biting and excessive

anger; to abstain from the sale and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense but always ready for reconciliation, and mindful of the rule of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principles of God's Word.

MINUTES

The Ashe Missionary Baptist Association opened its 80th session on August 11 1966, at the Glendale Springs Baptist Church. The session was opened with a congregational hymn led by the Reverend Lynn Powers, followed by a welcome and devotional led by the host Pastor, Rev. Paul Phipps.

The moderator, George West, seated the messengers. New pastor recognized was Rev. J. E. Owens, Jr., Blue Ridge Baptist Church.

Visitor recognized was Rev. Caldwell from the Brushy Mountain Association.

On motion the program for order of business for the 1966 Ashe Association was adopted.

APPOINTMENT OF COMMITTEES:

PLACE AND PREACHERS COMMITTEE

W. E. Denny	Frank Tucker
Lawrence Goodman	Mary Jordon

BUSINESS SESSION

On motion, Franklin Baptist Church in Maryland was granted their request for withdrawal from the Ashe Baptist Association. Rev. Lynn Powers led this discussion.

The report of the Executive Committee was read by Mr. G.C. Burkett and approved.

The report of Associational Missionary was read by Rev. Lynn Powers and approved.

The Treasurer's report was given by Mr. Guy Shatley and approved.

The report of the Budget and Finance Committee was read by Mr. Guy Shatley with a recommendation made by Rev. R. R. Campbell to increase the Missionary's salary from $3200 to $4000 with discussion by Rev. Lynn Powers, Rev. G. C. Burkett, Rev. W. E. Denny and Mr. D.H. Walker.

Rev. W. E. Denny reported for the Committee on New Churches that no new churches were presented to the Association this year.

The Congregation at this time joined in the singing of a hymn.

Election of officers for the coming year under the direction of Rev. G. C. Burkett were as follows:

Moderator ..... George West
Vice Moderator ..... Rev. R. C. Ashley
Clerk ..... F. L. Barker, Jr.
Treasurer ..... Guy Shatley

The report on Baptist Foundations was given by Mr. C. O. Vance, Three Forks ssociation, Watauga County, representing Mr. C. G. Maddrey, Executive Secretary. he report was approved.

The moderator recognized Mrs. Ina Fields of Gainesville, Ala. as a visitor.

The report on Christian Literature was read by Mr. Richard Blackburn and adopted. iscussion was by Mr. C. W. Bozemore.

The report on Christian Education was read by Mr. F. L. Barker, Jr. and approved ith discussion by Mr. Ira T. Johnston and Dr. W. K. McGee.

Mr. Ira T. Johnston made the motion for the moderator to vary from the Program the occasion may demand during the session. The motion was carried.

Rev. W. E. Denny offered an amendment to ARTICLE SIX, Section One of the Constitution to read as follows:

The Association shall hold an annual meeting convening in the month of August each year, at such time and place as may be designated or authorized by the previous session.

The amendment was discussed by Rev. R. R. Campbell, Mr. Ira T. Johnston, ev. Jones and Rev. R. C. Ashley. The amendment adoption was carried over to he next day's session.

A rising vote of thanks was given to Mr. G. C. Burkett for his many years (10) f service as Chairman of the Executive Committee. Mr. Burkett responded with iscussion and thanks.

An Associational message was delivered by Rev. Roe Paisley and Rev. Bill allou.

Adjourn for lunch.

AFTERNOON SESSION

After a delicious meal served in the Luke Memorial Building the Association onvened for the afternoon session. The Congregation joined in the singing of a ymn led by Rev. Lynn Powers. Scripture and prayer were given by Rev. Larry efler.

The report on the Annuity Board was given by Mrs. W. T. Whittington and scussed by Dr. W.K. McGee.

The Moderator recognized Rev. D.H. Wilson, Three Forks Missionary as a visitor.

Business continued from the morning session included adoption of the Associational idget with the recommendation made by Rev. R. R. Campbell that the Associational issionary's salary be raised from $3200 to $4000. This was discussed by Mr. Walker d Rev. McCoy. The motion was passed to raise the salary of the Associational issionary.

The report of the Special Committee on Place and Preachers for the Ashe Associaon was read by Rev. W. E. Denny and discussed by Mr. Ira T. Johnston, Rev. Paul ipps and Rev. R. R. Campbell. The motion of the committee was passed.

The report of the Nominating Committee was read by Rev. Lynn Powers and proved.

The report of the Children's Home was given by Rev. Roe Paisley and approved.

The report on the Baptist Hospital was given by Rev. J. H. Gentry and approved d discussion followed by Dr. McGee. Rev. Gentry resigned after serving for the st 12 years.

Mrs. F. L. Waddell gave the report on N. C. Baptist Homes for the Aged and cussion followed by Mrs. Doris Shore representing N. C. Baptist Homes.

The congregation joined in the singing of a hymn after which Dr. W. R. Wagoner ve the Associational message.

The motion was made and carried to adjourn for the day.

The second day's session of the Ashe Baptist Association opened for business

at Friendship Baptist Church, Friday, August 12, 1966 with a devotional service led by Rev. G. C. Burkett, the host pastor. The Moderator seated the messengers.

In the absence of the clerk, Rev. R. C. Ashley was elected Pro - Tem.

Rev. E. W. Powers from W. Va. was recognized and spoke to the association.

The Sunday School report was read by Rev. R. R. Campbell and discussed by Rev. R. C. Ashley and Mr. Ira T. Johnston. On motion the report was adopted.

The report on the Vacation Bible School was read by Miss Mary Jordon and adopted.

The report on W. M. U. was read by Rev. Lynn Powers and adopted.

The report on the Brotherhood was read by Guy Shatley, report adopted.

The report on the Co-operative Program was given by Guy Shatley and on motio was adopted.

The report on Church music was read by Rev. Lynn Powers, and adopted.

The report on Evangelism was read by Rev. W. C. Ballou and on motion wa adopted.

BUSINESS SESSION

The organizational officers were elected followed by the election of nominate officers.

Business of the previous day was taken up and Rev. W. E. Denney, discusse the time and place of the association, and read the amendment to Article Six, Sectic One of the constitution of the association previously presented. Discussion on th amendment was led by R. R. Campbell and the Amendment was adopted. The co gregation joined in the singing of a hymn.

The report on the Minister's Salary was read by Rev. Larry Lefler. Discussic followed by Rev. Herbert McCoy, Rev. W. E. Denney and Mr. Ira T. Johnston. C motion it was adopted.

The report of the Pastors Salary was read by W. T. Whittington and discussed l the moderator. Rev. G. C. Burkett, Mrs. Ira T. Johnston, Rev. R. R. Campbell, a Guy Shatley. The report was adopted.

The report on the Home, State, and Foreign Missions was read and discussed Rev. John Goodman. The report was adopted. The congregation joined in the singi of a hymn. Rev. W. E. Denney led prayer and the association adjourned for lunc A delicious lunch was served in the Ashe Central High School Cafeteria. After whi the afternoon session opened with a devotional led by Rev. Herbert McCoy.

The report of the American Bible Society was read by Rev. G. C. Burkett. motion the report was adopted.

On motion the report on Public Morals by Mr. B. H. Duncan was to be s to the clerk and printed in the minutes.

Rev. E. W. Powers, former pastor in the association brought the messa

BUSINESS SESSION

The report on Training Union was read by Mr. Bill Eller and discussed. motion the report was adopted.

Rev. R. R. Campbell made the motion that a note be sent to Brother Jul Hopkins assuring him of our prayer and interest during his sickness. Also Rev. H. M. Winkler, Rev. A. C. Ashley and Brother B. H. Duncan in their abse from the association due to bad health. The motion adopted.

On motion the Committee on Place and Preachers report was continued u a place can be secured for the association to be held. The motion was adopt

The report of the Resolution Committee was not available and the motion made that Mr. D. C Severt turn this in to the clerk for publication in the minu

The minutes were read and adopted.

The motion was made and adopted to close the business session of the Association.

Rev. G. C. Burkett rendered the Memorial service.

The Ashe Association adjourned until the 1967 session.

REPORT OF THE EXECUTIVE COMMITTEE

Your Executive Committee has held five meetings during the year, one each quarter, and one extra meeting, at which time we have discussed such matters as claimed our attention and have taken such actions as seemed appropriate for the matters in hand.

Some observations concerning the Executive Committee are in order. First, the committee must be kept close to the churches. Our constitution makes some provision for this in that it calls for a rotation of membership on the committee and prohibits more than one member coming from any one church at the same time. Second, the committee must not be "by-passed" by the appointment of special committees to do the work that would rest normally with the Executive Committee. This is saying that the committee should not be a mere figurehead committee with no responsibilities. Third, if the committee is to function well, its members must make a place in their schedules so they can attend the meetings. Fourth, and finally, the Executive Committee should require and receive regular, written reports from the various associational officers and committees, particularly the Budget and Finance Committee, the Missions Committee, the Treasurer and the Associational Missionary, on a quarterly basis.

Either the Executive Committee should have these responsibilities and the authority implied in its title or it should be abolished!

Respectfully submitted,
G. O. Burkett, Chairman

REPORT OF THE ASSOCIATIONAL MISSIONARY TO THE ASHE BAPTIST ASSOCIATION

The Associational Missionary's report of personal activities is as follows:

August 13, 1965 - July 31, 1966

Pastor's Conferences	6
Committee Meetings (Ashe - Alleghany)	31
Group Meetings (Ashe - Alleghany)	12
Individual Conferences (Ashe - Alleghany)	160
Associational Meetings (Ashe)	18
Regional, State, & S. B. C.	6
Churches Visited (Ashe)	44
Sermons & Addresses, Sunday School, (Ashe)	61
Institutional Services	13
Bible Schools (Ashe)	6
Music Schools (Ashe)	2
Study Courses (Ashe)	6
Audio Visual Aids (Ashe)	16

Surveying Buildings and Property	1	
Conversions	3	
New Church Members	2	
Mimeograph Programs, Bulletins, etc.	3,000	(Ashe - Alleghany)
Miles Traveled (Ashe and Alleghany)	15,633	

Respectfully submitted,
Lynn M. Powers
Missionary

TREASURER'S REPORT
TO THE ASHE BAPTIST ASSOCIATION

RECEIPTS FOR ASSOCIATIONAL BUDGET August 12, 1965 - July 31, 1966

Apple Grove	35.00
Bald Mountain	45.00
Beaver Creek	48.00
Big Flats	24.00
Big Laurel	30.00
Blue Ridge	25.00
Buffalo	55.00
Friendly Grove	264.00
Friendship	180.00
Glendale	50.00
Grassy Creek	75.00
Healings Springs	110.00
Jefferson	227.00
Landmark	84.00
Laurel Knob	36.00
Liberty Grove	35.00
Mission Home	72.00
Midway	100.00
New River	50.00
North Beaver	40.00
Oak Hill	40.00
Old Fields	96.00
Orion	60.00
Peak Valley	30.00
Phoenix	60.00
Pine Swamp	12.00
Pleasant Home	120.00
Sturgils	30.00
Three Forks	20.00
Tuckerdale	25.00
Wagoner	24.86
Warrensville	125.00
West Jefferson	999.96
Clifton	11.00
Ashe Baptist W.M.U. & D.C. Severt	64.00
Study Course Books	28.45

Tax Refund	2.87
Minutes (65-66)	462.35
Minutes (66-67)	387.40
Minutes (66-67)	5.50
Missionary Home	22.50
Bank Balance August 11, 1965	123.83
Allegiany Baptist Association	875.00
Baptist State Convention	1,620.00 + 145.00 July
State Mission Board	30.00
Total Receipts	$7,004.72
Total Budget Disbursements	6,228.76
	$ 776.06
Disbursements for special designation	
State Mission Board, Missionary Home &	
Ashe W. M. U. & D. C. Severt	$ 116.50
Associational Treasure Balance	$ 659.46

Respectfully submitted,
Guy T. Shatley

REPORT OF THE FINANCE COMMITTEE

The Finance Committee wishes to recommend to the Association, that it consider some way of paying off the loan on the missionary home to save on the interest. If the loan runs the remainder of the time it will cost the Association approximately $2000.00 in interest.

Some men in the Association have mentioned that if it were started at all, they would give $100.00 each. The debt at that rate would only take 65 men to do it or 61 churches giving approximately $107.00 each.

At any rate some means should be proposed to save the interest. This is the recommendation of the Finance Committee.

Respectfully submitted,
Guy Shatley

BUDGET RECOMMENDED BY FINANCE COMMITTEE FOR YEAR, 1966-1967

I. EDUCATIONAL & PROMOTION	
1. Sunday School	30.00
2. Training union	30.00
3. Brotherhood	30.00
4. Music	15.00
5. Stewardship Promotion	15.00
6. Bible School	30.00
7. Minister's Conference	15.00
8. Audio - Visual	10.00
II. ASSOCIATIONAL OFFICE	
1. Office Equipment	25.00

2. Printing & Office Supply	75.00
3. Postage	110.00
4. Minutes	350.00
5. Upkeep & Cleaning	30.00
3. SALARIES & ALLOWANCES	
1. Missionary	4,000.00
2. Retirement	400.00
3. Clerk	75.00
4. Treasurer	75.00
5. Hospitalization	231.00
4. CONVENTIONS & CONFERENCES	
1. Missionary's car allowance	1,200.00
2. Conventions & Conferences	250.00
5. BUILDING & EQUIPMENT	
1. Missionary Home	1,200.00
2. Utilities	300.00
3. Insurance	68.00
4. Building Repair	25.00
6. MISSION PROJECT	
1. Mission Projects	50.00
2. Miscellaneous	100.00
Total Budget Recommended	$8,739.00

Respectfully
Submitted by Finance Committee
Guy T. Shatley

COOPERATIVE PROGRAM REPORT FOR THE ASHE ASSOCIATION 1966

A pressing need of each church in our association is an undergirding of t cooperative program with prayer. Information on the world-wide missionary wo carried on through the Cooperative Program will form a basis by which our church can pray with knowledge and zeal.

The Cooperative Program must be nurtured in prayer because information alo is not enough. It is hoped that every church will have a special prayer for sor mission cause supported through the Cooperative Program in the Prayer Servi each week during the month of October.

We are witnessing the greatest missionary advance in Southern Baptist histo in missionaries being sent, benevolent work done and training of young peop for world-wide service. This advance is being made through our missionarie orphanages, schools, homes for the aged, and our Baptist hospitals. Through t Cooperative Program you literally feed the hungry, clothe the naked, heal t sick, and preach the gospel to the far corners of the earth.

We are making progress in our concern for those Jesus came to seek and save. Each year more of our churches are increasing Cooperative Program givi and at the same time others are beginning whole hearted participation.

Several associations in North Carolina have 100% of their churches givi

through the Cooperative Program. According to available records, our association gave a total of $7,720.95 this past year through the Cooperative Program. Forty churches did not share in world missions through the Cooperative Program.

With enthusiasm let us be faithful in worshipping with tithes and offerings, and our church sharing regularly through the Cooperative Program for the benefit of a lost world.

We suggest:

1. Every church plan a stewardship program to subscribe and thoroughly promote the church's budget.
2. That we engage regularly in prayer for Cooperative Program causes and give special emphasis to prayer for these needs during the October Cooperative Program Prayer Emphasis.
3. That the churches give regularly through the Cooperative Program.

Respectfully submitted,
Guy T. Shatley

ASSOCIATIONAL FOUNDATION REPORT FOR 1966

Sometimes in writing an annual report we are tempted to make a very large mistake to discover that people really read the report. The only mistake in this report may be one of over-enthusiasm for the fine way the Baptists of North Carolina are beginning to understand and use the Foundation. I wish it were possible for me to share with you all of the responses we have been privileged to participate in during the past year. This has been a good year in Baptist Foundation work and we are eternally grateful to each one of you for having a part in promoting the work of the Foundation.

We are indeed grateful to the pastors of this state for the wonderful co-operation they have accorded the Baptist Foundation. They have encouraged us greatly by furnishing the names of individuals who may be interested in the Foundation; they have invited us to their church to speak on various occasions; they have been most generous with their time in discussing with us the problems, programs, and purposes of the Foundation whenever we had the opportunity to discuss it with them. Many of our lay friends, lawyers, bankers, trust officers, and other interested individuals have given of their time and have helped us materially in promoting our work.

Assets of the Foundation have increased during the past year and at the last accounting, around December, the total assets of the Foundation has reached approximately one million dollars including our real estate. Right many of our people are setting up memorial funds, trust agreements, annuity agreements, and are using other services provided by the Baptist Foundation. We believe we are organized in such a manner that we can answer most any request an individual makes of us, either through the church or as an individual, if he will make his wishes known to us. By this I mean that we can visit him individually and explain the work of the Foundation and how he may participate in it, or we can go to any group meeting that would provide an opportunity to discuss will making and uses of the Foundation. We covet your continued prayers for this work and hope that in the future you will make use of the facilities of the North Carolina Baptist Foundation, Inc.

C. Gordon Maddrey
Executive Secretary

REPORT ON CHRISTIAN LITERATURE

In this day of emphasis on the need to reach people, it is important to recogniz every resource possible. An available supply of good Christian literature can b invaluable in assisting a Christian in his responsibility of learning all that he ca about his life as a Christian,

It is a known fact that people will read during their leisure time. If good Christia literature is available it will command the attention of these readers. This in itsel can do a great deal to combat the unclean literature that is found in so many places including the home.

Baptist have available literature that is comprehensive, easy to use, easy t understand and will encourage Christian growth.

Our Baptist children must become educated in Biblical truths. The printed materi available for use in our Sunday School and other departments is geared to the variou age groups and assures continued progress for them as they mature into young respon sible Christians.

All Christians can learn from the experiences of other Christians. Some hav gained more prayerful insight into the scriptures than others and they gladly sha them through various literature that is published for distribution to Baptists.

Our teachers can teach with a purpose when they seek the help of teacher aic published by the Southern Baptist Convention.

There is printed material for helping the family as it plans its family worsh activities.

Instead of merely receiving this as a report, we ought to take definite action see that the RECORDER soon gets to every family in our associational field. A of us know that the RECORDER is just as important as other literature which c churches distribute, if not more so. No other publication can take the place of t BIBLICAL RECORDER.

We can rest assured that the literature provided by the Southern Baptist Co vention is Bible-based and Baptist oriented.

Finally, the greatest piece of literature available to Christians is the Bible. is estimated that one-half of the Christian homes in the world have no Bible their own. Seven out of eight Christians in the world do not possess a New Test ment. Such statistics remind us of the urgent and tremendous task of produci and distributing copies of God's Word. But circulation is not enough. Men m be led to read, understand, and practice the Word of God.

Respectfully submitted,
Richard Blackburn

CHRISTIAN EDUCATION REPORT

COLLEGE ENROLLMENT
(Fall Semester, 1965)

Campbell College	2,192
Chowan College	1,179
Gardner - Webb College	1,191
Mars Hill College	1,428
Meredith	942
Wake Forest College	2,996
Wingate College	1,486
Total	11,414

As of now, approximately 600 young men and women who expect to give their lives to one of the Christian vocations are enrolled in the North Carolina Baptist colleges. These include: pastors, chaplains, directors of religious education, directors of church music, home missionaries, foreign missionaries, institutional workers, denominational workers, teachers, and many others.

The Co-operative Program income budget for the Council on Christian Education and the seven North Carolina Baptist colleges for 1966 is $1,382,000. In addition to this, each college will share in an anticipated Co-operative Program income for the seven Baptist colleges represents an endowment in excess of $35,000,000. THIS GUARANTEED ANNUAL INCOME IS AN IMPORTANT FACTOR IN MAINTAINING ACCREDITATION. The Co-operative Program has been called the lifeline for the North Carolina Baptist colleges. An advance for the Co-operative Program is always an advance for Christian higher education.

The Council on Christian Education, at the July meeting on the campus of Chowan College, voted unanimously to engage in a special study of the Christian vocational worker.

Concern is being felt throughout the Convention because of the general decline in the number of young people choosing a Christian vocation. Two of the main emphases of this study will be: (1) The most effective way that the Baptist colleges, the State Convention, and the local churches can join hands in enlisting more young people for the Christian ministry. (2) How more financial assistance can be made available to these students.

We are grateful that more churches each year are participating in the observance of Christian Education Day, which is always on Father's Day, in June. There are two objectives in observing Christian Education Day: to afford each church an opportunity for the congregation to become better acquainted with the contribution of our Baptist colleges to the denomination; to provide an opportunity to make an offering over and above the regular Co-operative Program giving. This offering now amounts to more than $100,000 and could very easily go to $200,000 with the co-operation of our Baptist churches. We urge every church to observe Christian Education Day in 1967.

Respectfully submitted,
F. L. Barker, Jr.

ANNUITY BOARD OF THE S.B.C.

The Southern Baptist Convention, through the Annuity Board, offers two excellent retirement plans for the minister, namely; The Protection Plan and the Health Benefit Plan.

The Protection Plan provides for age, disability and widow. The cost is 10 per cent of the ministers salary up to $4,000 per year. The Church of which the minister is pastor is encouraged to pay the total cost. In some cases the pastor and the church share expenses. Each church should be sure that its pastor is in this protection plan. Information is being sent to prospective ministers in each state convention.

The Health Benefit Plan includes hospital, surgical, and medical benefits. The present enrollment is over 10,000. The plan for enrollment is semi-annually; the next enrollment date is early in the fall with the deadline Nov. 30, 1966.

Today more than 16,660 churches are providing protection through the protection program for their ministers. Approximately 10,764 of these churches are paying the 10 per cent dues.

There are 176 educational institutions, hospitals, children's homes, homes for the aging and other convention agencies; and 135 of these have protection programs

with the Annuity Board. There are more than 28,000 members in the retirement plan of the Annuity Board. There are seven churches with 70 per cent or more of the churches in the program. North Carolina now has 48 per cent of the churches in the protection plan for ministers.

In 1965 almost $4 million were paid in age retirement, disability or widow benefits to annuitants through the Annuity Boards protection program.

Since the beginning of the Annuity Board in 1918, almost $51 million have been paid out in benefits which, of course, has brought great comfort and happiness to the annuitants.

Remember, when the minister is of retirement age, he has given his best to the Master, for you and yours, through your churches. He merits the best protection for his latter years.

Respectfully yours,
Grace R. Whittington

REPORT OF NOMINATION COMMITTEE

The Nominating Committee met for their annual responsibility of nomination offices for the associational committees and the Associational Executive Board members. This report is submitted under the heading of the Directory of the Association.

Respectfully submitted,
David Brown

REPORT TO THE ASSOCIATION
BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA INC. 1966

Under the impact of the life, ministry and teachings of Christ and under the leadership of the Holy Spirit, North Carolina Baptists, eighty-one years ago launched a Christian ministry of child care. This has grown considerably and is widely recognized for its qualities of service and pioneering spirit. Sons and daughters of the Children's Homes are scattered throughout the world. They are actively engaged in all walks of life and are making a significant contribution to the uplift of mankind as a result of their early Christian training made possible by North Carolina Baptists and other friends.

As we continue to build upon foundations already laid, special attention is being given certain areas of child care. An already strong program of group care is being strengthened at Mills Home, Kennedy Home and Odum Home. A good degree of progress has been realized in working with emotionally disturbed children at Green Home in Chapel Hill. The demonstration Child Development Program for pre-school children, conducted on the Mills Home campus, has had an excellent first year of operation. Churches throughout the state are studying the program and facilities preparatory to providing similar services. Prospects are encouraging for a home for children in the western part of the state more adequately to serve the needs of our people who live west of the Blue Ridge Mountains. Constant attention is being given to more effective ways of meeting the highly specialized needs of children coming out of broken and inadequate home situations.

We have a large number of good Christian homes for the care of foster children. More are needed in all sections of the state. Foster homes serve children of all ages and are of particular advantage for some who have special needs. Foster

ome parents may be of varying ages and circumstances in life. Couples with or ithout children of their own who have an abundance of love find this to be a chalenging and rewarding opportunity of Christian service. Sincere appreciation is xpressed to all who have, in any way, helped to support our child care ministry. Ve are indeed grateful for increasing income through the Co-operative Program. ast year's Thanksgiving Offering is approaching three hundred fifteen thousand ollars ($315,000.00) and is the largest ever. Special gifts and designations such s the Once-a-month offering continue to provide a substantial part of our income. hrough estate planning and the making of Christian wills an increasing number f individuals and families are investing in present and future generations of boys nd girls who are in need of the services of the Baptist Children's Homes. Roger Villiams, former pastor of the Mills Home Baptist Church, is devoting full time to orking with our Baptist people in this area, and he or other members of our staff ill count it a privilege to assist you in exploring this field of Christian stewardhip.

We covenant with you to face the future as we have the past: to offer Christian urture to distressed children in the Name of the Lord Jesus Christ.

BAPTIST HOSPITAL REPORT

Our Baptist Hospital and Medical School is a center of healing for body, mind nd spirit, a center of training of medical personnel and Christian workers, and a enter of scientific research for the advancement of medical care.

Without a vast amount of medical research, there would be no heart surgery oday by which lives are saved in our Baptist Hospital almost every week; and the ame would be true of almost every new method of treating us when we are sick. Vithout schools for the training of doctors, nurses, technicians and others, there oon would be no skilled persons in our hospitals or in our communities to care or us when illness comes. Without a staff of highly trained and experienced pecialists and a vast amount of expensive specialized equipment, our Baptist ospital could not offer the highly skilled medical care which is available to us hen serious illness strikes and a fine medical center is needed. Another very mportant fact is that the skilled medical care of our hospital is made available o people who need it and cannot pay for it. These important services are the work f our Medical Center in Winston-Salem.

The kind of medical care provided by our hospital is very expensive, and the ospital has no choice but to ask full payment of all who can pay. The hospital has een spending in free care for our people far more than it receives from our Mother's ay Offerings, the Cooperative Program, and all welfare agencies combined. This as caused the hospital to run into debt the past two years and the same has been appening this year. Of course, the hospital simply cannot continue to operate this ay. Medicare is not going to change the situation greatly. Our people need to nderstand this and to recognize that we are going to have to provide much greater ipport if the hospital is to continue to provide free service in the same measure r those who cannot pay for it.

While some of our churches support the hospital well indeed, most of them could o far more than they have been doing. We want to bring this to your attention, askg you to go back to your church and give this information to your people and help lead them to give serious consideration to the hospital's vital ministry and its gent need.

Respectfully submitted,
J. H. Gentry

REPORT ON HOMES FOR AGING

"Blessed is he that considereth the poor. The Lord will deliver him in time of trouble." Psalm 41:1

A number of years ago the Baptist people of North Carolina looked out over the state and saw many aged people who were poor in health and in need of a haven of rest.

So with the leadership of the Holy Spirit and dedicated men and women, a vision has become a reality. Four wonderful homes now house and care for a goodly number of aging people, who perhaps are not poor as far as this world's goods are concerned, but poor in health, poor for companionship, and poor in physical strength.

God has greatly blessed His new adventure of Baptist people and we want to humbly thank Him for what He has done. But let us not stop here and say it is enough. Let us use his success as a stepping stone to do greater things for Him in His worthy field of service, and when we have finished our work here in His service, may we hear His blessed approval, "Well done."

We heartily recommend to the churches in our Ashe Association that they give a worthy offering to His cause on the third Sunday in February or at some other convenient time during the year.

Respectfully submitted,
Mrs. F. L. Waddell

SUNDAY SCHOOL REPORT

During the year that is closing with this meeting of the Ashe Association our Sunday School organization has not been characterized by excessive activism by any means. We have held some planning meetings and conferences and have sponsored two associational meetings; one in which we stressed the Standard of Excellence and the other which will, no doubt, be referred to in some detail in another report--the Vacation Bible School clinic. In addition to this our associational missionary has held some Leadership training Institutes with encouraging results. I shall not recapitulate here information I am sure he will include in his missionary's report.

Our emphasis next year will be in what is known as the Church Growth Plan using the Sunday School to reach all prospects for the church with emphasis on reaching adults. The spear-head of this effort is an attempt to reach the men in our churches and communities for Christ. While the Sunday School will be in the fore-front of this effort it will have the support of all of the other ministries of the church in achieving its goal.

A word must be said for one of the most important developments in Sunday School work in many years in our denomination. I speak of the development of the Life and Work Curriculum materials for use in our churches. These materials are designed to give our people a better knowledge of God's word, to lead them into action in and through His church and to coordinate all of the teaching of our different organizations. Thus, the Sunday School lesson studied on a given Sunday will form the basis of the further study in Training Union on the same day and the W. M. U. and Brotherhood the same month. This is a tremendous step forward in our total work of teaching and training. These materials will be available for the Young People and Adult Departments, on an optional basis, beginning with the Fourth Quarter of this year (1966).

One final word. We are grateful for those churches who have participated in the January Bible Study (regardless of when they had it) and have had Vacation

Bible Schools this summer. We are grateful for the association leadership in these efforts and look forward to a better year of Bible study for our people.

Respectfully submitted,
R. R. Campbell

VACATION BIBLE SCHOOL REPORT - 1966

The Vacation Bible School work, of The Ashe Association, for 1966 is as follows:

Number churches holding schools	43
Number of schools, to date, reported	40
Enrollment for 40 schools	1704
Average attendance for 40 schools	1355
Total average per centage in attendance	80%

Mission offerings for the 40 schools as follows:

To Cooperative Program (35 schools)	$437.89
To Baptist Hospital (2 schools)	8.50
To Foreign Missions (2 schools)	27.74
To Baptist Children's Homes (1 school)	51.56
Total Mission offerings (40 schools)	525.69
Total Cost for 40 schools	744.02

No. unsaved reported, for 40 schools	153
No. pupils not in Sunday School, for 40 schools	83
No. parents not in Sunday School, for 40 schools	145

No. 5-day schools	33
No. 6-day schools	2
No. 7-day schools	2
No. 8-day schools	2
No. 4-day schools	1
Total No. of schools	40

No. schools 3 1/2 hours daily	2
No. schools 3 hours daily	13
No. schools 2 1/2 hours daily	3
No. schools 2 hours daily	13
No. schools 1 3/4 hours daily	1
No. schools 1 1/2 hours daily	6
No. schools 1 1/4 hours daily	1
No. schools 1 hour daily	1
Total No. Schools	40

No. Grade AA schools	1
No. Grade BB schools	2
No. Grade C schools	2
No. Grade DD schools	2
No. Grade D schools	7
No. Grade E schools	26
Total No. schools	40

No. pupils perfect in attendance 224
No. schools holding Preparation Day 15
No. schools holding Commencement Programs 28
No. Professions of faith (40 schools) 7
No. Dedications (40 schools) 12

We are grateful for the report, and thank and praise the Lord for whatever good might have been accomplished--But

Peace does not mean the end of all our striving,
Joy does not mean the drying of all our tears;
Peace is the power that comes to souls arriving
Up to the Light where God Himself appears.

Therefore, may we take courage when hope seems faint, and be reminded that God is the God of all nations; and the final victory belongs to Him. Our desire is for greater results in 1967. Please be alert - Schedule your schools early.

Respectfully submitted,
Mary Jordan

TRAINING UNION REPORT

The primary purpose of a Baptist Training Union is to teach and train the Baptist individual. This is so he may be of better use to his pastor, to his church, and to his God. We seek to do this through the assembling of ourselves together on Sunday night to study, through the promoting of the associational M night in December, and through the tournaments held in March. This we have accomplished this year.

However, to what degree have we accomplished this is in question. Too few of our members assemble themselves together each Sunday night, and far too few of our churches even open their doors on Sunday night.

These facts need not be so. The Training Union Department from Missionary on down stands ready to help you open your doors to Training Union if you are willing. However, we feel like you have to indicate to us in some manner whether you are interested or not. We would not like to give you something you did not want.

If you feel like you are willing to take part in a great work for Christ, please contact our missionary or myself. We believe we can help you.

Respectfully submitted,
William F. Eller

W.M.U. REPORT

The W. M. U. this year has been hampered because of no president. We earnestly seek the prayers of the churches for the Woman's Missionary Union.

This year we sponsored jointly with the Brotherhood an associational missio program, few attended but it was an enlightening and inspirational program.

The church W. M. U.'s supported in a fine way the Preachers School but i had to be called off because of the weather. Through the support of the W.M.U.' and Mr. D.C. Severt, we were able to give to the association a fine oak conferenc table and $64.00 in cash to the Associational Missionary Home.

We urge the churches to support their Woman's Missionary Society in their work for missions. Churches that support a W.M.U. do more for missions than any other churches, the same applies to their church buildings, pastor, and community at large.

We can not be missionary Baptist without a program for missions. It takes certain attained knowledge to build a chicken coop. To build a good coop, you have to have good plans and a know how to carry them out. Since we are by our witnessing building the Kingdom of God, we need to make plans to do our very best in witnessing.

The harvest is plentiful, let us sharpen our tools and reap for the master.

Respectfully submitted,
W.M.U. Organization
Lynn M. Powers

BROTHERHOOD REPORT

Again we are happy to report on the work of our Associational Brotherhood in assisting in the promotion of the work of the churches.

In our 1965 report we announced that a missions project, (A History of Baptist Associational Work) was ready to be launched. This has been presented to some of our people with a reasonable degree of success. Since this is believed to have vital role in the church ministry, we plan to continue in our efforts in the work of this project.

The Brotherhood organization sponsored jointly with the W.M.U. Department a "Double M Night" (Motivation for Missions). A missionary spoke and showed pictures of his recent trip to Brazil on a preaching tour.

We organized six ball teams to play softball this summer and the finals will include an all day outing and picnic during this month.

We are conducting another Brotherhood workshop this October 11th for church brotherhood officers.

The Brotherhood Department will be offering a new structure in Brotherhood organizational life as well as new materials. We encourage all church Brotherhoods to attend the workshop to learn of these.

Call on your Associational Brotherhood officers or missionary for any assistance you may need.

Respectfully submitted,
Guy T. Shatley

MUSIC REPORT

Last year the Associational Music Committee urged the churches to conduct music schools. Five churches have reported they are conducting such schools.

Churches are realizing the need to teach growing children the basic principals of music and the Associational Music Organization has trained personnel ready to assist any church for the asking.

We strongly urge every church to look seriously into their music needs and to prepare to meet these needs by training their young people, replacing badly worn hymn books, tuning pianos, training pianists, and making better use of their facilities.

The time for preparing a good choir in the future is now. The church will

worship in praise when provisions are made for the congregation.

We have noted that churches do not always make provisions for the congregation to worship in song and when the congregation is left out of the participation of singing praises, they can not worship with the rest of the church. Therefore we urge every church to provide hymn books for the congregation and lead them in the worship of singing praises to God.

Respectfully submitted,
Mrs. R.C. Shoaf

REPORT ON EVANGELISM

In the Ashe Association, 52 churches reported 66 revivals with 206 baptisms. Of the 52 churches reporting, combined additions by baptism, letter and statement amount to 328. While this report of 206 souls won to Christ brings a surge of joy to our hearts, the fact still remains that of the total number who experienced physical death this past year, the greater majority of them went out to meet God unprepared.

The most gigantic undertaking God has laid out for Christian men is to lead lost souls to Jesus Christ. The salvation of the world cost God more, and required more from man, than any other movement in human or divine history. To make the world He had only to speak the word; (Heb. 11:3) to save the world He had to crucify His only begotten Son. (Isa. 53:10) In this saving program He requisitioned all the powers of His triune deity, and He calls for the co-operation of every saved man. Christ emptied Himself in sacrificial libation on God's altar to redeem us, and God requires us to offer to Him our best and our all in witnessing to others of this redeeming grace, (Luke 10:27; Phil. 2:7). The highest in heaven and the lowest on earth should combine in this imperial task.

Christ's churches were not meant to be indoor institutions only, but outdoor agencies as well. His kingdom was inaugurated in its earthly expression on the hills of Judea and the banks of the Jordan, John the Baptist, the first gospel evangelist, never preached in a church house. Most of Christ's preaching and teaching was done out in the open. Pentecost was a big street meeting. Paul's evangelism was carried on, in the main, on the streets and in open places. The idea in most churches today seems to be, "If you will come to our meeting house, we will offer you the gospel." In New Testament times, the Christians worked on the theory of carrying the gospel to the people. Open air is good for the gospel. The reason for the corruptive condition of many churches is that they have kept their religion within the walls of their meetinghouses. May God help us to remember and act upon (Luke 15:4). "What man of you, having a hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?"

Respectfully submitted,
Wm. C. (Bill) Ballou

PASTOR'S CONFERENCE REPORT

The Ashe Baptist Ministerial Conference has met monthly in various churches during the past year. These meetings were held on the fourth Saturday at 10:00 A.M.

The programs were well planned for three months in advance. Pastors throughout our association were given parts on each program. I feel that these programs could

be more effective if we as pastors would be more active in and to these meetings.

We regret that the Preacher's School was canceled. The directors chosen could not come at the appointed time due to weather conditions.

In the year approaching, I trust that we can be what the Apostle Paul said we are. "For we are labourers together with God." (I Cor. 3:9)

Respectfully submitted,
Larry E. Lefler, Moderator

PASTOR'S SALARIES

We read much in the scriptures about the mission of the disciples. When Jesus sent them out, He admonished them to go without any gold, silver, or material possessions.

They were to preach the gospel of Christ, the power of God unto Salvation, which gives a peace that passeth all understanding. They were to sacrificially serve Christ through service for others. However, Jesus had plans for their provisions. Said He, "Go into the cities, yea, even into the homes, and if they receive you, there stay and preach: for a workman is worthy of his hire,", and He also said, "if ye are not received, shake the dust of the city off your feet and go your way: and it were better for Sodom and Gomorrah than for that city."

The method is not the same today, but the plan is. God expects the people, whom the Pastor serves, to be responsible for his well being.

Most churches have fixed salaries. The averages are much lower than they should be.

The recent survey made by a committee appointed by the Baptist State Convention shows that if you haven't about doubled your pastor's salary since 1945, you haven't really raised his salary because of the inflation of the purchasing dollar.

They also found, that in a list of about fifteen other professions, the salaries of the North Carolina Baptist are the lowest.

We all like to read or quote the great commission. "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you, and lo I am with you always, even unto the end of the world." However, we need to remember Romans 10:15. How shall they preach except they be sent? As it is written, "How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good joy."

STATE, HOME AND FOREIGN MISSION REPORT

It is true that missions originated in the heart of God before the foundation of the world. God's theme all through the Bible is the salvation of the soul of man. Jesus said He came for that purpose and commanded His disciples to do the same.

State home and foreign missions are according to His commandment: Jerusalem represents local, Judea represents state, Samaria represents home, and the uttermost parts of the earth represents foreign.

Our denomination is making great strides in missions and is gaining by millions of dollars. But what about the individual? The Lord doesn't keep records of denominations, or churches, but He does keep records of individuals. What about your record?

The amount of our gifts is very small compared with the number of people involved, and the world's need.

Respectfully submitted,
John T. Goodman

REPORT ON AMERICAN BIBLE SOCIETY

If the people of the world are to know Christ, the hope of man and nations, they must have the Bible. It is the one primary source of knowledge of Him.

In 1816 the churches established the American Bible Society and charged it with the task of translating, publishing and distributing the Bible without note or comment and without purpose of profit.

With todays increase in population and the number of unlearned people in the world, the duty of spreading the Word of God has a greater need of the Scripture in the language of the people.

If the pressing world's need for more translation and distribution of the Bible are to be met, the churches must increase their share of the support of the American Bible Society.

Let us prayerfully consider this in our next years work.

Respectfully submitted,
G. C. Burkett

PUBLIC MORALS

Public morals in our nation today are at a distinctly low ebb. Never in our time has there been such flagrant irreverence and disrespect for decent and honorable living. This disrespect and irreverence is seen in our homes, our towns, on streets, and in our churches.

There is something going on in the high school, college, and university campuses that causes a majority of students to draw away from older, established simplistic religious forms.

Perhaps the most significant item on all campuses is an expression and expectation of doubt in every faith. The more sensitive student today wants to know how to live a healthy life on earth rather than prepare for one after death.

Sex has permeated literature, T.V., the movies, and even conversation with a range of sordidness, and perversion that is appalling. Our protest against the low level of movies and literature probably would be more effective if the ten million Southern Baptist could be persuaded to boycott them.

Never have our churches been so challenged to stop the wave of low morals in our land.

Respectfully submitted,
Bower H. Duncan

REPORT OF THE SPECIAL COMMITTEE ON PLACE AND PREACHERS FOR THE ASHE ASSOCIATION

On May 7, 1966 at the Jefferson Baptist Church, the following committee met to discuss the matter of a meeting place, or places, of the Ashe Association. Rev. W.E. Denny, Chairman, F. L. Barker, Jr., Secretary, Rev. R.C. Ashley, Rev. Roe Paisley, Rev. Bill Ballou, Mr. George West, Mr. D.C. Severt, and Mr. Ira T.

ohnston.

After discussion by all members, a committee was appointed consisting of Rev. R.C. Ashley, Mr. D.C. Severt, and F.L. Barker Jr. to draw up a plan as to the meeting place of the Association and present it to the Pastor's Conference and Executive Committee for discussion.

After much prayerful consideration and discussion, the following is the work of that committee:

The Place and Preacher Committee is finding it harder each year to find a church that will accept the responsibility of accommodating the Association. This is due to several reasons, such as small churches, lack of adequate rest rooms, inadequate parking, and the large number of women who work in the industries of the county. It must be remembered that the purpose of the Association is not a social affair, but is a business and religious meeting to discuss the affairs and hear representatives conserving the Baptist Association.

It was the feeling of the committee that beginning with the 1967 Ashe Association that it be held in a central school auditorium with lunch being served by several churches of that community or that lunch be served cafeteria style at a minimum fee with all guest speakers and state representatives' meals to be paid for by the Association.

It is further recommended that all delegates be seated in a designated area and be properly identified.

This committee therefore recommends that the Place and Preacher Committee along with the Executive Committee, select the most suitable location that would properly accommodate the Association and work out the details with the school officials.

The committee also felt that consideration should be given in the future to building a centrally located meeting place for the Association.

It is recommended that this plan be submitted at the 1966 Ashe Associational meeting.

Respectfully submitted,
Rev. W. E. Denny, Chairman

RESOLUTIONS COMMITTEE REPORT

Whereas, the churches of the Ashe Baptist Association have had the opportunity to meet in its eightieth annual session on August 11, 1966 at the Glendale Baptist Church and on August 12, 1966 at the Friendship Baptist Church.

Be it therefore resolved that we give thanks to: The host churches, their pastors and members who so wonderfully provided for our comfort and needs; to the directors of the John Luke Memorial Auditorium and the Principal of Ashe Central High School who loaned the association their buildings to serve lunch in during the rainy weather; to everyone who appeared on the program; the great inspiration and challenge from the messages; to everyone for their time given throughout the associational year in helping to carry the work forward; to our Heavenly Father for His love and many blessings each of us have received. We show our thanks to Him by obeying his command to tell others of His wonderful love for them.

Respectfully submitted,
D. C. Severt

Table A CHURCH AND MEMBERSHIP

Association: Ashe — State: N. Carolina — For year ending (month): July — 19 66

Clerk: F. L. Barker, Jr. — Address: West Jefferson, North Carolina — ZIP Code: 28694

Moderator: George West — Address: Grassey Creek — ZIP Code: 28631

	CHURCHES	PASTORS AND ADDRESSES (Include ZIP Code)	1 Year Organized	2 Location 1-2 3 4 5 6 7	3 Services 1-2 3 4	CHURCH CHARACTERISTICS AND GENERAL INFORMATION													
						4 Revival Meetings held	5 No. Missions started this year	6 No. Local Missions operated by church	7 Total Baptisms	8 Other Additions	9 Members lost by letter, death, revision church roll, etc.	10A Resident Members	10B Nonresident Members	11 Grand Total Present Members	12 Members Received from non-Baptist	13 Members lost to non-Baptist Churches	16 State Paper in Budget?	17 Pastor's Annual Salary (whether had a pastor for full year or not)
1	Apple Grove	Jessie Denny, Warrensville, N. C. 28693	1889	1	1						2	41	14	55			N	110
2	Bald Mountain	R. C. Ashley, Warrensville, N. C. 28693			3	1			2	1	6	95	80	175				
3	Baptist Home	Walter Day, Smethport, N. C	1890		3													
4	Beaver Creek	J. Elwood Goodman, West Jefferson, N. C. 28694	1890	1	4	2				1	4	105	41	146			N	785
5	Bethel	Roe Pasley, Grassy Creek, N. C. 28631	1857	1						3	2	98	30	128				
6	Big Flats	Reeves Jones, Crumpler, N. C. 28617	1905	1	4	3			1			57	75	132			N	1206
7	Big Laurel	Jesse Denny, Warrensville, N. C. 28693	1880	1	2							11	18	29			N	350
8	Blue Ridge	J. E. Owens, Jr., Todd, N. C.	1887		2	1					3	25	43	68				
9	Bristol	Earl Hartzog, West Jefferson, N. C. 28694	1888	1	2	2					11	97	48	145				700
10	Buffalo		1869	1	1	1					15	85	34	118				
11	Calvary	Glenn Woodie, Jefferson, N. C. 28640	1960	3	2	2			6	1		47	9	56				120
12	Chestnut Hill	Sam Testerman, Crumpler, N. C. 28617	1928	1	2	1		4	10		5	29	29	58		4	N	
13	Clifton	Frank Tucker, Warrensville, N. C. 28963	1881	1	3	1				2	4	99	63	162	1	1	N	
14	Fairview		1940	1	1							17	22	39			N	
15	Farmer Memorial																	
16	Friendly Grove	Lawrence Goodman, Todd, N. C.	1945	1	4	1			4	5	1	138	42	180			Y	2040
17	Friendship	E. W. Powers, West Jefferson, N. C. 28694	1880	1		2			2	6	11	176	30	206			N	1800
18	Glendale	Paul Phipps, Jefferson, N. C. 28640	1914	1	1-4	3			3	2		57	73	130			N	1874
19	Grassy Creek	Carnet Halsey, Volney, Va. 24363	1927	2	2	2			10	1	3	90	55	145			N	1200
20	Greens Chapel	Arthur Ashley, West Jefferson, N. C.	1954	1	2	1			10			75		75			N	360
21	Healing Springs	W. E. Denny, Crumpler, N. C. 28617	1888	1	2	1					9	155	94	249			Y	1605
22	Jefferson	Bill Ballou, Jefferson, N. C.	1953	3	4	2			16	35	9	158	16	174			Y	
23	Landmark	Lawrence Goodman, Todd, N. C.	1856	1	4	2			7	1	10	92	158	250			N	
24	Laurel Hill	W. M. Sexton, Lansing, N. C.	1948	1	2&4	1						56	7	63			N	
25	Laurel Knob		1912	1	4	1			1			59	95	154			N	
26	Liberty Grove	G. C. Burkett, Jefferson, N. C.	1915	1	2						2	59	10	69				646
27	Liberty Hill	Bill Rose, Smethport, N. C.	1907	1	3	1								15			N	150
28	Little Helton	Lee Waddell, Grassy Creek, N. C. 28631	1923	1	4	1					3	82	36	118			N	
29	Long Branch	R. C. Ashley, Warrensville, N. C. 28693	1889	1	1	1					6	46	59	105				562
30	Midway	Bill Burchette, West Jefferson, N. C. 28694	1953	1	4	2			2	4	10	139	14	153	1		N	2080
31	Mission Home	Archie Clawson, Boone, N. C. 28607	1892	1	4	1			3	4	2	54	17	71			N	900
32	Mount Olive	H. M. Winkler, Fleetwood, N. C.	1941	1	2	1			3		1	53	39	92	1		N	550
33	Mountain View	J. H. Davis, Grassy Creek, N. C. 28631	1891	1	1	1					2	38	50	88				75
34	New River	Fred E. Jennings, Independence, Va.	1885	1	2	2			7	1	11	160	74	235	6		N	
35	North Beaver	Douglas Parsons, Todd, N. C.	1943	1	2	2			4	7	5	44	27	71			N	563

Association Ashe — State N. Carolina — For year ending (month) July — 19 66

Clerk F. L. Barker, Jr. — Address West Jefferson, North Carolina — ZIP Code 28694

Moderator George West — Address Grassey Creek, North Carolina — ZIP Code 28631

	CHURCHES	PASTORS AND ADDRESSES (Include ZIP Code)	1 Year Organized	2 Location 1-2 3-4 5-6 7	3 Services 1-2-3-4	CHURCH CHARACTERISTICS AND GENERAL INFORMATION: 4 Revival Meetings held	5 No. Missions started this year	6 No. Local Missions operated by church	7 Total Baptisms	8 Other Additions	9 Members lost by letter, death, revision church roll, etc.	10A Resident Members	10B Nonresident Members	11 Grand Total Present Members	12 Members Received from non-Baptist Churches	13 Members lost to non-Baptist Churches	16 State Paper in Budget?	17 Pastor's Annual Salary (Year's salary paid to pastor for full year or not)
36	Oak Hill	Roe Pasley, Grassy Creek, N. C. 28631	1927	1	1	1			16	1		66	48	114			N	362
37	Obids	Keine Roark, Creston, N. C.	1892	1	2					1	2	41	42	83			N	450
38	Old Fields	Herbert McCoy, Deep Gap, N. C.	1803	1	4	1			4		3	93	23	116		1	Y	1781
39	Orion	David Brown, Jefferson, N. C. 28640	1911	1	1-4	2				1	6	92	32	124	1	1	N	840
40	Peak Valley	Frank Tucker, Warrensville, N. C. 28693	1892	1	1	1						16	23	39			N	360
41	Phoenix	R. C. Ashley, Warrensville, N. C. 28693	1908	1	2&3	1					3	48	79	127		1	N	800
42	Pilot Mountain	Noah Johnson, Todd, N. C. 28684	1886	1	2	2				1	3	74	38	112			N	
43	Pine Mountain																	
44	Pine Swamp	Earl G. Hartzog, West Jefferson, N. C. 28694	1948	1	3	1					2	56	6	62		2		
45	Pleasant Branch	Douglas Halsey	1931	1	2	1			4			39		39			N	200
46	Pleasant Chapel	Roe Pasley, Grassy Creek, N. C. 28631	1941	1	3							41	33	74			N	
47	Pleasant Home	Douglas Parsons, Todd, N. C.	1870	1	4	2			2			72	31	103				900
48	Pleasant Valley	Jessie Denny, Warrensville, N. C. 28693	1926	1	1	2			3	2	3	60	34	94	2	1		
49	Prosperity																	
50	Rock Creek	Glenn Woodie, West Jefferson, N. C. 28694	1898	1	2				19	7		40	15	55		9	N	120
51	Round Knob	John Davis, Grassy Creek, N. C. 28631	1940	1	1	2			15	2		54	20	74			N	114
52	Sabbath Home	Earl Hartzog, West Jefferson, N. C. 28694	1931	1	1&4					1	1	72	27	99			N	325
53	Smethport	Elwood Goodman, West Jefferson, N. C. 28694	1923	2	2&4	2			21	10	2	62	30	92				
54	Sturgils	Carl Hagga, White Top, Va.	1933	1	2	1					1	55	42	97			N	300
55	Three Forks	Earl Hartzog, West Jefferson, N. C. 28694	1835	1	1&3	2					11	52	32	84			N	288
56	Tuckerdale	Frank Tucker, Warrensville, N. C 28693	1915	2	2	1			2	5	1	58	112	180			N	527
57	Valley Home																	
58	Wagoner	Douglas Parsons, Fleetwood, N. C.	1919	1	4	2			10	3	3	55	27	82			N	600
59	Warrensville	Larry Lefler, Warrensville, N. C. 28693	1929	2	4	1			7						2		N	
60	Welcome Home	Frank Tucker, Warrensville, N. C.	1935	1	1	1			4		4	105	8	113		1	N	500
61	West Jefferson	Rexford R. Campbell, West Jefferson, N. C. 28694	1916	3	4	2			21	14	18	335	80	415	1	2	N	4800
		Totals				70			219	122	200	4123	2184	6332	15	23		30943

Table B THE SUNDAY SCHOOL

Association: Ashe — State: North Carolina
For Year Ending (Month): July — 19 66
Associational Superintendent:
Address: — ZIP Code:

	CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES (Include ZIP Code)	SUNDAY SCHOOL ENROLMENT																				139				
			93 Cradle Roll	94 Nursery	95 Beginners	96 Primaries	97 Juniors	98 Intermediates	99 Young People Single	100 Young People Married	101 Young People Away	102 Adults (25-34)	103 Adults (35-64)	104 Adults (65 up)	105 Extension Department	106 General Officers	107 Mission Enrollment	108 Total Enrolment	109 Average Weekly Attendance	110 Church V.B.S. Enrolment	111 Mission V.B.S. Enrolment	112 Total Vacation Bible School Enrolment	Teachers & Officers Meet: Weekly	Monthly	Quarterly	Other	Don't Meet
1	Apple Grove	Billie Little, Lansing, N. C. 28643			8			4	4				2	2				20	10								
2	Bald Mountain	Earl Hopkins, West Jefferson, N. C. 28694			15	12	18	15				40						100	60			44					
3	Baptist Home			8			5	6				15						34	25								
4	Beaver Creek			7	6	5	14	12	6	5		8	16	1		1		81	48	36		36				x	
5	Bethel	Mrs. Donnie Winebarger, West Jefferson, N. C. 28694	2		4		6		13	6			23					54	32								
6	Big Flats	Walter Parsons, Deep Gap, N. C.			8	10	4	9	2	10	12		24			3		82	39	25		25					x
7	Big Laurel	Glyda Roten, Grayson, N. C. 28632			4		10					3	4	4		5		30	18	16							x
8	Blue Ridge	Ed Parsons, West Jefferson, N. C. 28694				3			2				12	6		3		26	12								
9	Bristol	Ralph Testerman, Jefferson, N. C. 28640			10	10	14	8	10				20			14		86	45	68		68					
10	Buffalo	Raymond Riddle, West Jefferson, N. C. 28694			7	5	8	10					36					66	63	79		79					x
11	Calvary	Clabon Wagoner, West Jefferson, N. C. 28694	4	2	3	5	5	7	1			6	10	2		6		51	35				x				
12	Chestnut	F. L. Brinegar, Crumpler, N. C. 28963																									
13	Clifton	Joseph Eastridge, Warrensville, N. C. 28963				8	10	12				24				4		58	54								x
14	Fairview																										
15	Farmer Memorial																										
16	Friendly Grove	Charles King, West Jefferson, N. C. 28694		10	18	18	10	16	20	50		22						164	109								
17	Friendship	Guy T. Shatley, Jefferson, N. C. 28640			9	5	12	8	12	6	3	12	63	3		5		138	81	81		81					
18	Glendale	Charles Moore, Glendale, N. C. 28694		6	8	12	15	3	3	5	1	14	30	5		7		109	76	57		57					x
19	Grassy Creek	Dewey Cox, Grassy Creek, N. C. 28631			7	9	16	12	2		15	17		9				87	77								
20	Greens Chapel	Ovid Shatley, Lansing, N. C. 28643		2	2	2	4	7	2	2		3	10	2				36	35								x
21	Healing Springs	Richard Neaves, Jefferson, N. C. 28640		2	3	6	8	14	9				58			9		109									
22	Jefferson	Bill Current, West Jefferson, N. C. 28694		6	13	14	26	20	8	8	7	35		20	17			174	90	45		45		x			
23	Landmark	Rev. Paul McClure, Lansing, N. C. 28643		6		11	15		15			14	18			6		85	60	87		87			x		
24	Laurel Hill	Oscar Richardson, Mouth of Wilson, Va. 24363		2	3	3	4	11	5			5	24		5		5	67	40	33		33					x
25	Laurel Knob	Joe Edwards, Todd, N. C. 28684			5	3	7	10				15						40	40	46		46					x
26	Liberty Grove	Tatum Brown, Todd, N. C. 28684		4			7		8	5	1			29				54		11							x
27	Liberty Hill																										
28	Little Helton	Bobby Waddell, Lansing, N. C. 28643		1	2				15	10	6	25	1			12		72	35	10							
29	Long Branch	Elmer Eldreth, Warrensville, N. C. 28963	4		3	5	5	8					15					40	30	50							
30	Midway	Jack Miller, West Jefferson, N. C. 28694			11	10	11	20	28			38	26					144	103	62		62					x
31	Mission Home	Rev. J. H. Gentry, West Jefferson, N. C. 28626		3	2	2	8	6	3		1	9	18	5		3		60	37	30						x	
32	Mount Olive	Jack Surber, Fleetwood, N. C. 28626		4	5		7		11		2	14						43	35	38		38					x
33	Mountain View	Frank Lewis, Grayson, N. C. 28632																		29		29					
34	New River	R. P. Brown, Crumpler, N. C. 28617			19	16	14		10			21	36			16		132	94	89							
35	North Beaver	Kermit Goodman, Fleetwood, N. C. 28626		5	2	3	11	14	5	8	2		23					73	50								

Association Ashe State North Carolina

For Year Ending (Month) July 19 66

Associational Superintendent

Address ZIP Code

	CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES (Include ZIP Code)	93 Cradle Roll	94 Nursery	95 Beginners	96 Primaries	97 Juniors	98 Intermediates	99 Young People, Single	100 Young People, Married	101 Young People, Away	102 Adults (25-34)	103 Adults (35-64)	104 Adults (65 up)	105 Extension Department	106 General Officers	107 Mission Enrollment	108 Total Enrolment	109 Average Weekly Attendance	110 Church V.B.S. Enrolment	111 Mission V.B.S. Enrolment	112 Total Vacation Bible School Enrolment	139 Teachers & Officers Meet: Weekly	Monthly	Quarterly	Other	Don't Meet
36	Oak Hill	Lida Blevins, Lansing, N. C. 28643		5	4	8	12	27				37				7		100	48			142					x
37	Obids	Mrs. Ford Parsons, West Jefferson, N. C.		1	3	8	9	8				3	12	2		1		47	31	45		45					x
38	Old Fields	Clark Church, Deep Gap, N. C. 28626			8	6	7	13	7	9	1		28	6		1		86	46	35		35					x
39	Orion	Wiley Lambert, Jefferson, N. C. 28640			6	4	8	5	10	5		12	2	2		8		62	45	35		35		x			
40	Peak Valley	Glen McCoy, Creston, N. C. 28615																									
41	Phoenix	F. L. Barker, Jr., West Jefferson, N. C. 28694		6	12	10	15	9	7	18		19		9		3		108	55	65		65					
42	Pilot Mountain	Howard Parsons, Boone, N. C.				4	4	8				12	12	4		5		49	32						x		
43	Pine Mountain																										
44	Pine Swamp	David Hartzog, Fleetwood, N. C. 28626			7		3	6	10				25					51	35	18		18					
45	Pleasant Branch	Florence Young, Volney, Va.																									
46	Pleasant Chapel																										
47	Pleasant Home	Jack Young, Grassy Creek, N. C. 28631			4	7			17			7	22			4		61		25							
48	Pleasant Valley					12		20					14					46	36								
49	Prosperity																										
50	Rock Creek	Gordon Roark, Creston, N. C. 28615		5	5	10	9	6	18	5		20	20	10				108	40	25		25	x	x			
51	Round Knob	Clifford Smith, Fleetwood, N. C. 28626			14		13					15						42	35								
52	Sabbath Home																										
53	Smethport	Kermit Lawrence, West Jefferson, N. C. 28694			15		20	10	18	16			30			5		114	80	57		57					
54	Sturgils	Rickie Little, White Top, Va.			8	10	10		15				20					63	40								
55	Three Forks	Jonny Roten, Grayson, N. C. 28632			3	6	8	11					24			4		56	24	31		31					
56	Tuckerdale	Ora Sullivan, Lansing, N. C. 28643			8	6	12	11	17	11		22				11		98	63	70		70					
57	Valley Home																										
58	Wagoner	Eddie Liddle, Jefferson, N. C. 28640	4		7	12	10	12				9	6	6				66	55	52							
59	Warrensville	Bill Ellet, Warrensville, N. C. 28963		4	8		7	11	12	6		16	25			3		92	60	50		50		x	x		
60	Welcome Home	Edward McVey, Crumpler, N. C. 28617			8	10	5	15					10			4		52	52	20		20					x
61	West Jefferson	Floyd Johnson, West Jefferson, N. C. 28694	6	24	22	13	60	51	22	4		36	138			3		379	180	136		136		x			
		Totals	20	113	319	303	486	455	347	189	51	548	857	127	22	153	5	3995	2390	1556		1459					

Table C TRAINING UNION

Association Ashe State N. Carolina Year ending (month) July 19 66

Associational Director Bill Eller

Mailing Address Warrensville, North Carolina ZIP Code 28963

	CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES (Include ZIP Code)	TRAINING UNION ENROLMENT															
			113 Nursery	114 Beginners	115 Primaries	116 Juniors	117 Intermediates	118 Young People, Single	119 Young People, Married	120 Adults (25-34)	121 Adults (35-64)	122 Adults (65-over)	123 General Officers	124 Mission Enrolment	125 Total Training Union Enrolment	126 Average Weekly Attendance	35 Does Church Have Prog. of New Member Orient.? (Yes or No)	36 Does Church Have A Def Leadership Training Prog.? (Yes or No)
1	Beaver Creek	William Jordan, Todd, N. C. 28684	2		4	4	5	5	2	5	9	1	1		38	27		
2	Friendly Grove	Paul Hopkins, West Jefferson, N. C. 28694		2		5	13	8	4		15	2			49	21		
3	Friendship	Grover Marsh, Jefferson, N. C. 28640		3		12	5	3		9					32			
4	Jefferson	Jack Miller, West Jefferson, N. C. 28694	3	3	3	8	5	6	4	6	7		5		50	35		
5	Midway	Joe Ball, West Jefferson, N. C. 28694		6		9	13			18	9				55	33		
6	Mission Home	Mrs. Raymond Elliot, West Jefferson, N. C. 28694		2	2	8	6	3		9	8		2		40	18		
7	Old Fields	James Cheek, Deep Gap, N. C. 28626			3	6	12				7		2		30			
8	Warrensville	Edith Lindsey, Jefferson, N. C. 28640			4	6		12		5	10		3		40	20		
9	West Jefferson	Wayne Keller, West Jefferson, N. C. 28694		5	8	21	22	9			26		3		94	29		
		Totals	5	21	24	79	81	46	10	52	91	3	16		428	183		

Association Ashe State N. Carolina Year ending (month) July 19 66

Associational Music Director Mrs. Wayne Keller

Address West Jefferson, North Carolina ZIP Code 28694

	CHURCHES	MUSIC DIRECTOR AND ADDRESSES (Include ZIP Code)	127 Beginners	128 Primaries	129 Juniors	130 Intermediates	131 Young People	132 Adults	133 Special groups (ensembles, chorus, etc.)	134 General Officers	135 Mission Enrolment	136 Total Enrolment	137 Average Weekly Attendance	138 Number Organized Choirs	138 Number New Music Groups
1	Bald Mountain	Grover Campbell, West Jefferson, N. C. 28694													
2	Beaver Creek	Winford Kimberlin, Todd, N. C. 28684		2	3	3		3	1	2		14	11		
3	Big Flats	Russel Phillips, Todd, N. C. 28684													
4	Big Laurel	Geter Roten, Creston, N. C. 28615	1	3	2	1	1	9	4	2		23	12		
5	Bristol	Ralph Testerman, Jefferson, N. C. 28640													
6	Calvary	Clabon Wagoner, West Jefferson, N. C. 28694													
7	Friendly Grove	Ballard Harless, West Jefferson, N. C. 28694													
8	Friendship	Guy Shatley, Jefferson, N. C. 28640													
9	Glendale	Dale Neaves, Glendale, N. C.													
10	Greens Chapel	Claude Neaves, Jefferson, N. C. 28640	2	6	8	2	5	15	2	2		42	20	2	2
11	Healing Springs	Marvin Parlier, West Jefferson, N. C. 28694				9	5	15				29			2
12	Jefferson	Gerald Denny, Jefferson, N. C. 28640			12			25				37	30		2
13	Landmark	Fred Blevins, Crumpler, N. C. 28640			5		15	10	8	2		40	30		1
14	Laurel Hill	Walter Perry, Mouth of Wilson, Va. 24363													
15	Liberty Grove	Clayton Richardson, Fleetwood, N. C. 28684													
16	Little Helton	Wilford Porter, Grassy Creek, N. C. 28631													
17	Midway	Howard Jones, West Jefferson, N. C. 28694				8	6	14		2		30	17		2
18	Mission Home	Mrs. Ruth Gentry, West Jefferson, N. C. 28694		2	5	6		10	1	1		25	25	1	1
19	Mount Olive	Lester Surber, Todd, N. C. 28684													
20	New River	A. T. Arnold, Grassy Creek, N. C. 28617													
21	North Beaver	Mrs. Nell Walters, West Jefferson, N. C. 28694													
22	Oak Hill	Junior Elliot, Lansing, N. C. 28643			12	27		25				64			1
23	Obids	Sandra Parsons, West Jefferson, N. C. 28694													
24	Old Fields	Ford Cheek, Deep Gap, N. C. 28626													
25	Orion	Ann Bare, Jefferson, N. C. 28640			2		10	10				22	18	2	2
26	Phoenix	Fred McNeil, Lansing, N. C. 28643			4	4	6	6				20	15		1
27	Pilot Mountain	William Fred Vannoy, Todd, N. C. 28684													
28	Pleasant Home	Mrs. Darrell Young, Grassy Creek, N. C. 28631													
29	Rock Creek	Mrs. Arlene Woody, West Jefferson, N. C. 28694					5	6	20			31	20		
30	Round Knob	Clifford Smith, Fleetwood, N. C.													
31	Smethport	Roby Swift, West Jefferson, N. C. 28694													
32	Sturgils	Carl Tedder, Lansing, N. C. 28643													
33	Tuckerdale	Edd Harless, Lansing, N. C. 28643													
34	Three Forks	Geter Roten, Creston, N. C. 28615													
35	Warrensville	Mrs. Cecil Shoaf, Warrensville, N. C.				1	2	20	2			25	12	1	
36	West Jefferson	Dewey Campbell, West Jefferson, N. C. 28694				2	4	18	2	2		28	17		
		Totals	3	13	53	63	59	186	40	13		430	227	8	15

Table E BROTHERHOOD WORK

Association: Ashe — State: N. C. — Year ending (month): July — 19 66

Associational Brotherhood President: Guy T. Shatley

Address: Jefferson, N. C. — ZIP Code: 28640

	CHURCHES	PRESIDENTS OR DIRECTORS OF MEN'S BROTHERHOODS AND ADDRESSES (Include ZIP Code)	58A No. Crusader Chapters	58B Crusaders (9-11 yrs.) Enrolment	59A No. Pioneer Chapters	59B Pioneers (12-14 yrs.) Enrolment	60A No. Ambassador Chapters	60B Ambassadors (15-17 yrs.) Enrolment	61 Total RA Enrolment	62 Baptist Young Men's Enrolment	63 Baptist Men's Enrolment	64 Total Men	65 Mission Enrolment	66 Total Enrolment (61, 64, 65)
1	Friendly Grove	Page Norris, West Jefferson, N. C. 28694	1	5	1	6	1	5	16		12	12		28
2	Jefferson	Glenn Dickson, Jefferson, N. C. 28640								22		22		22
3	West Jefferson	Emmit Absher, West Jefferson, N. C. 28694	1	5	1	3			8	15		15		23
		Totals	2	10	2	9	1	5	24	37	12	49		73

Table F WOMAN'S MISSIONARY UNION

Association: Ashe — State: North Carolina

For Year Ending (Month): July — 19 66

Associational President: Mrs. Richard Blackburn

Address: Jefferson, North Carolina — ZIP Code: 28640

	CHURCHES	WMU PRESIDENTS AND ADDRESSES (Include ZIP Code)	67 WMS Organizations	68 Ungraded YWA Organizations	69 Career Girls' YWA Organizations	70 High School YWA Organizations	71 Ungraded GA Organizations	72 Intermediate GA Organizations	73 Junior GA Organizations	74 Ungraded Sunbeam Band Organizations	75 Primary Sunbeam Band Organizations	76 Beginner Sunbeam Band Organizations	77 Sunbeam Nursery Organizations	79 Mission Organizations	79 Grand Total Organizations	80 WMS Enrolment	81 Ungraded YWA Enrolment	82 Career Girls' YWA Enrolment	83 High School YWA Enrolment	84 Ungraded GA Enrolment	85 Intermediate GA Enrolment	86 Junior GA Enrolment	87 Ungraded Sunbeam Band Enrolment	88 Primary Sunbeam Band Enrolment	89 Beginner Sunbeam Band Enrolment	90 Sunbeam Nursery Enrolment	91 Mission Enrolment	92 Grand Total Enrolment
1	Big Flats	Mrs. Walter Parsons, Deep Gap, N. C.																										
2	Friendly Grove	Mrs. Rayborne Harless, W. Jefferson, N. C.	1					1	1					3	40						15	5						60
3	Friendship	Mrs. Elsie Marsh, Jefferson, N. C.	1												16													16
4	Jefferson	Mrs. Hyte Blevins, West Jefferson, N. C.	1	1				1	1		1			5	15	12					6		6	6				45
5	Midway	Carole Eldreth, West Jefferson, N. C.	1											1	15													15
6	Mission Home	Mrs. Annie Clyde Gentry, W. Jefferson, N. C.	1												14													14
7	Old Fields	Mrs. Lavon Church, Deep Gap, N. C.	1							1					14								9					23
8	Phoenix	Mrs. E. C. Eller, Lansing, N. C.							1					1								10						10
9	Wagoner	Mrs. Sue Sheets, Jefferson, N. C.	1											1	15								8			5		15
10	Warrensville	Mrs. Fred Owens, Warrensville, N. C.	2											2	14	14												41
11	West Jefferson	Mrs. A. B. Vannoy, West Jefferson, N. C.	1			1		1	1		1	1			71				6		12	10		9	6			114
		Totals	10	1		1		3	4	1	2	1		13	214	26			6		33	25	23	15	6	5		353

Table G BUILDING—CHURCH LIBRARY

Association: Ashe — State: North Carolina

For Year Ending (Month): July — 19 66

	CHURCHES	CHURCH LIBRARIANS AND ADDRESSES (Include ZIP Code)	18 Cooperative Program % of Total Budget	19 Associational Missions Goal Coming Year, % of Total Budget	20 Value of Pastor's Home	21 Value of Church Property Including Pastor's Home	22A Money Spent on New Construction, Property for Local Church	22B Money Spent on New Construction, Property by Church Operated by Mission	23 Total Church Debt at End of Year	24 Total Amount Paid on Church Debt This Assoc. Year	Does Church Have Library? (Yes or No)	38 Does Church Library Have: Planned Reading Program?	Audio-Visuals?	Vertical File(s)? (Yes or No)
1	Phoenix	Miss Margaret Roten, Lansing, N. C.	26.50	60		10000					Y			

Association Ashe State N. Carolina Year ending (month) July 19 66

Associational Treasurer Guy T. Shatley

Address Jefferson, North Carolina ZIP Code 28640

	CHURCHES	TREASURERS AND ADDRESSES (Include ZIP Code)	18	41	42	43	44	45	46	14	15			
			Cooperative Program % of Budget	Total Receipts From Gifts	Pastor's Salary	Other Church Staff Salaries	Expenditures on Local Missions Operated by Church	All Other Local Expenditures	Total Local Expenditures	Number of Tithers	Budget Prom. or Emphasis Used			
											None	Forward Program	Growth in Christian Stewardship	Other
1	Apple Grove			274	110			147	257		x			
2	Bald Mountain	Earl Hopkins, West Jefferson, N. C. 28694		2366	756	60		1624	2440		x			
3	Baptist Home	Fred Sturgill, Creston, N. C. 28615		8115	100				100		x			
4	Beaver Creek	Paul Goodman, Todd, N. C. 28684		1996	785			1972	2757		x			
5	Bethel	Elihu A. Phillips, West Jefferson, N. C. 28694			253			245	498		x			
6	Big Flats	Miss Mary Jordon, Todd, N. C. 28684		4326	1206	60	30	1592	2888	15	x			
7	Big Laurel	Johnie F. Roten, Grayson, N. C. 28632		990	350			88	438	3	x			
8	Blue Ridge	Ed B. Parsons, West Jefferson, N. C. 28694			263			352	615		x			
9	Bristol	Mrs. Hazel Rhodes, Jefferson, N. C. 28640			700		23	519	1242	4	x			
10	Buffalo	Dolly Harless, West Jefferson, N. C. 28694		1880	766	180		547	1493		x			
11	Calvary	Robert Lewis, West Jefferson, N. C. 28694		1128	120	61		1512	1693	4	x			
12	Chestnut Hill	Spencer Brown, Crumpler, N. C. 28617									x			
13	Clifton	Garnie Wyatt, Warrensville, N. C. 28963		1816	641	132		1043	1816		x			
14	Fairview	Guy Teaster, Grassy Creek, N. C. 28631									x			
15	Farmer Memorial													
16	Friendly Grove	Mrs. Gwyn Harless, West Jefferson, N. C. 28694		9736	1410			2192	3602	18	x			
17	Friendship	Mrs. John Witherspoon, Jefferson, N. C. 28640		5059	1820	260	742	1632	4454		x			
18	Glendale	Mrs. Madge M. Hudler, Glendale Springs, N. C. 28694		3422	1874		75	479	2428	12	x			
19	Grassy Creek	Rex Blevins, Grassy Creek, N. C. 28631	150	4064	1200	145	47	2972	4364	12	x			
20	Greens Chapel	Mrs. Lillian Neaves, Jefferson, N. C. 28640			360			50	410		x			
21	Healing Springs	Mrs. Henry Hartsoe, Crumpler, N. C. 28617		4674	1605			1127	2732		x		x	
22	Jefferson	Mary Carter, Jefferson, N. C. 28640	8	11346	3380			6564	9944	35	x		x	
23	Landmark	Bobby J. Oliver, Lansing, N. C. 28643		3719	1265		73	2153	3491	7	x		x	
24	Laurel Hill	Mrs. Nella Smith, Mouth of Wilson, Va, 24363		68	366			555	921		x			
25	Laurel Knob	Mrs. Francis Goodman, Todd, N. C. 28684		1828	820			515	1335		x			
26	Liberty Grove	Mrs. Martha G. Brown, Todd, N. C. 28684		1499	646		132	353	1131		x			
27	Liberty Hill				150		150		300	1	x			
28	Little Helton			512	172			686	858	12			x	
29	Long Branch	Mrs. Ilene Eldreth, Lansing, N. C. 28643		909	562			348	910		x			
30	Midway	Lloyd Witherspoon, West Jefferson, N. C. 28694		9597	2080			5796	7876		x			
31	Mission Home	Johnny Phillips, West Jefferson, N. C. 28694	10	2613	922			1017	1939	4		x		
32	Mount Olive	Miss Betty Surber, Todd, N. C. 28684		2772	543	30	344	1262	2179	10	x			
33	Mountain View	Freeman Greer, Grayson, N. C. 28632			75				75		x			
34	New River	G. H. Pugh, Crumpler, N. C. 28617		3490	1807	78		584	2469	6	x			
35	North Beaver	Jim McNeill, West Jefferson, N. C. 28694		1034	563			927	1490	1	x			

Table H TOTAL RECEIPTS, LOCAL EXPENDITURES, AND STEWARDSHIP INFORMATION (CONTINUED)

Association: Ashe State: N. Carolina Year ending (month): July 19 66

Associational Treasurer: Guy T. Shatley

Address: Jefferson, North Carolina ZIP Code: 28640

	CHURCHES	TREASURERS AND ADDRESSES (Include ZIP Code)	18	41	42	43	44	45	46	14	15			
			% of Budget Cooperative Program	Total Receipts From Gifts	Pastor's Salary	Other Church Staff Salaries	Expenditures on Local Missions Operated by Church	All Other Local Expenditures	Total Local Expenditures	Number of Tithers	Budget Prom. or Emphasis Used: None	Forward Program	Growth in Christian Stewardship	Other
36	Oak Hill	Burton Miller, Lansing, N. C. 28643		2115	362			1695	2057		x			
37	Obids	Mrs. Gladys Dillard, West Jefferson, N. C. 28694		951	450		129	126	705		x			
38	Old Fields	Mrs. Cecil Yates, Deep Gap, N. C.		3529	1781			1310	3091	10	x			
39	Orion	Wade H. Bare, West Jefferson, N. C. 28694			840			946	1786		x			
40	Peak Valley	Mrs. Weldon Shepherd, Creston, N. C. 28615												
41	Phoenix	Mr. & Mrs. Charles King, Lansing, N. C. 28643	27	3392	800			715	1515	8	x			
42	Pilot Mountain	Janet Greene, Todd, N. C. 28684		918	466	250		361	1077	3	x			
43	Pine Mountain													
44	Pine Swamp	Emory Elliot, West Jefferson, N. C. 28694		1041	254			90	344		x			
45	Pleasant Branch	Blair Young, Volney, Va.		400	200			186	386		x			
46	Pleasant Chapel	Clarence Greer, Lansing, N. C. 28643			300			12	312	30	x			
47	Pleasant Home	A. F. Pasley, Jr., Grassy Creek, N. C. 28631		2594	1068			1526	2594		x			
48	Pleasant Valley	Ward Ballou, Grassy Creek, N. C. 28631			200	218			418		x			
49	Prosperity													
50	Rock Creek	Beatrice Price, Creston, N. C. 28615		500	120	50		100	270	10	x			
51	Round Knob	Mrs. Annie Severt, Fleetwood, N. C. 28626			114			47	161		x			
52	Sabbath Home	Lester Eldreth, Lansing, N. C. 28643		140	325			125	450		x			
53	Smethport	Mary Ruth Swift, West Jefferson, N. C. 28694			488			3011	3499		x			
54	Sturgils	Edward Sturgill, Lansing, N. C. 28643			300			1373	1673		x			
55	Three Forks	Mrs. Edgar Mahala, Creston, N. C. 28615		1516	288			755	1043		x			
56	Tuckerdale	Ronda Powers, Lansing, N. C. 28643	25	1381	527		26	978	1531		x			
57	Valley Home													
58	Wagoner	Mrs. Hattie Bower, Jefferson, N. C. 28640	5	1233	600			586	1186			x		
59	Warrensville	Harold Ashley, Warrensville, N. C. 28963		6000	3150	120		975	4245	17		x		
60	Welcome Home	Mrs. Blanche Goodman, Crumpler, N. C. 28617			500			367	867		x			
61	West Jefferson	B. F. Cook, West Jefferson, N. C. 28694		29971	4800	2250		19337	26387			x		
		Totals	225	143914	45603	3894	1771	73474	124742	222				

Table I MISSION EXPENDITURES

Association Ashe State N. C. Year ending (month) July 19 66

Associational Missionary Rev. Lynn Powers

Address West Jefferson ZIP Code 28694

	CHURCHES	CLERKS OF CHURCHES AND ADDRESSES (Include ZIP Code)	47 Cooperative Program	48 Associational Missions	49 Designated: State Missions	50 Designated: S.B.C. Home Missions	51 Designated: S.B.C., Foreign Missions	52 Designated: Christian Education, Schools	53 Designated: Children's (Cash plus Homes & Goods)	54 Designated: Hospitals	55 Designated: Home for Aged	56 Other Designated Objects (Bible Society, Temperance League, etc.)	57 Total Mission Expenditures
1	Apple Grove	Billie T. Little, Lansing, N.C. 28643		38					10	10			58
2	Bald Mountain	Dean Lawrence	67	45					36	44	34		226
3	Baptist Home	Fred Sturgill, Creston, N. C.								6			6
4	Beaver Creek	Mrs. Rosalie Goodman, Todd, N. C. 28684					97		25	25			147
5	Bethel	Elihu A. Phillips, West Jefferson, N. C. 28694					25		38	13			76
6	Big Flats	Miss Mary Jordan, Todd, N. C. 28684	122	29	22		56	24	161	89	19	25	547
7	Big Laurel	Johnie F. Roten, Grayson, N. C. 28632	7	30					30	40			107
8	Blue Ridge	Ed B. Parsons, West Jefferson, N. C. 28694		25					25	25			75
9	Bristol	Mrs. David Mullis, Jefferson, N. C. 28640	7						35	50			92
10	Buffalo	Wayne E. Elliott, West Jefferson, N. C. 28694		60	7		60		91	62			280
11	Calvary	Mrs. Arlene Woodie, Jefferson, N. C. 28640								21			21
12	Chestnut Hill								16	26			42
13	Clifton	Mrs. Mary Lee Hartsoe, Warrensville, N. C. 28963											
14	Fairview	Mamie Pasley, Grassy Creek, N. C. 28631											
15	Farmer Memorial												
16	Friendly Grove	N. J. Myers, West Jefferson, N. C. 28694	420	269	50	23	211		206	194			1373
17	Friendship	Clifford Marsh, Jefferson, N. C. 28640	416	180		31		95	72	135			929
18	Glendale	Mamie R. Miller, West Jefferson, N. C. 28694		50	50		240		95	45	55		535
19	Grassy Creek	Mrs. Dixie McKeever, Mouth of Wilson, Va.	150	75	35	25	175		100	112	49	50	771
20	Greens Chapel	Chester Howell, Lansing, N. C. 28643								15			15
21	Healing Springs	Mrs. Fred Fender, Crumpler, N. C.	200	120			58	59	175	100	100		812
22	Jefferson	Mrs. Hyte Blevins, West Jefferson, N. C. 28694	908	227			120						1255
23	Landmark	Bobby J. Oliver, Lansing, N. C. 28643	25	84					50	50	15		224
24	Laurel Hill	Barbara Kilby, Mouth of Wilson, Va. 24363							10	20			30
25	Laurel Knob	Myrtle Edwards, Todd, N. C. 28684	48	36	16			48	55	47			250
26	Liberty Grove	Lorna G. Scott, Todd, N. C. 28684	70	35			55		50	55			265
27	Liberty Hill												
28	Little Helton	Wayne Testerman, Grassy Creek, N. C. 28631								50			50
29	Long Branch	Mr. John Welch, Lansing, N. C. 28643											
30	Midway	Paul Philipps, West Jefferson, N. C. 28694	478	115					42	41	20		696
31	Mission Home	Mr. Tommy Hardin, West Jefferson, N. C. 28694	40	72	25	32	50	17	50	50	10		346
32	Mount Olive	Miss Mary Lynn Howell, Todd, N. C. 28684					19		25	50	30		124
33	Mountain View	Mrs. Beulah Wyatt, Grayson, N. C. 28632											
34	New River	G.H. Pugh, Crumpler, N. C. 28617		50	26				245	43	20	47	431
35	North Beaver	Mr. Glenn Miller, Fleetwood, N. C. 28694	48			124			20	20			212

Table I MISSION EXPENDITURES (CONTINUED)

Association Ashe State N. C. Year ending (month) July 19 66

Associational Missionary Rev. Lynn Powers

Address West Jefferson ZIP Code 28694

	CHURCHES	CLERKS OF CHURCHES AND ADDRESSES (Include ZIP Code)	47 Cooperative Program	48 Associational Missions	49 Designated: State Missions	50 Designated: S.B.C. Home Missions	51 Designated: S.B.C. Foreign Missions	52 Designated: Christian Education, Schools	53 Designated: Children's (Cash plus goods) Homes	54 Designated: Hospitals	55 Designated: Home for Aged	56 Other Designated Objects (Bible Society, Temperance League, etc.)	57 Total Mission Expenditures
36	Oak Hill	Junior Elliott, Lansing, N. C. 28643	41	40					85				166
37	Obids	Mrs. Nettie McNeill, West Jefferson, N. C. 28694	10	10					22	20			62
38	Old Fields	Miss Nona Church, West Jefferson, N. C. 28694	100	96	31	37	82	6	50	28	8		438
39	Orion	Mrs. Walter Dillard, Jefferson, N. C. 28640	32	60					95	40			227
40	Peak Valley												
41	Phoenix	Mrs. F. L. Waddell, Lansing, N. C. 28642	27	60	24	24	20	24	45	40	30	29	323
42	Pilot Mountain	Howard Parsons, Boone, N. C.								13			13
43	Pine Mountain												
44	Pine Swamp	Howard Hartzog, Fleetwood, N. C. 28694							25	16			41
45	Pleasant Branch	Blair Young, Volney, Va.											
46	Pleasant Chapel	Clarence Greer, Lansing, N. C. 28642											
47	Pleasant Home	Mrs. Susie M. Pasley, Grassy Creek, N. C. 28631	10	120					120	150	25		425
48	Pleasant Valley	Ward Ballou, Grassy Creek, N. C. 28631								13			13
49	Prosperity												
50	Rock Creek	Mrs. Beatrice Price, Creston, N. C. 28615	5						5	20	5	10	45
51	Round Knob	Mrs. Martha Cox, Fleetwood, N. C. 28626								20			20
52	Sabbath Home	Thomas E. Hamm, Lansing, N. C. 28642							25				25
53	Smethport	Lillard Turner, West Jefferson, N. C. 28694							25	14			66
54	Sturgils	Edward Sturgill, Lansing, N. C. 28643		30					20	20			70
55	Three Forks	Mrs. Edgar Mahala, Creston, N. C. 28615	9	20					20	16	10		75
56	Tuckerdale	Mrs. Howard Clark, Lansing, N. C. 28642	25	25					65	62			177
57	Valley Home												
58	Wagoner	Mrs. Elsie Poe, Laurel Springs, N. C.	29	25			18		10	15			97
59	Warrensville	Linda Ashley, Warrensville, N. C.	125	125									250
60	Welcome Home	Mrs. Louise Witherspoon, Jefferson, N. C. 28640								20			20
61	West Jefferson	Mrs. W. L. Hughes, West Jefferson, N. C. 28694	4350	1000	226	266	1000	57	295	307	126	50	7677
		Totals	7769	3151	512	562	2286	330	2569	2279	556	211	20225

Southern Baptist P
Wolfe City, Texa

ASHE
Baptist Association
North Carolina

Baptist Historical Collection 1967

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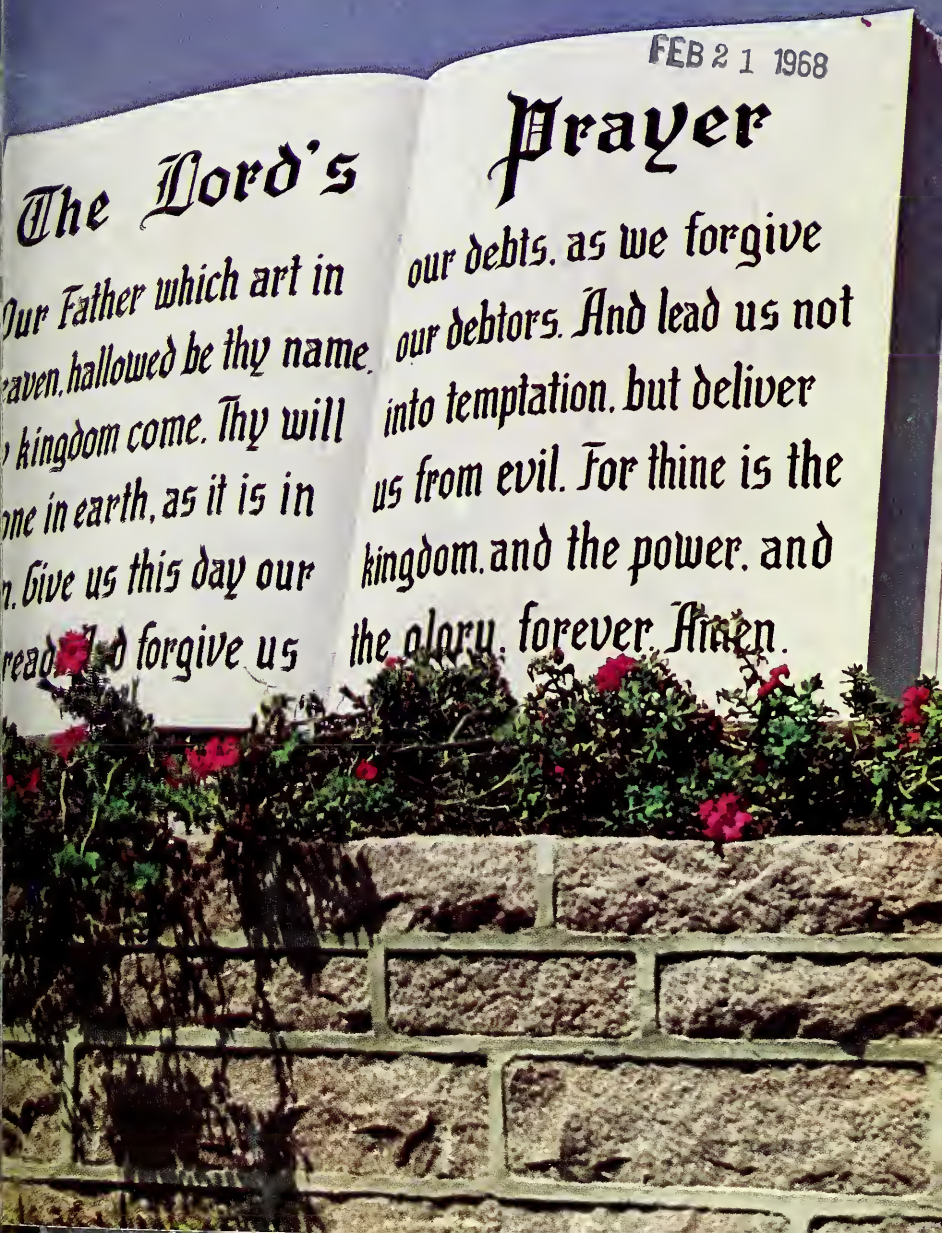
The Lord's Prayer
Our Father which art in
heaven, hallowed be thy name.
thy kingdom come. Thy will
done in earth, as it is in
heaven. Give us this day our
daily bread. And forgive us
our debts, as we forgive
our debtors. And lead us not
into temptation, but deliver
us from evil. For thine is the
kingdom, and the power, and
the glory, forever. Amen.

Baptist Historical Collection

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EIGHTY-FIRST ANNUAL SESSION OF THE

ASHE
BAPTIST ASSOCIATION
North Carolina
1886-1967

Held at the

JEFFERSON ELEMENTARY SCHOOL AUDITORIUM

Jefferson, N.C.

August 10-11, 1967

George West ..... Moderator
Rev. R.C. Ashley ..... Vice-Moderator
F.L. Barker, Jr. ..... Clerk
Guy T. Shatley ..... Treasurer

The next session will be held at
Jefferson Baptist Church
Jefferson, North Carolina
August 15 and 16, 1968

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Moderator ..... George West, Grassy Creek, N.C.
Vice Moderator ..... R.C. Ashley, Warrensville, N.C.
Clerk ..... F.L. Barker, Jr., West Jefferson, N.C.
Treasurer ..... Guy T. Shatley, West Jefferson, N.C.
Superintendent of Missions ..... Lynn M. Powers, West Jefferson, N.C.

EXECUTIVE BOARD

R.C. Ashley
Frank Tucker
Carol Burkett
Floyd Johnson
Raymond Elliott
Dewey Brown
Joe Brown
John Halsey
June Blackburn

EX OFFICIO OFFICERS

F.L. Barker, Jr.
George West

Associational Council (Heads of associational organizations)

Sunday School Superintendent ..... Raymond Brown
Training Union Director ..... E.W. Powers
Music Director ..... Mrs. Wayne Keller
Brotherhood President ..... Guy T. Shatley
W.M.U. President ..... Mrs. Richard Blackburn
Evangelism Chairman ..... Raymond Brown
Moderator of Pastor's Conference ..... Raymond Brown

ASSOCIATIONAL ADMINISTRATION COMMITTEES

Finance Committee

Guy T. Shatley
Rex Blevins
Gerald Denny
G.C. Burkett
Bill Burchett

Missions Committee

Paul Hopkins
J. Herman Gentry
Floyd Johnson
Paul Phipps
Bill Ballou
Lee Waddell

SPECIAL ANNUAL COMMITTEES

Resolutions Committee (Appointed by moderator annually)

Richard Blackburn
Gerald Denny
Kermit Lawrence
Alternate - Thelma Fender

TIME, PLACE, & PREACHER COMMITTEE

Paul Phipps
W.E. Denny
Lawrence Denny
Frank Tucker
Mary Jordan

STUDY COMMITTEE ON ASSOCIATIONAL MEETING PLACES

W.E. Denny
R.C. Ashley
Roe Paisley
D.C. Severt

PROGRAM COMMITTEE

R.R. Campbell, Chairman
Jack Miller
Roby Swift
Richard Neeves
Truett Eller

COMMITTEE ON NEW CHURCHES

W.E. Denny
Frank Tucker
R.C. Ashley
D.C. Severt
James Vannoy
Walter Poe

ANNUAL REPRESENTATIVES OF INSTITUTIONS AND PROGRAMS

American Bible Society ..... G.C. Burkett
Baptist Children's Home ..... Roe Paisley
Baptist Homes for the Aging ..... Mrs. F.L. Waddell
Baptist Hospital ..... G.C. Burkett
Christian Education ..... F.L. Barker, Jr.
Christian Literature ..... Richard Blackburn
Cooperative Program ..... Paul Phipps
Pastor's Salary & Retirement ..... Floyd Johnson
Temperance & Public Morals ..... David Brown
Chairman of Evangelism ..... Raymond Brown

ORGANIZATIONAL OFFICERS

SUNDAY SCHOOL

Superintendent ..... Raymond Brown
Superintendent of Training ..... Larry Lefler
Superintendent of Evangelism & Enlargement ..... G.C. Burkett
Secretary ..... Mrs. Alma Childress
V.B.S. Superintendent ..... Miss Mary Jordan
Pianist ..... Miss Jerrie Campbell

DEPARTMENT SUPERINTENDENT

Nursery ..... Mrs. Don Blackburn
Beginner ..... Lura Shoaf
Primary ..... Patsy Miller
Junior ..... Grover Shatley
Intermediate ..... Rev. E.W. Powers
Adults ..... Richard Neeves

NOMINATING COMMITTEE - 1967-68

Roe Paisley, Chairman
J.E. Owens
Joe Brown
Herman Gentry
Jerald Denny

GROUP LEADERS

Group I ..... George E. Liddle
Group II ..... R.C. Ashley
Group III ..... June Blackburn
Group IV ..... Eddie Duncan
Group V ..... Clark Church
Group VI ..... Grover Shatley

TRAINING UNION

Director ..... Rev. E.W. Powers
Associate Director ..... D.C. Severt
Pianist ..... Mrs. Joyce Greer
Secretary ..... Mrs. T.D. Watson

DEPARTMENTAL LEADERS

Primary ..... Miss Mary Jordan
Junior ..... Mrs. C.E. Lindsey
Intermediate ..... Mary Lambert
Young People ..... Tommy Johnson
Adults ..... Rev. J.H. Gentry

GROUP LEADERS

Group I ..... Henry Hartzog
Group II ..... Mrs. C.E. Lindsey
Group III ..... Dean Bare
Group IV ..... Joe Ball
Group V ..... Tommy Hardin
Group VI ..... Grover Marsh

MUSIC OFFICERS

Music Director and Director of Training ..... Mrs. Wayne Keller
Director of Instrumental Activities ..... Mrs. Delmar Childers
Director of Congregational Activities ..... Mr. Dewey Campbell

BROTHERHOOD OFFICERS

President ..... Guy T. Shatley
Vice President and Secretary ..... Harold Miller
Mission Study Chairman ..... Floyd Johnson
R.A. Leader ..... Bill Hardin

W.M.U. OFFICERS

President ..... Mrs. Richard Blackburn
Associate President ..... Mrs. E.C. Eller
Secretary & Treasurer ..... Mrs. Harold Ashley
Y.W.A. Director ..... Mrs. Hoyle Stringer
G.A. Director ..... Carole Eldreth
Sunbeam Director ..... Mrs. Peggy Harless

Stewardship Director ..... Mrs. Raymond Brown
Prayer Chairman ..... Mrs. Venita Miller
Missions Study Chairman ..... Mrs. Ray Bowers
Community Missions Chairman ..... Mrs. Jimmy Hash

Constitution

Article I Name and Membership

Section 1. This body shall be called the Ashe Baptist Association.

Section 2. This Association shall consist of all Baptist Churches in Ashe County, North Carolina, and communities closely adjacent thereto, of like faith and practice who wish to affiliate with this Association and are loyal to the faith and practice of the Baptist Denomination.

Section 3. The membership of this body shall be all ordained ministers of the Association and three delegates from each church. A letter certifying their appointment and giving the statistics of the membership and work of the church shall be sent to the clerk at least fifteen days before the opening of the session.

Section 4. Any church reported to be irregular in faith or in practice may be investigated by order of the Association and such action taken as may be decided upon by the Association.

Article II Purpose

Section 1. The purpose of this Association shall be an organized effort to unite the churches of the Association in devising and promoting measures and programs for the spread of the gospel in our bounds and in all the world in compliance with the teaching of the New Testament and in co-operation with the Baptist State Convention of North Carolina and the Southern Baptist Convention.

Article III Annual Church Letters

Section 1. The churches shall report annually statistical and general information upon a printed form furnished by the Clerk of the Association. The printed form shall be furnished to the Church at least six weeks before the convening of an annual session of the Association and returned to the Clerk at least fifteen days before the opening of such session.

Article IV Officers and Their Duties

Section 1. The officers of this Association shall be: Moderator, Vice-Moderator, Clerk, Treasurer, Associational Missionary and the heads of such organizations as are set up and approved by the Association. The offices of Clerk and Treasurer may be held by the same person at the discretion of the body.

Section 2. The Moderator (Vice-Moderator in his absence or disability) shall preside over all the sessions of the Association, preserve order, and perform such other duties as are required of presiding officers.

Section 3. The Clerk shall keep a correct record of the proceedings of the body and under the direction of the Executive Committee, superintend the printing and distribution of the Minutes of the Association.

Section 4. The Treasurer shall have charge of all Associational funds as the Association may direct and make a report of receipts and disbursements at each annual session.

Section 5. The Associational Missionary shall work with the Churches in

promoting the program of the Association, the Baptist State Convention of North Carolina, and the Southern Baptist Convention and promoting the enlistment of the Churches in the cooperative support of the causes fostered by said bodies and under the direction of the Executive Committee of the Association.

Section 6. The officers of the other organizations within the Association shall be nominated by their respective organizations and their names furnished and presented to the Association for action at each annual session.

Section 7. The officers designated in Section 1, the Associational Missionary excepted, shall be elected at the morning session of the first day of the annual meeting and shall assume their duties at the close of the annual meeting at which they are elected and serve until the close of the next annual session.

Article V Committees and Their Duties

Section 1. The committees of the Association shall be: Executive Committee, Committee on New Churches, Program Committee, Committee on Place and Preacher, Resolutions Committee, and such other committees as the Association may designate and name at any annual session.

Section 2. The Executive Committee shall consist of nine members who shall initially be chosen, three for one year, three for two years, three for three years, and at the expiration of each term, for a period of three years. That of said nine members, at least three shall be active Pastors in the Association. That the Moderator and Clerk of the Association shall be ex officio members of the Executive Committee. After the completion of one term no member shall be eligible for re-election to this committee until after the lapse of one year. No more than one member of this committee may be chosen from any one church of the Association. It shall be the duty of the Executive Committee to co-operate with the officers and pastors of the Association and the General Board of the Baptist State Convention of North Carolina, and with the Southern Baptist Convention in promoting and advancing the work of the denomination within the bounds of the Association; to act for the Association in any necessary matter between sessions; to supervise and direct the work of the Associational Missionary; to perform any other duties that may be designated by the Association; and to make a report to the Association at each annual session. Vacancies occurring in this committee shall be filled in accordance with the provision of Section 7 hereof.

Section 3. The Committee on New Churches shall consist of the Moderator ex officio, three pastors and three laymen, which shall supervise and direct the organization of new churches in accordance with the rules and practice of the denomination and with a careful consideration of the location of any proposed new church and the eligibility of such group for admission to the Association.

Section 4. The Program Committee shall consist of five members who shall prepare an order of business for the annual meeting including the designating of persons to make reports as to the various objects supported by the Churches of the Association, and prepare printed or mimeographed copies of the same for distribution for those attending the sessions of the Association.

Section 5. The Committee on Place and Preacher shall consist of three members who may be appointed by the Moderator with the consent of the Association. At each annual session this Committee shall recommend to the Association a place or places for the holding of the annual meeting of the Association and shall designate a minister to deliver the Associational Sermon and an alternate.

Section 6. The Resolutions Committee shall consist of three members to be appointed by the Moderator. This committee shall prepare and submit to the Association such resolutions as it may consider pertinent and proper for the good of the body.

Section 7. The Committees named in this article shall be elected by the Association on the first day of each annual session unless otherwise herein-before provided. The Moderator shall name a nominating committee of five members to suggest the composition of said committees and their election shall be by the Association.

Article VI Meetings and Reports

Section 1. The Association shall hold an annual meeting, convening in the month of August of each year, at such time and place as may be designated or authorized by the previous session.

Section 2. Each organization within the Association shall make a written report to the Association at each annual meeting.

Section 3. A special session of the Association may be called by the Moderator with the approval of the Executive Committee.

Article VII Order of Religious Exercises

Section 1. At the morning session of each annual meeting the Associational Sermon shall be delivered as herein before provided.

Section 2. In addition to the Associational Sermon, the Program Committee shall designate a minister to deliver at least one other sermon each day the Association is in session and all business shall be suspended while such sermons are being delivered. No sermon shall be scheduled so as to conflict or interfere with the business sessions of the Association or the presentation of reports to the Association.

Article VIII Power and Prerogatives

Section 1. The Association shall have no power to infringe upon the rights of the churches composing it. However, it may withdraw fellowship from any church that becomes irregular in faith or disorderly in practice or refuses to co-operate with the Association in the essential work of the same.

Article IX Amendments

Section 1. This Constitution may be amended at any annual meeting of the association by a two-thirds vote of the members present, and voting on the second day, provided that such amendment is presented in writing on the first day or that notice of such amendment shall have been given during the previous annual session.

Abstracts of Principles

1. We believe in one true and living God, and that there are three persons in the God-Head: the Father, the Son and the Holy Ghost, and these three are One.
2. We believe that the Bible, the Old and New Testament, is the Word of God and the only rule of faith and practice.
3. We believe in the impotency of man and the sovereignty of God.
4. We believe that Salvation is by Grace through Faith in our Lord Jesus Christ.
5. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus to be practiced only by believers in their spiritual order.
6. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that those who are thus baptized and are in fellowship with church in feeling and doctrine should take the Lord's Supper.

7. We believe in the final perseverance of the Saints in Grace and Glory.
8. We believe in the resurrection of the dead and general judgement.
9. We believe that the existence of the righteous and the wicked will both be of eternal duration, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

Rules of Order

1. Every session shall be opened and closed by prayer.
2. When the Moderator calls the house to order, every member shall at once take his seat.
3. When a member wishes to speak, he shall rise and address the Moderator, and not proceed until he is recognized.
4. No member shall speak more than twice on any subject except by permission of the body.
5. It shall be counted disorder for any member to stand up, leave the house or hold private conversation while any person is speaking.

Church Covenant

Having been led as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour, and on profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into this covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church and the relief of the poor; and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealing, faithful in our engagements, and exemplary in our department; to avoid all tattling, back biting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense but always ready for reconciliation, and mindful of the rule of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principles of God's Word.

Minutes

The Ashe Missionary Baptist Association opened its 81st session on August 0, 1967 at the Jefferson Elementary School. The session was opened with a congregational hymn led by Jerald Denny. Rev. Bill Ballou gave the welcome and devotional. Moderator George West asked for remarks from Mr. Gale Hurley, Principal of the school. Mr. Hurley welcomed the group and extended the use of their facilities.

The Moderator George West seated the messengers and recognized Rev. Raymond Brown and Rev. Russel Wyatt, new pastors of the Association, delegates, alternate delegates and pastors. W.H. Caldwell, a visitor from the Brushy Mountain Association, was recognized.

BUSINESS SESSION

On motion the adoption of order of business was made by Rev. Ballou. The appointment of order of business motion was made by Rev. Burkett.

The report of the Executive Committee was read by Joe Brown and approved.

The report of the Associational Missionary was given by Rev. Lynn Powers and approved.

The report of the Treasurer was read by Guy T. Shatley and motion carried that report be accepted.

The report of the Budget and Finance Committee was read by Mr. Shatley and remarks were given by Rev. W.E. Denny to encourage churches to give to the associational work. Rev. Lynn Powers stated that only about 35 churches contributed to the association.

Rev. W.E. Denny reported for the Committee that no new churches were presented to the Association this year.

Rev. Lynn Powers at this time led the congregation in the singing of a hymn.

Election of officers for the coming year under the direction of Rev. G.C. Burkett were as follows:

Moderator ..... George West
Vice Moderator ..... Rev. R.C. Ashley
Clerk ..... F.L. Barker, Jr.
Treasurer ..... Guy T. Shately

Remarks were made by Mr. West and Rev. Ashley.

The Moderator recognized Mr. South from the Friendship Church in the Three Forks Association and Mrs. Mock Wagnor and A.O. Jaines from the Allegheny Association.

The report of the American Bible Society was given by Mr. G.C. Burkett with remarks by Mr. Burkett and Rev. R.R. Campbell.

The report on Christian Literature was read by Mr. Richard Blackburn and approved. Discussion was by Mr. C.W. Basemore who is associated with the Biblical Recorder and Baptist State Convention.

The report on Christian Education was presented by F.L. Barker, Jr. and approved with discussion led by Thurmon Lewis, Gardner Webb College representative.

Guy S. Cain a representative of the Annuity Board and the Baptist State Convention gave remarks urging all churches to participate in this program for their pastors.

Rev. R.R. Campbell presented the Associational Sermon on "How Do You Worship." Lev. 10-9-11.

AFTERNOON SESSION

After a delicious meal served in the cafeteria the Association convened for the afternoon session. A congregational hymn was led by Jerald Denny, remarks by Rev. Jack Pugh.

The Moderator recognized J.M. Hayes, former Superintendent of the Home for the Aged, from Wilkes County.

Mrs. E.C. Eller was recognized for attending the Association for 50 years. Also recognized were Rev. Finley Miller, retired minister, Rev. W.E. Denny, former Moderator of the Association and Mr. Scott and representatives from Mills Home.

The report on the Baptist Hospital was given by Rev. G.C. Burkett and carried

with discussion by Rev. Burkett and Mr. Gerald N. Hewitt.

Mrs. F.L. Waddell gave the report on the Home for Aged and comments were made by Mr. James M. Hayes.

A message was presented by Mr. Poole on "Do You Love God Enough?"

The moderator called for any miscellaneous business.

A motion was made by Guy Shatley that the clerk and treasurer be authorized and required to co-sign all checks. The motion carried.

Mr. David Brown made the motion that a time limit of one year be placed on securing a missionary for the Association. Remarks were given by G.C. Burkett, Rev. R.C. Ashley, Guy Shatley, F.L. Barker, Jr., James Eller, Rev. W.E. Denny, and Rev. R.R. Campbell. A vote on the motion was delayed until the second day.

The report of the nominating committee was read by Rev. Ashley and adopted.

The Association adjourned the first day's session.

SECOND DAY SESSION

The second day's session of the Ashe Baptist Association opened for business at the Jefferson Elementary School, Friday, August 11, 1967 with a devotional service led by Rev. Raymond Brown, Pastor of the Warrensville Baptist Church.

The Moderator seated the delegates and new pastors were recognized.

The Sunday School Report was given by Rev. R.R. Campbell and approved.

Dr. Roger Croak, a representative from Meredith College gave some comments on the college.

The Vacation Bible School Report was read by Miss Mary Jordan and approved.

The report of the Annuity Board was read by F.L. Barker, Jr. in the absence of Floyd Johnson.

The Evangelism Report was given by Rev. Bill Ballou and approved.

The report on the Pastor's Conference was given by Rev. Lawrence Goodman and adopted.

The congregation joined in the singing of a hymn.

On motion the miscellaneous business was postponed until a later time.

The report and discussion on the Baptist Foundation was given by Ray Smith.

On motion the report on the Co-operative Program by Rev. Paul Phipps was adopted. The discussion was led by Ray Smith.

The congregation joined in a hymn led by Rev. Bill Ballou.

On motion the clerk was instructed to write a letter to Dr. Maddrey and Dr. I.G. Greer expressing sympathy and prayers in their time of sickness.

Miscellaneous business discussed by Rev. Lawrence Goodman. The motion was made to change the Constitution. The committee presented the following change, that article V. Section 2, be amended by inserting two new sentences following the first sentence to read: "That of said nine members at least three shall be active pastors in the Association. That the Moderator and Clerk of the Association shall be ex officio members of the Executive Committee."

The motion was discussed by Rev. R.R. Campbell, Rev. W.E. Denny and a standing vote was called for. The motion carried.

Rev. Brown withdrew his motion made earlier to place a time limit of one year on securing a Missionary. Rev. R.R. Campbell made the motion that the churches be urged to continue their Associational Missions support with the understanding that all funds, beyond those needed in calling of a Missionary be applied to the indebtedness of the Missionary Home. The motion was carried. Rev. Lawrence Goodman, David Brown and Raymond Brown discussed the financial standing of the Association. On motion made by Rev. Campbell and seconded by Rev. Goodman the Executive Committee was authorized to pay from Associational funds any necessary expenses incurred in calling a new Associational Missionary. The motion carried.

The Nominating Committee made the motion to add three pastors to the Executive Board. Rev. Frank Tucker, Rev. R.C. Ashley, and Rev. Bill Ballou were elected by a standing vote.

Rev. W.E. Denny offered his resignation on the Committee on Place and Preachers. Ira T. Johnston led a discussion on this and Rev. Denny agreed to serve for another year.

The report on Training Union was read by Rev. Lynn Powers in the absence of Bill Eller. The report was approved.

The Associational sermon was brought by Rev. David Brown whose text was Malachi 3-16. Prayer was led by Rev. J.H. Gentry.

Adjourn for lunch.

After a delicious meal the Association convened for the final session. The congregation joined in the singing of a hymn led by Gerald Denny and scripture and prayer given by Rev. Roe Paisley.

The report on State, Home and Foreign Missions was read by Rev. Paul Phipps and discussed. On motion the report was adopted.

The music report was discussed by Rev. Lynn Powers. On motion the report was adopted and was to be sent to the clerk later.

The Brotherhood report was read by Guy Shatley and discussed. Report was adopted.

The possibility of buying land and building a campsite and place for the Associational meetings were discussed by Rev. Lawrence Goodman and Rev. E.W. Powers. No action was taken.

The W.M.U. report was read by Mrs. Richard Blackburn and discussed by Rev. Raymond Brown and Rev. Bill Ballou. The report was adopted.

The report on Public Morals was read by Rev. David Brown and discussed by Rev. Brown, Ira T. Johnston and Guy Shatley. Report adopted.

The report on the Children's Home was read by Rev. Roe Paisley and adopted.

Rev. Lynn Powers spoke on behalf of the W.M.U. in the absence of their speaker.

On motion the organization officers were elected.

The report Place and Preachers was read by Miss Mary Jordan. The place selected was Jefferson Church. Preachers, Rev. Raymond Brown - first day, Rev. Fred Jennings, second day. The motion was carried.

The Resolutions Committee report was read by Gerald Denny and adopted.

Miscellaneous business consisted of a motion made by Rev. Bill Ballou that a committee of nine be appointed to study the possibility of purchasing land for the camp site for the Association and erecting a building for the Association. This was discussed by Rev. Lawrence Goodman, Rev. Rexford Campbell, Rev. Paul Phipps Rev. W.E. Denny and Ira T. Johnson. A standing vote carried and the following committee was appointed by the Moderator - R.C. Ashley, Guy Shatley, Joe Brown Paul Phipps, Lawrence Goodman, Floyd Johnson, Jack Miller, Sam Testerman Bane Jones.

The Budget was read and adopted.

On motion the minutes of the Association were adopted (without reading)

The memorial service was delivered by the Rev. Lawrence Goodman.

The Ashe Association adjourned until the 1968 session.

REPORT OF EXECUTIVE BOARD

The executive board of the association has met consistently this year to care for the business of the association. We have tried to serve you faithfully in all the responsibilities you have given us.

We feel that the responsibility of supervising the work of the associational missions program also carries with it the responsibility of supporting the mis-

sionary program financially. However, the executive board is not responsible for the financial program of the association only in that it recommends a budget that will support the work, if it is met. Therefore, we the executive board make these observations and recommendations:

No. 1. A good missionary program cannot be carried on with sporadic financial support, therefore, we recommend that the association use every officer and office available to reach the churches in a cooperative financial program.

No. 2. That unless the churches are properly represented to the executive board of the association they cannot be involved to the extent that they will give of them selves and their finances in support of our mission program. Therefore, we recommend that the executive board in membership should have a representative from each church and its pastor, and that the representative should be elected by the church annually and commissioned to represent the church faithfully in its relationship to the association.

No. 3. The executive board recommends, with the finance committee, that the budget this year be submitted to the association with the understanding that it is representative of our needs and should be used as a basis for the building of a better and more responsible associational mission program.

Reverend Lynn M. Powers' resignation, effective August 31, 1967, was received by the board with much regret. The board agreed that a new missionary should not be sought after until the annual session of the association and a possible study of the associational mission program.

Respectfully submitted,
Chairman Joe Brown

AMERICAN BIBLE SOCIETY REPORT

During 1966 the American Bible Society--

- rejoiced that some part of the Bible has been published in 1280 languages; the full Bible in 240, a Testament in 301 more, a Gospel or other complete book in 739 more--but still counted over 1,000 more languages in which not one book of the Bible has yet been published.

- gave more than 500,000 Scripture volumes for distribution by Chaplains to our Armed Forces and Veterans' Hospitals, as a vital link between the home churches and men in service.

- produced, in several languages, Scriptures in everyday speech, printed in attractive forms. Outstanding among these is "Good News for Modern Man," the Today's English Version New Testament, translated by the Society's translation department. Published September 15, 1966, at least 5 million copies are expected to be distributed by the close of 1967.

- set new records by distributing 39,981,620 Scripture volumes in the U.S.A. and a total of 61,815,238 volumes, in over 400 languages, in some 150 countries around the world - and continued to increase translation, publication and distribution to meet urgent needs.

Southern Baptists Support the Work

Because the Bible Society serves mission work - and Southern Baptist missionaries depend on the Society for Scriptures they need for their people - Southern Baptists believe in the missionary importance of giving to the American Bible Society.

In 1966, Southern Baptist churches gave $233,896 to the American Bible Society and ranked first among all denominations. Gifts from all churches in the U.S.A. totaled $1,472,307.

Although Southern Baptist churches lead in total gifts, the PER CAPITA GIFT is less than 2 1/2 cents per year - and less than the per capita gift from several other major denominations.

SOUTHERN BAPTIST CHURCHES CAN LEAD, EVEN IN PER CAPITA GIFTS - IF EVERY CHURCH WILL GIVE. Has your church given this year?

Respectfully submitted,
Rev. G.C. Burkett

REPORT ON STATE, HOME, AND FOREIGN MISSIONS

Christ said unto his Disciples that they shall be witnesses unto him in Jerusalem and in all Judaea, and in Samaria and to the uttermost part of the earth. We believe that it is the duty of every Christian to give, that the Gospel might be preached in all the world.

Southern Baptists have missionaries working in the states with the Negro and Indians and others. And on the Foreign Mission Fields Southern Baptists in 1966 had 2,212 missionaries in 62 countries. In 1966 cooperative program gifts were $11,829,531, but in 1948 Southern Baptists only had 625 missionaries in 19 countries. This increase was made possible by the increase in giving to the cooperative program. As of June, 1967 Southern Baptists had 2,295 missionaries under appointment to 65 countries which means that since 1963 doors have been opened and missionaries have entered 12 new countries.

The goal of Southern Baptists is to place 5,000 missionaries abroad. This goal was adopted in 1964. This goal will demand greater giving on behalf of every church and every member. If Christ said to go into all the world then let us not be hearers of the word but doers.

Respectfully submitted,
Rev. Paul Phipps

TREASURER'S REPORT

July 31, '66 -- July 19, 1967

INCOME SOURCE	ASSOCIATIONAL MISSIONS
Apple Grove	38.50
Bald Mountain	45.00
Baptist Home	
Beaver Creek	
Bethel	10.00
Big Flats	24.00
Big Laurel	50.00
Blue Ridge	
Bristol	
Buffalo	89.92
Calvary	
Chestnut Hill	
Clifton	
Fairview	
Farmer Memorial	
Friendly Grove	263.00
Friendship	258.50
Glendale	50.00
Grassy Creek	75.00
Greens Chapel	
Healing Springs	110.00

Jefferson	222.00
Landmark	84.00
Laurel Hill	
Laurel Knob	36.00
Liberty Grove	50.00
Liberty Hill	
Little Helton	
Long Branch	
Midway	100.00
Mission Home	99.15
Mt. Olive	25.00
Mt. View	
New River	100.00
North Beaver	4.00
Oak Hill	40.00
Obids	
Old Fields	68.00
Orion	50.00
Peak Valley	30.00
Phoenix	75.00
Pilot Mountain	
Pine Mountain	
Pine Swamp	24.00
Pleasant Branch	
Pleasant Chapel	
Pleasant Home	120.00
Pleasant Valley	
Prosperity	
Rock Creek	
Round Knob	
Sabbath Home	
Smethport	
Sturgils	30.00
Threeforks	50.00
Tuckerdale	30.00
Valley Home	
Wagoner	5.00
Warrensville	125.00
Welcome Home	
West Jefferson	1,116.65
Alleghany Baptist Association	1,129.13
N.C. Baptist State Convention	1,601.00
TOTAL CHURCH & CONVENTION	$6,237.85
TOTAL SPECIAL RECEIPTS	734.06
BALANCE BROUGHT FORWARD 7/31/66	659.46
TOTAL RECEIPTS TO-DATE	$7,631.37
TOTAL DISBURSEMENTS TO-DATE	7,606.24
BANK BALANCE	$ 25.13
DISBURSEMENTS	
Sunday School	7.22
Training Union	17.22

Bible School	64.97
Ministers Conference & Preacher's School	83.90
Audio Visual	10.81
Office Equipment	37.59
Printing & Office Supply	129.39
Postage	62.55
Minutes	100.00
Upkeep & Cleaning	30.00
Missionary Salary	3,684.07
Retirement	200.04
Hospitalization	211.75
Clerk	75.00
Missionary Car Allowances	1,162.50
Conventions & Conferences	250.00
Missionary Home	1,000.00
Utilities	275.00
Insurance	74.00
Building Repair	17.41
Miscellaneous	94.22
Designated Receipt Paid Out	15.00
Mission Projects	3.60
	$7,606.24

Respectfully submitted,
Guy Shatley

ASSOCIATIONAL BUDGET

The finance committee recommends that the budget this year be submitted to the association with the understanding that it is representative of our needs and should be used as a basis for the building of a better and more responsible associational missions program.

PROPOSED BUDGET

1. EDUCATIONAL & PROMOTION	
1. Sunday School	30.00
2. Training Union	30.00
3. Brotherhood	30.00
4. Music	15.00
5. Stewardship Promotion	15.00
6. Bible School	50.00
7. Minister's Conference (Preachers School)	50.00
8. Audio-Visual	15.00
2. ASSOCIATIONAL OFFICE	
1. Office equipment	35.00
2. Printing & Office Supply	125.00
3. Postage	125.00
4. Minutes	400.00
5. Upkeep & Cleaning	30.00
3. SALARIES & ALLOWANCES	
1. Missionary	4,000.00

2. Retirement	400.00
3. Clerk	75.00
4. Treasurer	75.00
5. Hospitalization	231.00
6. Missionary car allowance	1,200.00
7. Conventions & Conferences	250.00
4. BUILDING & EQUIPMENT	
1. Missionary	1,200.00
2. Utilities	300.00
3. Insurance	77.00
4. Building Repair	25.00
5. MISCELLANEOUS	
1. Mission Projects	85.00
2. Miscellaneous	150.00
	$9,018.00

VACATION BIBLE SCHOOL REPORT - 1967

The Vacation Bible School work, of The Ashe Association is:

Number Churches holding Schools	45
Enrollment for 45 Schools	2001
Average Attendance for 45 Schools	1734
Total Average Percentage in Attendance	87%

Gifts to Missions and Local Objects are as follows:

To Cooperative Program - (34 Schools)	$499.64
To State Missions - (one School)	26.10
To Home Missions - (one School)	14.14
To Baptist Children's Homes of N.C. - (one School)	53.80
To American Baptist Mission Board Fund - (one School)	10.29
Toward Associational Mission Goal - (one School)	25.57
To local, New Church Building Fund - (one School)	7.00
Total Gifts to Missions & Local Objects	636.54
Total Cost of 45 Schools	873.00
Number Unsaved Pupils	260
Number of Pupils not in any Sunday School	140
Number of Parents not in any Sunday School	229
Number Professions of Faith	19
Number Dedications	18
Number 5-day Schools	37
Number 6-day Schools	4
Number 8-day Schools	2
Number 10-day Schools	2
Total Number Schools - (Total No. Days 245)	45
Number Schools - 3 hours-daily	15
Number Schools - 2 1/2 - hours-daily	7
Number Schools - 2 1/4 - hours-daily	1
Number Schools - 2 - hours-daily	12
Number Schools - 1 1/2 - hours-daily	8
Number Schools - 1 1/4 - hours-daily	1
Number Schools - 1 - hour-daily	1
Total Number Schools - (Total No. Hours 507)	45

The Vacation Bible School Grades are as follows:

Number of AA Grade Schools	1
Number of BB Grade Schools	4
Number of CC Grade Schools	2
Number of C Grade Schools	2
Number of D Grade Schools	11
Number of E Grade Schools	25
Number Pupils perfect in attendance	382
Number Schools holding a preparation day	20
Number Schools Commencement Programs	36
Number Schools having parades	5
Number of Adult Depts. held in connection with V.B.S. (Generally Studies in Amos)	20
Enrollment (Adult Departments)	412
Average Attendance (Adult Departments)	338
An Average percentage in attendance (20 Depts.)	82%
Number Adults in perfect attendance	54

We are grateful for the report, and thankful to God for the Cooperation and efforts of Churches and Individuals, who helped to make it possible.

Let us remember, Vacation Bible School is a little living for God and righteousness; a "little living" of time and efforts, to help to instill in the hearts and lives of others, "Lessons that will abide," for time and eternity.

Therefore, may our desires be greater results in Bible Schools in 1968. Be alert - schedule schools early, Please.

Respectfully submitted,
Mary Jordan

SUNDAY SCHOOL REPORT

Through 25 ministries the Sunday School Board seeks to meet its objectives to support the Southern Baptist Convention in its task of bringing men to God through Jesus Christ. This is accomplished by making available Bibles, lesson courses and materials, books, films, and filmstrips, music and recordings, and church supplies; also by fostering education and service program which will help the churches establish, conduct, enlarge, and improve their ministries of Bible teaching and Christian training.

Eight of the Board's 25 programs produce earnings which are funneled back into the education and service programs of the Southern Baptist Convention and of the states served by the Board. These programs include the Sunday School, Training Union, music, student and church architecture work of the conventions. North Carolina received $54,580 during 1965-1966 for use in our state in promoting these phases of our work.

The publishing program of the Board includes church literature, books, music, and the production of films and filmstrips. Church literature production included 2 weeklies, 9 monthlies, 44 quarterlies, 39 graded publications, 22 special items, 18 supplementary materials, with totals amounting to 109,712,417 pieces, plus 80,437,000 bullentin items.

The new Life and Work Curriculum materials (which included 11 quarterlies) produced for use beginning October 1, 1966, accounted for approximately 65 percent of the circulation of the Sunday School literature for Young People and Adults and about 63 percent of the circulation of Training Union Literature for the two groups for the fall quarter, 1966.

The book publishing operations are carried on under the two names of Broadman Press and Convention Press. During the 1966-67 operational year Broadman Press released 54 new books with a printing of 459,290 copies and 109 other books reprinted totaling 481,739 copies. Convention Press produced 36 new titles with 1,538,510 copies and 100 reprints totaling 2,279,421 copies. (Broadman Press publishes in the general religious field; Conventional Press is primarily for the Southern Baptist Convention, such as study course books.) Broadman films produced two motion pictures and 18 filmstrips, and Broadman music publishing included 119 new items with 371,596 copies and 218 reprints with 564,296 copies manufactured by 11 suppliers.

In addition to these publishing programs the Sunday School Board operates 49 Baptist Book Stores and the assemblies at Ridgecrest, North Carolina and Glorieta, New Mexico. In 1966 we had 65,309 persons attend the programs offered at these two assemblies.

This report has centered on the work of the Sunday School Board, rather than local efforts to emphasize the wide-spread ministries of the Board, and to point out that the profits it makes in the natural course of its operation are sent back into the work of the churches through the state conventions and their associational programs.

Respectfully submitted,
R.R. Campbell

WOMAN'S MISSIONARY UNION REPORT

Missionary Baptists should make it a point to seek every opportunity to emphasize missions. I can report that the eleven WMU's of the Ashe Baptist Association have been very active in fostering missions through prayer, hard work, and financial support.

The WMU theme for the past year has been "The Church Educating." In order to emphasize this theme and to improve our organization the church WMU's have held two associational meetings. The first of these meetings was held at the Jefferson Baptist Church with Reverend Lynn Powers presenting a program on "Missions in the Great Lakes Area." The second meeting was held at the Warrensville Baptist Church with Reverend Raymond Brown in charge of the program. Both of these meetings were well attended and were most challenging.

The WMU, as well as the entire church, needs to keep abreast of news of world needs as seen by missionaries and other people. This we can do if we actively participate in our organization.

Perhaps those of you who do not have a WMU in your church will seriously consider organizing one during the next associational year. Devoted members of a WMU can search out and help to meet the needs in their community and the world. The WMU watchword, "Laborers together with God," has been a guide to action among members of WMU since 1888. This oneness in purpose certainly helps us to "go.... into all the world, and preach the gospel to every creature." (Mark 16:15) This calls for mission action. There is a need for dedicated Christians to break out of their narrow circle of concern and become involved in meeting the needs of mankind.

Let us look toward the new church year trusting that God will use us in a renewed thrust in mission action which will revitalize our churches.

Respectfully submitted,
Mrs. Richard Blackburn

TRAINING UNION REPORT

The Ashe Training Union work for the past year was about on a par with previous years.

We would like to make a report saying great things were done. However this is true when you think of each person involved as an eternal being.

Welcome Home Church organized a Training Union this year and we pray that this union will thrive in the kingdom work.

Let us go into the next year with greater desire to put more unions in the churches and not only this but push the ones we already have to greater heights of Christian Service.

The Associational Training Union Department would like to see the lights on in every church on Sunday night, but you the church must want it before it will be done.

Respectfully submitted,
Bill Eller

EVANGELISM

This past year the churches of our association baptized 240 persons. This represents a ratio of one baptism for every 17 members. We are grateful to God for every person who has been brought to confess Jesus Christ as Lord. We call upon our churches to give themselves to the work that brought Christ from heaven to earth, evangelism. Evangelism is the heart of our churches' existence. Evangelism must be a two-pronged thrust. We must publicly proclaim that Gospel, that is the power of God unto salvation, and we must personally win others to Christ. "Every Christian, a Witness" must be more than a slogan, it must be a reality in our lives.

Our churches face a tremendous evangelistic challenge in the Crusade of the Americas. This is more than just a two-week period of revivals. It is an emphasis on evangelism that should occupy our churches throughout 1968-'69 and '70. Our churches have been challenged by one of our mission fields for 1968-69. Some of the challenges in the Crusade of the Americas are:

NATION-WIDE EMPHASIS ON PRAYER: Two days of prayer, January 14, 1968 and January 12, 1969; PACT: A program of "prayer partners" with individuals, groups, and churches on the "Other Americas" initiated in July-August 1968; Watch Night Prayer Service December 31, 1968

NATION-WIDE SEARCH FOR PROSPECTS: May-June-July-August 1968

NATION-WIDE VISITATION WITNESSING: September-November 1968

NATION-WIDE CRUSADE OF THE AMERICAS REVIVALS: March 16-30; April 6-20; April 27-May 11, 1969

NATION-WIDE EMPHASIS ON NEW MEMBER ORIENTATION: Following the Crusade of the Americas Revivals. Study of book "Daring Discipleship" and launch new member orientation.

SPECIAL EMPHASIS IN NORTH CAROLINA ON CHRISTIAN MATURITY: January 1-December 31, 1970

Adequate guidance material for cooperation with and in preparation for the Crusade of the Americas is provided for us in 1967-68 EVANGELISM PLAN BOOK already available to us and in the 1968-69 EVANGELISM PLAN BOOK which will be available after July of 1968 from the Division of Evangelism, 301 Hillsborough Street, Raleigh, North Carolina 27603.

Respectfully submitted,
Rev. Bill Ballou

PASTOR'S CONFERENCE REPORT

The Ashe Baptist Ministerial Conference met monthly in the West Jefferson Baptist Church during the past year. These meetings were held on the Monday night following the fourth Sunday at 7:30.

We regret that the Pastor's Conference has failed to accomplish that which it

should have. We believe the purpose of the Pastor's Conference is to bring better understanding between pastors and between churches. This cannot be accomplished unless the pastors of the various churches take an active part in these meetings.

"Behold, how good and how pleasant it is for brethern to dwell together in unity!" May this scripture be spoken with truth and reality about the pastors in the year approaching.

Respectfully submitted,
Lawrence Goodman, Moderator

MISSIONARY REPORT

This year I have included in my report the personal activities of my work with Ashe and Alleghany Associations, so that the work of the Missionary can better be understood.

The report of my personal activities are:

Sermon's Preached	78
Individual Conferences	171
Group Conferences	7
Committee Conferences	52
Revivals	2
Music School	1
Sunday School Lessons	2
Church Officers Training	10
Audio Visual Aids	7
Church Services Directed	19
Ordination Services	2
Baptismal Service	1
Vacation Bible Schools	13
Church Property and Building Survey	5
Study Courses	8
Associational Meetings	30
State Meetings	10
Southern Baptist Convention	1
Church Community Survey	1
Pastor's School	1
School of Missions	1
Institutional and Mission Services	12
Conversions	9
New Church Members	10
Miles Traveled	25,390

Respectfully submitted,
Lynn Powers

OUR BAPTIST MEDICAL CENTER
THE NEW DAY IN MEDICINE

In this day of rapid change in almost every area of our lives, there are few places in which change has been more rapid than in the field of medicine. In the last twenty-five years we have witnessed in medical care a transformation as dramatic as in almost any other area of life.

This period parallels the period of development of our Baptist Medical Center in Winston-Salem. This began in 1941, when our Baptist Hospital and our Baptist

Medical School were joined to form the first and only such combination. Today it stands as one of the very fine medical centers of our country, reflecting the vast progress which has come in the field of medical care. All indications are that this progress will continue at an ever growing rate.

It is a day of increasing specialization, with men and women highly trained and dedicated in their special fields of medicine. It is a day of expanding research in medicine, as in industry, agriculture and business.

Many of the fruits of this work seem almost like modern miracles. There are new means of diagnosing our ills, such as the brain scan and the use of sound waves. New drugs are being developed almost daily for combatting disease, including antibiotics and new chemicals. There are new techniques in treating our ills, as in heart surgery, inhalation therapy, and replacing of organs of the body. There are new instruments to perform these miracles, as the cobalt machine, the heart-lung pump, the pacemaker for the heart, the laser beam in surgery. There are new facilities for better care of the patient, such as the intensive care unit and the progressive or minimal care unit.

There has developed a new concept in medicine in recognizing the patient as a person, and not just as a virus or a broken bone. He is now treated as a whole person, including his emotional and spiritual needs as well as his physical problems. Psychiatry has developed, spiritual therapy is an important factor, and pastoral care is a part of the total care of the sick.

Such important progress necessarily means greatly increased cost in medical care. But the high cost is more than offset by service which gives us better health, more relief from suffering and handicaps, and added years to life.

This is not the work of an institution alone - it is a cooperative enterprise. It is a ministry in which we as churches and individual Christians join hands with those who serve in our Medical Center. If this service is made available to all our people who need it, we of necessity have to provide much of the means, for there are many who cannot pay for it. This is a wonderful opportunity when we by simply giving our money can share in so important a service to our brother in need - and even hear a "Well done," for "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Respectfully submitted,
Rev. G.C. Burkett

ASSOCIATIONAL BROTHERHOOD REPORT

We feel that some progress has been made in the work of the Associational Brotherhood. We are glad to report one new Brotherhood Organization and one new Royal Ambassador Chapter.

There has been a change in the brotherhood literature this year, which was done to make the program more practical, more easily adaptable, and effective.

We have received information that a better missions program has been completed by our state workers, which will be available and hope that the brotherhood may have a part in introducing this program and putting it into effect.

In addition to the other interests of the Brotherhood Department we have talked with some of the members of the churches of the association about the need for an associational camp. We believe that an adequate amount of land should be obtained and with the co-operative efforts of the Ashe County Baptists, about 4,123 in number, a camp site could be purchased and a good camp erected in a reasonable length of time. A building or buildings could be built suitable for associational meetings, revivals, and evangelistic crusades. The site and buildings should be adequate with departments, rooms, and facilities for a general camp to provide for evangelism, teaching, and training.

Considering the vast population of the world today, which is rapidly increasing and the world situation as it is today, may we look to the scripture which says: The harvest is truly plenteous, but the labourers are few. Matt. 9:37-38. Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the world. Acts 1:8, and the great commission: Go ye therefore and teach all nations. Matt. 28:19-20. The Bible teaches that Christian people have the opportunity, duty, and responsibility of spreading the gospel, and being of service in God's kingdom work.

The purpose of the brotherhood is to glorify God, by helping Christians to become enlisted in spreading the gospel, evangelizing, and rendering a Christian service.

Respectfully submitted,
Guy T. Shatley

CHRISTIAN HIGHER EDUCATION REPORT

ENROLLMENT

As of October 1, 1966, there were enrolled in the North Carolina Baptist colleges 11,347 students. This represents approximately the same number enrolled last year. Limited facilities, both in housing and in instruction, have made it necessary to turn away many qualified students. Enrolments are as follows: Campbell, 2,267; Chowan, 1,234; Gardner-Webb, 1,262; Mars Hill, 1,371; Meredith, 930; Wake Forest University, 3,022; and Wingate, 1,561.

UNIQUE PROGRAM OF CHRISTIAN HIGHER EDUCATION

The Baptist State Convention of North Carolina supports a unique program of Christian higher education. There are three senior colleges: Campbell, Buie's Creek; Mars Hill, Mars Hill; and Meredith, Raleigh; Wake Forest University, Winston-Salem; and three junior colleges: Chowan, Murfreesboro; Gardner-Webb, Boiling Springs; and Wingate, Wingate.

CHRISTIAN LEADERSHIP FOR CHURCH AND COMMUNITY

The Baptist colleges in North Carolina and elsewhere in the Southern Baptist Convention continue to train the vast majority of the church vocational workers. Currently, there is the same concern in our colleges that is being expressed throughout our Convention about the decline in the number of young people answering the call to full-time Christian service. The Christian colleges, through the Council, are currently seeking ways and means of cooperating more fully with local churches in an effort to reverse this trend.

However, the Christian college is not solely in the business of training full-time Christian workers, for the vast majority of students attending a Baptist college will return to their communities as laymen. Sometimes we tend to overlook the vital contribution of lay-leadership trained in our Christian colleges. These men and women return to their communities not only to assume responsibilities in the local church, but to bear a Christian witness through their professions in the communities where they work.

NEW PRESIDENTS

Dr. Harold W. Tribble, president of Wake Forest University, and Dr. Leslie H. Campbell, president of Campbell College, retired at the end of the school term this year. Two excellent Christian laymen, both of whom are ordained deacons, have

been elected to replace them. Dr. Norman A. Wiggins, formerly professor of Law at Wake Forest College, took the reins at Campbell College on June 1. Dr. Ralph Scales, formerly president of Oklahoma Baptist University, and more recently academic dean of the Colleges of Arts and Sciences, University of Oklahoma, assumed his duties as president of Wake Forest University on July 1.

WAKE FOREST UNIVERSITY

A dream of many years was realized by Wake Forest College and the Baptist State Convention, when on June 12, 1967, Wake Forest College officially became Wake Forest University. Wake Forest University, in addition to law and medicine, is now offering the master's degree and doctor's degree in several areas. Baptist undergraduate colleges throughout the Convention are rejoicing in the prospect of being able to turn to Wake Forest University for much needed teachers with graduate degrees.

CHRISTIAN EDUCATION DAY

The colleges are grateful for the unusual response this year in orders for Christian Education Day materials. It was necessary to have a second printing of some 30,000 pieces of material in order to fill all of the requests. In 1966, the Christian Education Day offering was $132,046, and we are in hopes that there will be an increase this year. The materials this year were built around the need for challenging more young people, both in the churches and on the college campuses, to consider a church vocation.

Respectfully submitted,
F.L. Barker, Jr.

REPORT ON HOMES FOR THE AGEING

Thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat... Isaiah 25:4.

The Baptist people of North Carolina should be humbly proud and thankful for the opportunity that God has given us to have four wonderful homes and one more under construction to care for a number of aging people over our state.

The storms of life overtake us all, and as we grow older we are less able to help ourselves. We may be blessed to live in our own homes and among our loved ones, but not everyone is.

These homes are staffed with dedicated people who give these aging ones loving care at all times.

If we can hear the Master say, "In as much as ye have done it unto these my brethren; ye have done it unto me." What greater reward should we wish for than to hear Him say, "Enter into to rest."

Let us pray that God will lead us as churches of the Ashe Association to give a worthy offering on the third Sunday in February, or at some convenient time to this great cause.

Respectfully submitted,
Mrs. F.L. Waddell

BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA, INC. 1966-67

Under the impact of the life, ministry and teachings of Christ and under the leadership of the Holy Spirit, North Carolina Baptists, eighty-one years ago launched

a Christian ministry of child care. This has grown considerably and is widely recognized for its qualities of service and pioneering spirit. Sons and daughters of the Children's Homes are scattered throughout the world. They are actively engaged in all walks of life and are making a significant contribution to the uplift of mankind as a result of their early Christian training made possible by North Carolina Baptists and other friends.

As we continue to build upon foundations already laid, special attention is being given certain areas of child care. An already strong program of group care is being strengthened at Mills Home, Kennedy Home and Odum Home. A good degree of progress has been realized in working with emotionally disturbed children at Greer Home in Chapel Hill. The demonstration Child Development Program for pre-school children, conducted on the Mills Home campus, has had an excellent first year of operation. Churches throughout the state are studying the program and facilities preparatory to providing similar services. Prospects are encouraging for a home for children in the western part of the state more adequately to serve the needs of our people who live west of the Blue Ridge Mountains. Constant attention is being given to more effective ways of meeting the highly specialized needs of children coming out of broken and inadequate home situations.

We have a large number of good Christian homes for the care of foster children. More are needed in all sections of the state. Foster homes serve children of all ages and are of particular advantage for some who have special needs. Foster home parents may be of varying ages and circumstances in life. Couples with or without children of their own who have an abundance of love find this to be a challenging and rewarding opportunity of Christian service.

Sincere appreciation is expressed to all who have, in any way, helped to support our child care ministry. We are indeed grateful for increasing income through the Cooperative Program. Last year's Thanksgiving Offering is approaching three hundred fifteen thousand dollars ($315,000.00) and is the largest ever. Special gifts and designations such as the once-a-month offering continue to provide a substantial part of our income. Through estate planning and the making of Christian wills an increasing number of individuals and families are investing in present and future generations of boys and girls who are in need of the services of the Baptist Children's Homes. Roger Williams, former pastor of the Mills Home Baptist Church, is devoting full time to working with our Baptist people in this area, and he or other members of our staff will count it a privilege to assist you in exploring this field of Christian stewardship. We convenant with you to face the future as we have the past: to offer Christian nurture to distressed children in the Name of the Lord Jesus Christ.

Respectfully submitted,
Roe Paisley

PUBLIC MORALS

There has been much talk concerning the moral decay of each passing generation. And seemingly each generation slips just a little farther than the preceding. There has been reform and do good societies and agencies organized in the past too numerous to mention. And with all of these, we all must agree that public morals are no better today than they were in the past. But quite the contrary they are by leaps and bounds growing steadily worse.

The world, when Jesus Christ was on earth my friends was full of the very evils which afflict society today. Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like.

Did Jesus organize great reform agencies, anti-proverty societies, temperance societies, alcohol clinics? He organized nothing. What he did was to provide for

the organization of one society, the Church; and commissioned her to preach not reformation but regeneration.

The scriptures tell us: Proverbs 4:23b; that "Out of it (the heart) are the issues of life." Jesus tells us in Matthew 12:34b; "For out of the abundance of the heart the mouth speaketh." In Jeremiah 17:9a; tells us "The heart is deceitful above all things and desperately wicked."

In the light of these scriptures we can see the blight of public morals is a condition of the heart. In order to correct this condition is to have a change of heart. This is not brought about by organizing societies or calling peoples attention to statistics or anything else of this nature. But by doing what Jesus Christ commissioned the church to do. Mark 15:16; And he (Jesus) said unto them "Go ye into all the world and preach the gospel to every creature."

Respectfully submitted,
David R. Brown

CHRISTIAN LITERATURE

Christian literature when properly used can provide a plan for purposeful Bible study. As we use Christian literature we must keep in mind that the literature is an aid which we use to learn Bible truths. The Scripture is our one authority. The Scripture is the unifying factor that heals differences of opinion. As long as we remember this, the Christian literature we use to supplement Bible study will remain a tool rather than a crutch.

All men are individuals with individual understanding and opinion; therefore, various interpretations are put forth. All of us can profit by listening to what other men have to say about Biblical truths. We need to be so well grounded in our own understanding of the Scripture that we will not be led astray by opinions.

Our Bible study will be improved if we seek the help of study aids which have been prepared by responsible people in our denomination. Perhaps we read and study the Bible without really stopping to think that it has a message for us. Various Christian literature can provide assistance to the reader in applying Biblical truth to his everyday living. All of us can profit from study which directs us to the Bible.

Our Sunday School teachers and leaders form a great army of amateurs who have the most important teaching job on earth. They are not professionals. They have not made extensive studies of the Bible. They are not masters of organized steps in how people learn. They do not have large libraries containing Bible-study books, books on Baptist history and missions, Bible dictionaries, and commentaries. The most important thing is that they are dedicated Christians. The least that a church would want to do is to provide quarterlies and other aids for them to use in this giant task.

The Sunday School Superintendent needs the "Sunday School Builder." The Training Union Director will expand his approach if he uses the "Training Union Magazine." "Home Life," a Christian magazine for the family, can perhaps help to strengthen family ties.

Baptist organizations such as Woman's Missionary Society and Brotherhood function more smoothly and are better organized when they use literature prepared for them.

With serious moral issues facing us on every hand, Baptists need an accurate and comprehensive source of information. Secular papers cannot meet this need. These papers cover so many things - sports, society, business, entertainment, national and foreign affairs. All too often religion is found only on a Saturday church page - if at all.

Perhaps the simplest and most economical way to get needed information into the homes of Baptists is through the "Biblical Recorder." Under the Church Budget

Plan, this can be done for only 4 cents a week.

May we let Christian literature, prepared by our denominational leaders, along with prayer and dedication, act as a compass to point the direction for our Bible study.

Respectfully submitted,
Richard C. Blackburn

COOPERATIVE PROGRAM

Despite the fact that Southern Baptists have been sharing the gospel through the Cooperative Program since 1925, many do not know what this plan is. The question - What is the Cooperative Program? - is often heard.

The answer is simple. What the budget is to the local church the Cooperative Program is to the denomination. It is support for all missionary causes at home and abroad - it's preaching the gospel - it's healing in the name of Jesus through hospitals and clinics everywhere - it is teaching and training Christian leaders for all the great tasks of Kingdom endeavor.

As our people worship with tithes and offerings Sunday by Sunday and as the local church channels a part of its income through the Cooperative Program we enter into partnership with God and another in obedience to the command, "Go... preach... teach...!"

Let us resolve to pray earnestly for all Kingdom work and support our prayers with sacrificial giving of self and substance.

Last year North Carolina Baptists gave $5,787,311 through the Cooperative Program. Supplementing this with Special Offerings amounting to $2,897,639, we had a total of $8,684,950 for all mission causes! Two associations (Anson and Yates) had 100% of their churches giving through the Cooperative Program.

According to records available our association gave $3,738.95 during the first 6 months of 1967, for World Missions through the Cooperative Program.

RECOMMENDATIONS

We recommend:

(1) That each church plan, vigorously promote, and subscribe a worthy budget.

(2) That special emphasis be given to prayer for Cooperative Program causes during October.

(3) That each church give regularly through the Cooperative Program.

(4) That in response to the special call of the General Board of the Baptist State Convention we increase our Cooperative Program giving by at least 10% during the coming year.

Paul Phipps
(read by Guy Shatley)

ANNUITY BOARD REPORT

THE NEW SOUTHERN BAPTIST PROTECTION PROGRAM

Response to the new program of family and retirement protection during the first quarter of 1967 indicates enthusiastic acceptance by ministers and denominational employees. During the first three months of 1967, more than 1,000 persons joined some part of the three-plan program as compared with only 685 during the first quarter of 1966.

The new Program, called the Southern Baptist Protection Program, provides additional benefits for disability, new benefits for children, education of children and dependent parent. These extra benefits are in Plan "A."

The new Protection Program incorporates the three plans into one certificate, which formerly required separate certificates for each plan. The three plans are:

Southern Baptist Protection Plan, which is now Plan "A"; Age Security Plan, now called Plan "B"; and Variable Benefit Plan, now Plan "C."

Information on the new Protection Program may be obtained from the annuity secretary in our state or from the Development Division, Annuity Board of the Southern Baptist Convention, 511 North Akard Building, Dallas, Texas 75201.

ANNUITANTS RECEIVE DIVIDEND CHECK

Because of action taken by the trustees of the Annuity Board in February, each person receiving a guaranteed benefit from the Board was mailed a "dividend" check. This year each check was for an amount equal to one-twelfth of the person's annual benefit. These checks were made possible because of excess interest earnings. Approval was given to mail these dividend checks annually, providing the Board realizes an excess in interest earnings.

BENEFITS PAID OUT

In 1966, more than $4,256,244 was paid in age retirement, disability of widow benefits to persons who had participated in the Protection Program. The checks vary in amounts, depending on the length of service and the amount of dues paid into the Program by the member.

10 PER CENT TOTAL SALARY ENCOURAGED

The cost of living continues to climb. A retirement program based on $4,000 salary is no longer adequate to meet the needs of a minister when he retires. There seems to be no hope of a leveling off of the inflationary trends. Because of this, the new Protection Program was started so churches could help their pastors increase their retirement protection. Now a church may participate on the total salary of its pastor or other employees. Ten per cent dues on total salary are recommended as minimum.

MEMBERS IN ANNUITY BOARD PLANS

As of December 31, 1966, some 1,492 persons had joined Plan "A" of the Program. A total of 18,328 churches were providing the Protection Program for their ministers and staff members. Almost 12,600 of these churches were paying both member and church dues.

In many churches more than one person is in the Program. Each person is counted separately as in his church. As a result, the total number of churches is higher. Next year, the total number of churches is expected to be less. The reason is the Board is putting all its records on computer which will group together all members in one church. For example, if a church has two members, it will be counted as one church instead of two as is presently being done.

There are 137 of the 176 agencies in the state conventions and the Southern Baptist Convention which have Protection Programs with the Board. A total of 8,121 persons are protected in the agency programs.

Rev. Guy Cain promotes the Protection Program in North Carolina. He is jointly employed by the Annuity Board and North Carolina Baptist Convention. For information about any of the plans in the Protection Program contact Rev. Guy Cain, 301 Hillsboro Street, Raleigh, North Carolina 27603, or write the Annuity Board, SBC, 511 North Akard Building, Dallas, Texas 75201.

Respectfully submitted,
Floyd Johnson

ASSOCIATIONAL FOUNDATION REPORT

In the absence of our very efficient Executive Secretary of the Baptist Foundation of North Carolina, we shall attempt to provide a brief report for such use as may be necessary for the Associational Meetings beginning the first week in August. Certainly in the history of the work of the Baptist Foundation and especially in its last four years of active promotion, 1967 will be remembered as a year of tragedy with our leadership. For some months our Chairman, Dr. I.G. Greer, has been critically ill at his home in Chapel Hill. Some two weeks ago our Executive Secretary, C. Gordon Maddrey, was stricken with a series of heart attacks and has remained in critical condition in Rex Hospital. The loss of the leadership of these two faithful men at any time would be tragic, but especially as we approach the annual meetings of our Associations throughout the Convention.

If Mr. Maddrey were able to prepare this report, he would thrill us with the many interesting and challenging developments up to the time of his illness two weeks ago. This has been the most fruitful year in the work of the Foundation with many new commitments and marked progress in developing some of the projects of large standing. This is especially true of the new Home for the Aging in Yanceyville which you will hear much more about in the report on the Homes for the Aging. Certainly this will continue to constitute a great challenge to many of our people who can find in the Baptist Foundation their finest opportunity for investing in Kingdom Enterprises.

It will be our purpose to have a representative in all the Associational Meetings to bring a last minute report on both the work of the Foundation and the condition of our fine leaders. Certainly all of us will continue to remember them in our prayers and best wishes.

Roy J. Smith

NOMINATING COMMITTEE REPORT

The Nominating Committee met for their annual responsibility of nominating officers for the Associational Committees and the Associational Executive Board Members. This report is submitted under the heading of the Directory of the Association.

Respectfully submitted,
David Brown

PLACE AND PREACHER REPORT

We, as the Committee on Place and Preacher, recommend that we, the Ashe Association, meet in Jefferson Baptist Church for the Business session, and come to Jefferson School cafeteria for lunch.

We, also recommend that Rev. Raymond Brown bring a message the first day; and Rev. Sam Testerman as an alternate.

The second day that Rev. Fred Jennings bring a message; the message to be brought at 11:30 hour each day.

Respectfully submitted,
Rev. Paul Phipps, Ch.
Rev. W.E. Denny
Rev. Lawrence Goodman
Frank Tucker
Mary Jordan

Statistical Tables

Table A CHURCH AND MEMBERSHIP

Association Ashe State N. C. Year ending (month) August 19 67

Associational Clerk

Mailing Address ZIP Code

	CHURCHES	PASTORS AND ADDRESSES	1 Year Organized	2 Location 1-2-3-4 5-6-7-8 9-0	3 Number of Services 1-2-3-4	4 Number of Revivals Held	5 No. Local Missions Started Past Year	6 No. Local Missions Operated by Church	7 Total Baptisms	8 Other Additions (by Letter, Statement, etc.)	9 Members Lost (by Letter, Death, Revision Church Roll, etc.)	10 Present Resident Members	11 Present Nonresident Members	12 Grand Total Present Members	13 No. Members Received From Non-Baptist Churches	14 No. Members Lost to Non-Baptist Churches	17 Pastor's Annual Salary
1	Apple Grove	Jesse Denny, Warrensville 28693	1889	1		1			2			46	13	59			129
2	Bald Mountain	R. C. Ashley, Warrensville 28693		1	3	1			1		5	90	80	170			670
3	Baptist Home	Walter Day, West Jefferson	1890						5								
4	Beaver Creek	J. Elwood Goodman, West Jefferson 28694	1890	1	4	1			4	4		77	36	113		4	738
5	Bethel	Roe Paisley, Grassy Creek 28631	1857	1	1	2			2			79	29	108		1	341
6	Big Flats	Reeves Jones, Crumpler 28963	1905	1	4	1					8	52	72	124			980
7	Big Laurel	Jesse Denny, Warrensville 28693	1880	1	2	1			4			15	18	33			360
8	Blue Ridge		1887	1	1	1						30	38	68			311
9	Bristol	Jack Pugh, Crumpler	1888	1		2			8		5	95	50	145			600
10	Buffalo	G. C. Burkett, Jefferson, N. C.	1869	1	4	1			1	2	2	85	34	119			900
11	Calvary	Willie Sexton, Lansing	1960	3	2	1			5	4	12	49	4	53			135
12	Chestnut Hill	Carl Haga, White Top, Va. 24292	1928	1	2	1			7	1		61		61			525
13	Clifton	Frank Tucker, Warrensville 28693	1891	1	3	1			3		5	97	63	160			583
14	Fairview		1940	1	1						1	16	22	38			
15	Farmer Memorial	Jesse Denny, Warrensville 28693	1943	1	1	1			6		1	20	25	45			125
16	Friendly Grove	Lawrence Goodman, Todd	1945	1	4	2			8	3	5	147	40	187		2	5200
17	Friendship	Everett W. Powers	1880	1	4	2			6	6	9	179	30	209			
18	Glendale	Paul Phipps, Jefferson	1914	1	4	3			16	1	1	67	74	141			2190
19	Grassy Creek	Camet Halsey, Volney, Va. 24363	1927	2	2	2			3			93	55	148			1200
20	Greens Chapel	Arthur Ashley, West Jefferson	1954	1	2						3	70		70			350
21	Healing Springs	David Brown, Todd	1888	1	2	1			1	8		148	94	242			1700
22	Jefferson	Bill Ballou, Jefferson	1953	3	4	2			37	16	12	207	10	217	6	4	4320
23	Landmark	Sam Testerman, Crumpler 28617	1856	1	2	2			3	5	4	96	158	254	2		1265
24	Laurel Hill	W. M. Sexton, Lansing	1948	1	1	2						58	7	65			
25	Laurel Knob	J. E. Owens, Fleetwood	1912	1	4				1		1	59	94	153		1	960
26	Liberty Grove	G. C. Burnett, Jefferson	1915	1	2	1			8						1		600
27	Liberty Hill	Bill Rose	1907	1	1	1						10	12	22			150
28	Little Helton	Lee Waddell, Grassy Creek	1923	1	4	1					1	81	36	117			
29	Long Branch	R. C. Ashley, Warrensville	1889	1	1	1						46	59	105			525
30	Midway	Bill Burchett, West Jefferson 28694	1953	1	4	2			7	3	3	160	13	173	2	2	2080
31	Mission Home		1892	1		1			1		1	55	17	72			900
32	Mount Olive	George Teague, Boone 28607	1941	1	2						1	52	39	91		1	400
33	Mountain View	Russel Wyatt, Grayson 28632	1891	1	4				14	1	1	54	50	104	3		
34	New River	Fred E. Jennings, Independence, Va.	1885	1	2	2						242		242			1650
35	North Beaver	Walter Day, West Jefferson 28694	1943	1	2	2			8	3	5	50	21	71			

Table A CHURCH AND MEMBERSHIP Continued

Association Ashe State N. C. Year ending (month) August 19 67

Associational Clerk

Mailing Address ZIP Code

	CHURCHES	PASTORS AND ADDRESSES	1 Year Organized	2 Location 1-2-3-4 5-6-7-8 9-0	3 Number of Services 1-2-3-4	4 Number of Services Held	5 No. Local Missions Started Past Year	6 No. Local Missions Operated by Church	7 Total Baptisms	8 Other Additions (by Letter, Statement, etc.)	9 Members Lost (by Letter, Death, Revision Church Roll, etc.)	10 Present Resident Members	11 Present Nonresident Members	12 Grand Total Present Members	13 No. Members Received From Non-Baptist Churches	14 No. Members Lost to Non-Baptist Churches	17 Pastor's Annual Salary
36	Oak Hill	Roe Pasley, Grassy Creek	1927	1	1	1				2	2	58	56	114			
37	Obids	Keene Roark, Creston	1892	1	2	1			2		1	43	41	84			389
38	Old Fields	E. W. Powers, Deep Gap	1803	1	4					1	5	93	24	117		1	374
39	Orion	R. C. Ashley, Warrensville	1911	1	4	1			1			96	20	116			1400
40	Peak Valley	Frank Tucker	1882	1	1	1					1	15	23	38			1110
41	Phoenix	R. C. Ashely, Warrensville	1908	1	2	1			5		3	53	76	129		1	
42	Pilot Mountain	Noah Johnson, Todd 28684	1886	1	2	2					1	73	58	131			1157
43	Pine Mountain	No Report															475
44	Pine Swamp	Earl Hartzog, West Jefferson	1948	1	2						1	56	5	61			
45	Pleasant Branch	Douglas Halsey, Volney, Va.	1931	1		1					4	25	5	30			367
46	Pleasant Chapel	Keene Roark, Creston	1941	1	1	1			7	1		61	20	81			
47	Pleasant Home	Douglas Parsons, Todd 28684	1870	1	4	2					5	68	30	98			215
48	Pleasant Valley	Jessie Denny, Warrensville	1926	1	2	1		2		1	1	60	34	94			1000
49	Prosperity	Kermit Hagaman, Sugar Grove		1	2	1			1			10	6	16			218
50	Rock Creek	Glenn Woodie, Jefferson 28640	1898	1	2	2				3		30	20	50			120
51	Round Knob	John Davis, Grassy Creek	1940	1	1	1						54	20	74			
52	Sabbath Home	Jack Pugh, Crumpler	1931	1	3	1			6		7	86	70	156			158
53	Smethport	Elwood Goodman, West Jefferson	1923	2	4	2			10	8	6	135	15	150	2	2	300
54	Sturgills	Carl Haga, White Top, Va.	1933	1	1	1					2	53	42	95			
55	Three Forks	Jess Denny, Warrensville	1835	1	2	1						52	32	84			305
56	Tuckerdale	Frank Tucker, Warrensville 28693	1915	2	1	1				3	1	182		182			217
57	Wagoner	J. E. Owens, Fleetwood	1949	1	4	2						57	27	84			
58	Warrensville	Raymond H. 8rown, Warrensville 28693	1929	1	4	1			27	9	7	140	33	173			600
59	Welcome Home	Frank Tucker, Warrensville 28693	1935	1	1	1			14	1	1	129	8	137			3120
60	West Jefferson, First	Rexford Campbell, West Jefferson 28694	1916	3	4				3	8	16	336	74	410	2	5	5400
		Totals				68		2	237	94	150	4651	2032	6683	18	24	46812

Table B THE SUNDAY SCHOOL

Association Ashe State N. C.

For Year Ending (Month) August 19 67

Associational Superintendent

Address ZIP Code

SUNDAY SCHOOL ENROLMENT

	CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	70 Cradle Roll Enrol. (Home Ministry)	71 Nursery (under 3) Enrolment	72 Beginners (4-5) Enrolment	73 Primaries (6-8) Enrolment	74 Juniors (9-12) Enrolment	75 Intermediates (13-16) Enrolment	76 Young People Single (17-24) Enrolment	77 Young People Married (17-24) Enrolment	78 Young People Away (17-24) Enrolment	79 Adults (25-64) Enrolment	80 Adults (25-64) Enrolment	81 Adults (65 up) Enrolment	82 Extension Dept. Enrolment	83 General Officers	84 Mission Enrolment	85 Total Enrolment	86 Average Weekly Attendance	87 No. New S.S. Classes Organized Past Year	88 Church V.B.S. Enrolment	89 Mission V.B.S. Enrolment	90 Total V.B.S. Enrolment
1	Apple Grove	Mr. Billie T. Little, Husk 28639			3		3	3				2						11	9		17		17
2	Bald Mountain	Mr. Earl Hopkins, West Jefferson 28694			13	15	16	18					38					100	60		54		54
3	Baptist Home	Mr. T. R. Sturgill, West Jefferson 28694		7		4	3	5	4			5	8	2				38	30				
4	Beaver Creek	Mr. Earl Sheets, West Jefferson 28694		5	6	8	12	4	10	8		4	19	1		1		78	42		64		64
5	Bethel	Mrs. Donnie Winebarger, West Jefferson 28694		2	1	7	7			14	6		22					59	33				
6	Big Flats	Mr. Walter Parsons, Deep Gap 28684	4	2	1	9	4	3	6		3	29				8		69	30		24		24
7	Big Laurel	Mrs. Glyda Roten, Grayson 28615				2	5	2				4		3		4		20	17		18		18
8	Blue Ridge	Mr. Ed B. Parsons, West Jefferson #2					1		2	2			11	7		3		26	18				
9	Bristol	Mr. Elmer Mullis, Jefferson 28640		2	6	8	9	6	5		8	2	25	1	4			76	43		54		54
10	Buffalo	Mr. Charles Harless, West Jefferson 28694			7	10	13	12					27					69	48		87		87
11	Calvary	Mr. Clayborne Wagoner, West Jefferson			8	5	10	10				7	10	1		5		56	50		40		40
12	Chestnut Hill	Mr. F. L. Briegar, Crumpler 28617				8	5		10			5	12					40	44		17		17
13	Clifton	Mr. Joseph Eastridge, Warrensville 28693				10	6	14				34				1		65	55		50		50
14	Fairview	None																					
15	Farmer Memorial	None																					
16	Friendship	Mr. Guy T. Shatley, Jefferson 28640			9	7	12	9				17	64	6		3		127	79		114		114
17	Friendly Grove	Mr. Charles King, West Jefferson 28694		10	16	21	13	20	31			59	24			3		197	122		86		86
18	Glendale	Mr. Charles Moore, Jefferson 28640		4	16	10	20	6		6		14	26			8		110	85	2	70		70
19	Grassy Creek	Mr. Dewey Cox, Grassy Creek			6	9	14	10	4			14	24	5				86	75				
20	Greens Chapel	Mr. Ouid Shatley, Lansing 28643				7		6	5	2		3	15					38	35				
21	Healing Springs	Mr. Richard Neeves, Jefferson	1	2	5	7	9	14	12				46					96	87		57		57
22	Jefferson	Mr. Bill Current, West Jefferson 28694		5	10	14	30	12	10			25	16	10				132	100				
23	Landmark	Mr. Fred Blevins, Crumpler 28697			6	11	15		15			14	18			6		85	67		88		88
24	Laurel Knob	Mr. Joe Edwards, Todd 28684											42					42			39		39
25	Laurel Hill	Mr. Oscar Richardson, Mouth of Wilson 24363		3	3	3	1	8	10		2	6	16	5		5		62	30		29		29
26	Liberty Grove	Mr. Joe Brown, Fleetwood 28684			4		7		8	5	1		30					55	38		15		15
27	Liberty Hill																						
28	Little Helton	Mr. Bobby Waddell, Lansing 28643			4		4		10	10	6		21			6		61	36				
29	Long Branch	Mr. Elmer Eldreth, Warrensville			3	5	5	8	5		15	15	12					68	30		50		50
30	Midway	Mr. Jack Miller, West Jefferson 28694			9	11	11	13	28			39	24					135	97		63		63
31	Mission Home	Mr. James Grogan, Todd 28684		3		4	7	6	2		3	8	14	5		3		55	40		24		24
32	Mount Olive	Mr. Joe Caparolie, Todd 28684		3	4		7		10		2	12	5					43	32		42		42
33	Mountain View	Mr. Delman Smiley, Grayson 28632				4	4	8					4			5		25	20		36		36
34	New River	Mr. B. D. Brown, Crumpler #1 28617			19	17	13	20	18				50			16		153	90		105		105
35	North Beaver	Mr. Max Hurley, West Jefferson 28694				6	6	5	7	12	15							51	40		26		26

Table B THE SUNDAY SCHOOL Continued

Association Ashe State N. C.

For Year Ending (Month) August 19 67

Associational Superintendent

Address ZIP Code

SUNDAY SCHOOL ENROLMENT

	CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	70 Cradle Roll Enrol. (Home Ministry)	71 Nursery (under 3) Enrolment	72 Beginners (4-5) Enrolment	73 Primaries (6-8) Enrolment	74 Juniors (9-12) Enrolment	75 Intermediates (13-15) Enrolment	76 Young People Single (17-24) Enrolment	77 Young People Married (17-24) Enrolment	78 Young People Away (17-24) Enrolment	79 Adults (25-34) Enrolment	80 Adults (35-54) Enrolment	81 Adults (65 up) Enrolment	82 Extension Dept. Enrolment	83 General Officers	84 Mission Enrolment	85 Total Enrolment	86 Average Weekly Attendance	87 No. New S.S. Classes Organized Past Year	88 Church V.B.S. Enrolment	89 Mission V.B.S. Enrolment	90 Total V.B.S. Enrolment
36	Oak Hill	Mr. Harvey Blevins, Lansing 28643			9	9	9	23					30			7		87	63		120		120
37	Obids	Mr. Glenn South, West Jefferson 28694			4	6	7	8				3	12	2		1		43	30		32		32
38	Old Fields	Mr. Clark Church, Deep Gap 28684		1	7	4	7	9	11	3	2	7	25	4		2		82	49		34		34
39	Orion	Mr. Wiley Lambert, Jefferson 28640		2	6	3	18	7	11			15	18	5		6		91	60		31		31
40	Peak Valley	Mr. Joe Tyree, Creston 28615					3	3					10	3				19	16				
41	Phoenix	Mr. F. L. Barker, Jr., West Jefferson 28694		6	12	10	15	9	7	18	1	14	3	9		3		107	65		56		56
42	Pilot Mountain	Mr. Howard Parsons, Deep Gap		2	1	3	3	2	7			12	12			6		48	28				
43	Pine Mountain	No report sent in																					
44	Pine Swamp	Mr. David W. Hartsog, Fleetwood			5		5		17		3		20	5				55	35	1			
45	Pleasant Branch	Mrs. Florence Young, Mouth of Wilson #3																	11				
46	Pleasant Chapel	Mr. Worth Shepherd, Lansing #1																					
47	Pleasant Home	Mr. Jack Young, Grassy Creek #1 28631		4	5		10		10			5	17	4		6		61			25		25
48	Pleasant Valley	None																					
49	Prosperity	None											21					21					
50	Rock Creek	Mr. Richard Simons, Creston 28615		4	10	6	4	4	18	8		10	35	5		6		110	40				
51	Round Knob	Mr. Clifford Smith, Fleetwood 28626			7	8	17					23						55	32		31		31
52	Sabbath Home	Mr. Thomas Hamn, Lansing #1			7	6	6		13			30						62	51				
53	Smethport	Mr. Roger Ray, West Jefferson																			85		85
54	Sturgills	Mr. Rickey Little, White Top, Va.			10	8	10		15			25						68	38		29		29
55	Three Forks	Mr. Johnny Roten, Grayson 28615			5	5	7	9					12	5		4		47	24		21		21
56	Tuckerdale	Mr. Ora Sullivan, Lansing #3 28643			9	5	14	10	11	12		27				10		98	61		88		88
57	Wagoner	Mr. George E. Little, Jefferson #1	2		9	10	15	10				6	15	5				72	60		50		50
58	Warrensville	Mr. Edd Reed, Warrensville #1 28693		8	10	10	18	15	9	8	4	5	10	4		3		104	57	1	73		73
59	Welcome Home	Mr. Edd McVey, Crumpler				14	15		25				33					87	45		37		37
60	West Jefferson, First	Mr. Floyd Johnson, West Jefferson 28694		17	16	29	55	57	16		8	68	88			3		357			135		135
		Totals	7	92	291	358	510	388	382	108	79	568	984	97	4	134		4002					

Table C TRAINING UNION

Association Ashe State N. C. Year ending (month) August 19 67

Associational Director Ed Blackburn

Mailing Address West Jefferson, N. C. ZIP Code 28694

	CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	TRAINING UNION ENROLMENT																
			91 Nursery (under 3) Enrolment	92 Beginners (4-5) Enrolment	93 Primaries (6-8) Enrolment	94 Juniors (9-12) Enrolment	95 Intermediates (13-16) Enrolment	96 Young People Single (17-24) Enrolment	97 Young People Married (17-24) Enrolment	98 Adults (25-34) Enrolment	99 Adults (35-64) Enrolment	100 Adults (65 up) Enrolment	101 New Members Not Yet Enrolled	102 Leader Training Enrolment	103 General Officers	104 Mission Enrolment	105 Total Enrolment	106 Average Weekly Attendance	107 No. New Unions Organized Past Year
1	Friendly Grove	Mr. Paul Hopkins, West Jefferson 28694	5	4	7	4	6	11		10	14	4			9		74	47	3
2	Friendship	Mr. Grover Marsh, Jefferson 28640	3	3	4	10	6	4		10							40	28	
3	Jefferson	Jack Taylor, West Jefferson 28694																40	
4	Midway	Mr. Joe Ball, West Jefferson 28694		6	5	7	6	8		16	9						57	40	
5	Mission Home	Miss Debra Hardin & Diane Elliott, West Jefferson			3	4	3				12				2		24	15	
6	Old Fields	Mr. James Cheek, Deep Gap			2	3	9	5	2	1	11				2		35	21	
7	Warrensville	Mrs. Elmer Childers, Warrensville 28693		5	8	15	12	8		6	10	2		6	2		74	35	2
8	West Jefferson, First	Mr. Wayne D. Keller, West Jefferson		5	11	17	28			27					3		91	30	
		Totals	8	23	40	60	70	36	2	70	56	6		6	18		395	256	2

Table D MUSIC MINISTRY

Association Ashe State N. C. Year ending (month) August 19 67

Associational Music Director Mrs. Wayne Keller

Address West Jefferson, N. C. ZIP Code 28694

	CHURCHES	MUSIC DIRECTOR AND ADDRESSES	108 Beginners (4-5) Enrolment	109 Primaries (6-8) Enrolment	110 Juniors (9-12) Enrolment	111 Intermediates (13-16) Enrolment	112 Young People Single Married Enrolment	113 Adults Enrolment	114 Ensembles, Choirs, Etc. Enrolment	115 General Officers	116 Mission Enrolment	117 Total Enrollment	118 Average Weekly Attendance	119 No. Choirs, Ensembles Organized Last Year
1	Bald Mountain	Mr. Grover Campbell, West Jefferson 28694												
2	Beaver Creek	Mr. Winford Kimberlin, Todd 28684												
3	Bethel	Mrs. Ella Mae Watson, West Jefferson 28694												
4	Big Flats	Mr. Russell Phillips & Worth Kimberlin, Todd #1												
5	Big Laurel	Mr. Geter Roten, Creston #1 28615												
6	Bristol	Mr. Ralph Testerman, Jefferson 28640												
7	Buffalo	Mr. Hardy Greene, West Jefferson 28694												
8	Calvary	Mr. Claybome Wagoner, West Jefferson 28694												
9	Friendly Grove	Mr. Ballard Harless, West Jefferson #2 28694												
10	Friendship	Mr. Guy Shatley, Jefferson 28640												
11	Glendale	Mr. Dales Neeves, Jefferson #1		3	16	3	4	12		2		40	18	
12	Healing Springs	Mr. Marvin Parlier, West Jefferson												
13	Jefferson	Mr. Gerald Denny, West Jefferson 28694												
14	Landmark	Mr. Fred Blevins, Crumpler 28617			5		15	18		2		40	33	
15	Laurel Hill	Mr. Walter Perry, Mouth of Wilson #3 24363												
16	Liberty Grove	Mr. Clayton Richardson, Fleetwood 28684												
17	Little Helton	Mr. Wilfold Porter, Grassy Creek 28631												
18	Midway	Mr. Howard Jones, West Jefferson 28694			4	5	6	12		2		29	22	
19	Mission Home	Mrs. Tommy Hardin, West Jefferson 28694												
20	Mount Olive	Mr. Lester Surber, Todd #1 28684												
21	North Beaver	Mrs. Tom Miller, Fleetwood 28626												
22	Oak Hill	Mr. Junior Elliott, Lansing Box 60 #2 28643		3	5	9		16				33	33	1
23	Obids	Miss Sandra Parsons, West Jefferson 28694												
24	Old Fields	Mr. James Cheek, Deep Gap												
25	Orion	Miss Betty Jenkins, Jefferson 28640												
26	Phoenix	Mr. Fred McNeil, Lansing												
27	Pilot Mountain	Mr. William Vannoy, Todd 28685												
28	Pleasant Home	Mrs. Beatrice Young, Grassy Creek 28631												
29	Rock Creek	Mrs. Margie Price, Creston												
30	Round Knob	Mr. Clifford Smith, Fleetwood 28626												
31	Sabbath Home	Mrs. Thomas Hamn, Lansing #1												
32	Smethport	Mr. Roby Swift, West Jefferson 28494												
33	Sturgills	Mr. Carl Tedder, Lansing #2 28643												
34	Three Forks	Mr. Geter Roten, Creston 28615												
35	Tuckerdale	Mr. Edison Harless, Lansing 28643												
36	Wagoner	Mrs. Elsie Poe, Laurel Springs 28644												
37	Warnesville	Mrs. R. C. Shoaf, Warrensville 28693		10	18	12	8	15		2		65	45	1
38	West Jefferson, First	Mr. Dewey Campbell, West Jefferson 28694				4		22		2		28	17	
		Totals		16	48	33	33	95		10		235	168	3

Table E BROTHERHOOD WORK

Association Ashe State N. C. Year ending (month) August 19 67

Associational Brotherhood President Guy T. Shatley

Address Jefferson, N. C. ZIP Code

	CHURCHES	PRESIDENTS OR DIRECTORS OF MEN'S BROTHERHOODS AND ADDRESSES	61A Crusaders (9-11) Chapters	61B Crusaders (9-11) Enrolment	62A Pioneers (12-14) Chapters	62B Pioneers (12-14) Enrolment	63A Ambassadors (15-17) Chapters	63B Ambassadors (15-17) Enrolment	64A Total RA Chapters	64B Total RA Enrolment	65 Baptist Young Men Enrollment	66 Baptist Men Enrollment	67 Total Men Enrolled	68 Mission Enrolment (WA and Men)	69 Total Enrolment
1	Friendly Grove	Page Norris, West Jefferson 28694	1	3	1	9	1	2	1	14		14	14		28
2	Friendship	Grover Marsh, Jefferson				6			1	6		6	6		12
3	Jefferson	Glenn Dickson, Jefferson	1	8	1	10	1	5	3	23		1	18		41
4	Warrensville	Harry Ashley, Warrensville										10	10		10
5	West Jefferson, First Baptist	Emmitt Absher, West Jefferson 28694	1	5	1	3			2	8		16	24		32
		Totals	3	16	3	28	2	7	7	51		47	72		123

Table F WOMAN'S MISSIONARY UNION

Association Ashe State N. C.

For Year Ending (Month) August 19 67

Associational President Mrs. Richard Blackburn

Address West Jefferson, N. C. ZIP Code 28694

	CHURCHES	WMU PRESIDENTS AND ADDRESSES	24 WMS Organizations	25 WMS Enrolment	26 Unorganized YWA Organizations	27 Unorganized YWA Enrolment	28 Career Girls YWA Organizations	29 Career Girls YWA Enrolment	30 High School YWA Organizations	31 High School YWA Enrolment	32 Unorganized GA Organizations	33 Unorganized GA Enrolment	34 Intermediate GA Organizations	34 Intermediate GA Enrolment	36 Junior GA Organizations	37 Junior GA Enrolment	38 Unorganized Sunbeam Band Organizations	39 Unorganized Sunbeam Band Enrolment	41 Primary Sunbeam Band Organizations	41 Primary Sunbeam Band Enrolment	42 Beginner Sunbeam Band Organizations	44 Beginner Sunbeam Band Enrolment	44 Sunbeam Nursery Organizations	45 Sunbeam Nursery Enrolment	46 Mission Organizations	47 Mission Enrolment	48 GRAND TOTAL ORGANIZATIONS	49 GRAND TOTAL ENROLMENT
1	Friendly Grove	Mrs. Zola Massey, Rt. 2, West Jefferson, N. C.	1	45									1	7	1	9											3	63
2	Friendship	Mrs. Elsie Marsh, Rt. 1, Jefferson, N. C.	1	20											1	8											2	29
3	Jefferson	Willie Lou Denny, Jefferson, N. C. 28640	1	12					1	8			1	8	1	6			1	12								50
4	Midway	Carol Eldreth, West Jefferson, N. C. 28694	1	15																							1	15
5	Mission Home	Annie C. Gentry, West Jefferson, N. C. 28694	1	14																							1	
6	Old Fields	Mrs. Layon Church, Deep Gap, N. C.	1	12																							1	12
7	Phoenix	Mrs. E. C. Eller, Lansing, N. C. 28643	1	10																							1	10
8	Wagoner	Sue Burgess, Rt. 1, Jefferson, N. C. 28693	1	15																							1	15
9	Warrensville	Mrs. Reba O. Brown, P. O. Box 107, Warrensville	1	22																							1	22
10	West Jefferson, 1st.	Mrs. A. B. Vannoy, West Jefferson, N. C.	1	71					1	6			1	14	1	10											4	104
		Totals	10	236					2	14			3	29	4	33			1	12							15	334

Table G BUILDING - AND OTHER INFORMATION

Association Ashe State N. C.

For Year Ending (Month) August 19 67

	CHURCHES	CHAIRMEN OF DEACONS AND ADDRESSES	18 Value of Pastor's Home	19 Value of Church Property (Including Pastor's Home)	20 Total Church Debt at End of Assoc. Year	21 Total Amount Paid on Debt During This Assoc. Year	22 Does Church Have: Kindergarten	Recreation Committee	VBS	Sixth Paper in Budget	Church Council/ Cabinet	23 Does Church Have: CHURCH LIBRARY	Church Life Committee	Student Night Christmas 1966	Stewardship Committee	Mission VBS	59 Cooperative Program % of Budget	60 Associational Missions Budget % of
							(yes or no)					(yes or no)						
1	Apple Grove																	
2	Bald Mountain	Walter Houck, West Jefferson, N. C. 28694																
3	Baptist Home			30000														
4	Beaver Creek																	
5	Bethel																	
6	Big Flats	Mr. H. V. Walker, West Jefferson, N. C. 28694																
7	Big Laurel			8500														
8	Blue Ridge	Paul Owens, Rt. 2, West Jefferson, N. C. 28694		5000														24
9	Bristol	Elmer Mullis, Jefferson, N. C. 28640		18000														
10	Buffalo	Hardy Greene, West Jefferson, N. C. 28694		10000														
11	Calvary			10000					Y									
12	Chestnut Hill	Spencer Brown, Rt. 1, Crumpler, N. C. 28617		5000					Y								4	4
13	Clifton				600		N	N	N	N	N							
14	Fairview	Gary Teasley, Grassy Creek, N. C. 28631			960				Y			Y						
15	Farmer Memorial	Dewey Farmer, Whitetop, Va.																
16	Friendly Grove	Ballard Harless, Rt. 2, West Jefferson, N. C. 28694		3000	175	175									Y			
17	Friendship	Grover Marsh, Jefferson, N. C. 28640		30000	23000				Y	Y								
18	Glendale	Mr. Roy Miller, Rt. 2, West Jefferson, N. C. 28694		16000					Y			Y		Y				
19	Grassy Creek	Mr. Rex Blevins, Grassy Creek, N. C. 28631		15000	1500	900			Y									$50
20	Greens Chapel	Chester Howell, Rt. 2, Box 100, Lansing, N. C. 28643		20000					Y			Y						
21	Healing Springs	Richard Neaves, Jefferson, N. C. 28640		8000	600	150											150	75
22	Jefferson			16000					Y	Y								
23	Landmark								Y	Y								
24	Laurel Hill			8000	950	950			Y								8	2
25	Laurel Knob					150			Y									
26	Liberty Grove	Clayton Richardson, Fleetwood, N. C. 28684							Y									
27	Liberty Hill				89	1602			Y									
28	Little Helton	Mady Hall, Grassy Creek, N. C. 28631			1000	40			Y									
29	Long Branch			6500					Y									
30	Midway	Mr. Howard Jones, West Jefferson, N. C. 28694		25000		3513			Y									
31	Mission Home	Mr. Sanford Howell, Fleetwood, N. C. 28684		40000					Y	Y								
32	Mount Olive	Mr. Martin Surber, Rt. 1, Todd, N. C. 28684		25000					Y								2%	4%
33	Mt. View			20000	860	1250			Y									
34	New River	R. J. Brown, Rt. 1, Crumpler, N. C. 28617		3500					Y									
35	North Beaver			8500					Y									100
				10000					Y	Y							5m.	

Table G BUILDING - AND OTHER INFORMATION Continued

Association Ashe State N. C.

For Year Ending (Month) August 19 67

	CHURCHES	CHAIRMEN OF DEACONS AND ADDRESSES	18 Value of Pastor's Home	19 Value of Church Property (excludes Pastor's Home)	20 Total Church Debt at End of Assoc. Year	21 Total Amount Paid on Church Debt This Assoc. Year	22 Does Church Have: Kindergarten	Recreation Committee	VBS	Space in Budget	Church Council/ Cabinet (yes or no)	23 Does Church Have: CHURCH LIBRARY	Christian Life Committee	Student Night Organization - 1966	Stewardship Committee	Mission VBS (yes or no)	59 Cooperative Program % of Budget	60 Associational Missions Goal as % of Budget
36	Oak Hill			9000					Y									40
37	Obids	Mr. Heg Parsons, Rt. 2, West Jefferson, N. C. 28694		12000					Y									
38	Old Fields	Burl Hartzog, Fleetwood, N. C. 28684	8283	38782					Y	Y								
39	Orion	Mr. E. M. Jenkins, Jefferson, N. C. 28640		28000					Y									
40	Peak Valley	Edd Sluder, Creston, N. C. 28615																
41	Phoenix	Mr. James Eller, Lansing, N. C. 28643		20000					Y								400	75
42	Pilot Mountain	John W. Byland, Rt. 1, Todd, N. C. 28684		8000					Y									
43	Pine Mountain																	
44	Pine Swamp			4000					Y									
45	Pleasant Branch			10000														
46	Pleasant Chapel			2750														120
47	Pleasant Home	John W. Halsey, Rt. 1, Box 33, Grassy Creek, N. C. 28631		20000					Y									
48	Pleasant Valley			1600														
49	Prosperity																	
50	Rock Creek	Mr. Gordon Roark, Creston, N. C. 28615							Y									
51	Round Knob	Mr. Gaither Severt, Fleetwood, N. C. 28626		4000					Y									
52	Sabbath Home	Mr. Ray Elliott, Rt. 1, Lansing, N. C. 28643		11000	6000				Y									
53	Smethport			6500					Y									
54	Sturgills			10200					Y			Y						
55	Three Forks	G. Everett Lewis, Creston, N. C. 28615							Y			Y					25	25
56	Tuckerdale																	
57	Valley Home			15000					Y								5%	
58	Wagoner	Mr. Guy Caldiorn, Rt. 1, Jefferson, N. C. 28640		40000		3500			Y			Y					5%	5%
59	Warrensville	Mr. Harold Ashley, Rt. 1, Warrensville, N. C. 28693	20000	15500					Y									
60	Welcome Home	Mr. H. T. Goodman, Crumpler, N. C.																
61	West Jefferson	Mr. B. F. Cook, West Jefferson, N. C. 28694	8000	100000					Y	Y	Y	Y						
		Totals		697332														

Table H TOTAL RECEIPTS, LOCAL EXPENDITURES, AND STEWARDSHIP INFORMATION

Association Ashe State N. C. Year ending (month) August 19 67

Associational Treasurer Guy Shatley

Address Jefferson, N. C. ZIP Code

	CHURCHES	TREASURERS AND ADDRESSES	15 Number of Tithers	16 Budget Prom. or Emphasis Used: Home	Forward Program	Growth in Christian Stewardship	Other	120 Total Receipts From Offs	121 Pastor's Salary	122 Other Church Staff Salaries	123 Local Mission Expenditures	124 Money Spent New Work Direction: Local Church	Mission	125 All Other Local Expenditures	126 Total Local Expenditures
1	Apple Grove	Mr. Junior Roop, Rt. 3, Box 185, Lansing, N. C.						502	129					162	291
2	Bald Mountain	Mr. Earl Hopkins, West Jefferson, N. C.						2010	858	60	154			275	1347
3	Baptist Home	Fred Sturgill, Creston, N. C.						115							
4	Beaver Creek	Mr. Warren Grogan, Rt. 1, Box 104, Todd, N. C.						2267	738					1311	2049
5	Bethel	Mr. Elihu A. Phillips, Rt. 2, Box 156, West Jefferson, N. C.						746	341					348	689
6	Big Flats	Miss Mary Jordan, Rt. 1, Todd, N. C.	12					3249	980	60	92	957		411	2500
7	Big Laurel	Jonhie F. Roten, Rt. 1, Grayson, N. C.	3	x				525	360					97	457
8	Blue Ridge	Mr. Ed B. Parsons, Rt. 2, West Jefferson, N. C.							311					521	832
9	Bristol	Mrs. Hazel Rhodes, Rt. 5A, Jefferson, N. C.	4					1531	600			34		755	1389
10	Buffalo	Mrs. Aurther Harless, West Jefferson, N. C.			x			2056	593			82		832	1507
11	Calvary	Mrs. Robert N. Lewis, West Jefferson, N. C.							135			864		151	1150
12	Chestnut Hill	Mr. Spenscer Brown, Rt. 1, Crumpler, N. C.							525			1536		343	2404
13	Clifton	Mr. Garnie Wyatt, Warrensville, N. C.		x				1470	583	187		2349		699	3818
14	Fairview	Mr. Guy Teaster, Grassy Creek, N. C.		x											
15	Farmer Memorial	Mr. Gray Farmer, White Top, Virginia	10	x				250	125			175		65	365
16	Friendly Grove	Mrs. Grace Harless, Rt. 2. West Jefferson, N. C.	20					10380	3655			3184		2633	9472
17	Friendship	Mrs. John Witherspoon, Jefferson, N. C.						5361	1745	260	530	382		1063	3980
18	Glendale	Mrs. Madge Hudler, Rt. 2, West Jefferson, N. C.	12	x				3662	2190					130	2320
19	Grassy Creek	Mr. Rex Blevins, Grassy Creek, N. C.	12	x				4164	1285	206	210	468		837	3006
20	Greens Chapel	Mrs. Lillian Neaves, Jefferson, N. C.		x				16185	1700					893	2593
21	Healing Springs	Mrs. Henry Hartsoe, Crumpler, N. C.	40					10836	4240					4099	8339
22	Jefferson	Mrs. Mary Carter, Jefferson, N. C.	8			x		3293	992	50	131	120		1431	2724
23	Landmark	Mr. Bobby J. Oliver, Rt. 2, Box 109 A, Lansing, N. C.						311	409					287	696
24	Laurel Hill	Mrs. Nella Smith, Rt. 3, Box 29, Mouth of Wilson, Va.						1925	925					751	1676
25	Laurel Knob	Mrs. Francia Goodman, Rt. 1, Todd, N. C.						3558	777	121		1602		516	3016
26	Liberty Grove	Mrs. Martha G. Brown, Todd, N. C.	2					200	150		50				200
27	Liberty Hill	Mrs. Doris Sheets, Jefferson, N. C.	15						292		217	585		374	1468
28	Little Helton							3310	525			2513		339	3377
29	Long Branch	Mrs. Ilene Eldreth, P. O. Box 144, Lansing, N. C.						10587	2185					3547	5732
30	Midway	Mr. Lloyd Witherspoon, West Jefferson, N. C.													
31	Mission Home	Mr. Johnny Phillips, West Jefferson, N. C.	5		x			2602	900					955	1855
32	Mount Olive	Miss Betty June Surber, Rt. 1, Todd, N. C.	10	x				1980	383	121	310	1250		390	2454
33	Mountain View	Mr. Freeman Greene, Grayson, N. C.													
34	New River	Mr. G. H. Pugh, Rt. 1, Box 74, Crumpler, N. C.	6					4424	1650	100				507	2257
35	North Beaver	Mr. Jim McNeill, Rt. 2, Box 326, West Jefferson, N. C.						1169	562			682		1244	2488

Table H TOTAL RECEIPTS, LOCAL EXPENDITURES, AND STEWARDSHIP INFORMATION Continued

Association Ashe State N. C. Year ending (month) August 19 67

Associational Treasurer Guy Shatley

Address Jefferson, N. C. ZIP Code

	CHURCHES	TREASURERS AND ADDRESSES	15 Number of Tithers	16 Budget From or Emphasis Used: None	Forward Program	Stewardship	Growth in Christian	Other	120 Total Receipts From Gifts	121 Pastor's Salary	122 Other Church Staff Salaries	123 Local Mission Expenditures	124 Money Spent New Church Location Past Year: Local Church	Mission	125 All Other Local Expenditures	126 Total Local Expenditures
36	Oak Hill	Mr. Burton Miller, Rt. 2, Lansing, N. C.							1925	389			477		599	1465
37	Obids	Mrs. Gladys F. Dillard, P. O. Box 106, West Jefferson, N. C.		X					1534	347					554	901
38	Old Fields	Mrs. Norma Yates, Deep Gap, N. C.	5	X					6010	1400					4610	6010
39	Orion	Mr. Wade H. Bare, Box 159, West Jefferson, N. C.							1702	1110		202			278	1590
40	Peak Valley	Mrs. Weldon Shepherd, Creston, N. C.							734	360					161	521
41	Phoenix	Mr. & Mrs. Charles King, Lansing, N. C.	8	X	X	X			3097	1157			850		575	2582
42	Pilot Mountain	Mr. John R. Greene, Rt. 1, Todd, N. C.							819	475	180				184	839
43	Pine Mountain	No report sent in														
44	Pine Swamp	Mr. Emory Elliott, Rt. 2, West Jefferson, N. C.							782	367			619		128	1114
45	Pleasant Branch								1038	200			858		150	1208
46	Pleasant Chapel									215					76	291
47	Pleasant Home	Mr. Arthur F. Pasley, Jr., Rt. 2, Box 165, Grassy Creek, N. C.							2459	1075					502	1577
48	Pleasant Valley															
49	Prosperity	Mrs. Harrison Wilson, Rt. 2, Trade, Tenn.								100					59	159
50	Rock Creek	Mrs. Beatrice Price, Creston, N. C.	10						400	120					300	420
51	Round Knob	Mrs. Annie Severt, Fleetwood, N. C.		X						158					200	358
52	Sabbath Home	Mrs. Pearl Elliott, Rt. 1, Lansing, N. C.							4551	300			351		175	826
53	Smethport	Mrs. Mary Ruth Swift, Rt. 1, West Jefferson, N. C.							5000	686	40		7950		409	9085
54	Sturgills	Mr. Edward Sturgill, Rt. 2, Lansing, N. C.							736	305			237		258	800
55	Three Forks	Mrs. Edgar Mahala, Creston, N. C.							887	217					367	584
56	Tuckerdale	Mr. Rhonda Powers, Rt. 3, Lansing, N. C.							1700	600	110	25		369	396	1500
57	Wagoner	Mrs. George Bower, Rt. 1, Jefferson, N. C.							1781	600				410	201	1211
58	Warrensville	Mr. Harold Ashley, Rt. 1, Warrensville, N. C.	12	X					8845	3120					5333	8453
59	Welcome Home	Mrs. Blanche Goodman, Crumpler, N. C.		X					200	500					447	947
60	West Jefferson, First	Mr. B. F. Cook, West Jefferson, N. C.		X					31618	5100	2650				6203	13953
		Totals	194						174486	49744	4145	1921	28125	779	48131	132845

Table I MISSION EXPENDITURES

Association Ashe State N. C. Year ending (month) August 19 67

Associational Missionary Rev. Lynn Powers

Address West Jefferson, N. C. ZIP Code 28694

	CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	127 Cooperative Program	128 Associational Missions Program	129 Designated: State Missions	130 Designated: Other Home Missions	131 Designated: Foreign Missions	132 Designated: Christian Education (Schools, etc.)	133 Designated: Children's Homes (cash plus goods)	134 Designated: Hospitals	135 Designated: Homes for the Aged	136 Designated: All Other (Bible Society, Temperance Leagues, etc.)	137 Total Mission Expenditures
1	Apple Grove	Mr. Junior Roop, Rt. 3, Box 185, Lansing, N. C. 28643			39				9	8			56
2	Bald Mountain	Mr. Dean Lawrence, West Jefferson, N. C. 28694	72	45				25	41	42			225
3	Baptist Home	Mr. Fred Sturgill, Creston, N. C.											
4	Beaver Creek Baptist	Mrs. Genevieve J. Grogan, Rt. 1, Box 104, Todd, N. C. 28684						104		35	25		164
5	Bethel	Mrs. E. A. Phillips, Rt. 2, Box 156, West Jefferson, N. C. 28694		10			22		13	12			57
6	Big Flats	Miss Mary Jordan, Rt. 1, Todd, N. C. 28684	46	32	26		18		243	58	20		443
7	Big Laurel	Johnie E. Roten, Rt. 1, Grayson, N. C. 28632	3	50						50	20		123
8	Blue Ridge	Ed B. Parsons, Rt. 2, West Jefferson, N. C. 28694		35					30	25			90
9	Bristol Baptist	Mrs. David W. Mullis, P. O. Box 32, Jefferson, N. C. 28640	10					37	25	50	20		152
10	Buffalo Missionary Bapt.	Wayne Elliott, West Jefferson, N. C. 28694		90	25		90		100	46			351
11	Calvary	Mrs. Eva Mae Lewis, West Jefferson, N. C. 28694								35			35
12	Chestnut Hill	Faye Gambill, Rt. 1, Crumpler, N. C. 28617							26				26
13	Clifton	Mrs. Mary Lee Hartsoe, Warrensville, N. C. 28693							25	25			50
14	Fairview	Mamie Pasley, Grassy Creek, N. C. 28631											
15	Farmers Memorial	Mrs. Ada Farmer, RFD 2, Whitetop, Va.											
16	Friendly Grove	N. J. Myers, Rt. 2, West Jefferson, N. C. 28694	420	285	50	49	199		252	231			1486
17	Friendship	Clifford Marsh, Rt. 1, Box 16, Jefferson, N. C. 28640	445	180		90	127	135	109	143			1229
18	Glendale Springs	Mrs. Mamie R. Miller, Rt. 2, West Jefferson, N. C. 28694	20	50	50		215		73	71	60		519
19	Grassy Creek	Mrs. Dixie McKeever, Mouth of Wilson, Va. 24363	150	75	25	25	175		100	100	25	50	725
20	Greens Chapel	Chester Howell, Rt. 2, Box 100, Lansing, N. C. 28643											
21	Healing Springs	Mrs. Fred Fender, Crumpler, N. C.	173	125		71	100		100	100		668	1337
22	First Bapt. of Jefferson	Mrs. Elsie Taylor, Box 11 A, Rt. 1, Jefferson, N. C. 28640	866	222						37			1125
23	Landmark	Bobby J. Oliver, Rt. 2, Box 109 A, Lansing, N. C. 28643	25	84					50	50	15		224
24	Laurel Hill	Barbara Kilby, Mouth of Wilson, Va. 24363							10	20			30
25	Laurel Knob	Myrtle Edwards, Rt. 1, Box 197, Todd, N. C.	48	36	32			59	50	51			276
26	Liberty Grove	Lorna G. Scott, Todd, N. C. 28684	141	50			55		50	77			373
27	Liberty Hill	Ovid Woodruff, Crumpler, N. C.							8				8
28	Little Helton	H. W. Testerman, Grassy Creek, N. C. 28631						21	67				88
29	Long Branch	John Welch, Lansing, N. C. 28643	10										10
30	Midway	Mr. Paul Phillips, Rt. 2, Box 261 B, West Jefferson, N. C.	460	110									570
31	Mission Home	Mr. Tommy Hardin, Rt. 2, West Jefferson, N. C. 28694	53	99	8	32	96	17	156	71	10		542
32	Mountain View	Mrs. Beulah Wyatt, Grayson, N. C. 28632											
33	Mt. Olive	Miss Mary Lynn Howell, Rt. 1, Todd, N. C. 28684	30		25				30	50	30		165
34	New River	G. H. Pugh, Rt. 1, Box 74, Crumpler, N. C. 28617		100	21				319	54	24	70	588
35	North Beaver	Mr. Glenn Miller, Fleetwood, N. C. 28626							20	20			40

Table I MISSION EXPENDITURES Continued

Association Ashe State N. C. Year ending (month) August 1967

Associational Missionary Rev. Lynn Powers

Address West Jefferson, N. C. ZIP Code 28694

	CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	127 Cooperative Program	128 Associational Mission Program	129 Designated: State Missions	130 Designated: Child Care Homes	131 Designated: Other Home Missions	132 Designated: Christian Education (Schools, etc.)	133 Designated: Children's Homes (cash plus goods)	134 Designated: Hospitals	135 Designated: Homes for the Aged	136 Designated: All Other (Bible Schools, Temperance League, etc.)	137 Total Mission Expenditures
36	Oak Hill	Junior C. Elliott, Rt. 2, Box 60, Lansing, N. C. 28643	34	40					25	25			124
37	Obids	Mrs. Nettie McNeill, Rt. 2, West Jefferson, N. C. 28694	14						25	25			64
38	Old Fields	Miss Nona Church, West Jefferson, Rt. 2, N. C. 28694	150	60	31	28	50		25	33	8	4	389
39	Orion	Clyde B. Dillard, Jefferson, N. C. 28640							120	120			240
40	Peak Valley	Mrs. Glen McCoy, Creston, N. C.	48	30					40	50			168
41	Phoenix	Mrs. F. L. Waddell, Lansing, N. C. 28643	24	75	20	22	20	24	50	40	30	75	380
42	Pilot Mountain	Howard Parsons, Rt. 1, Deep Gap, N. C.							25		8		33
43	Pine Mountain	No report											
44	Pine Swamp	Mrs. Blanch Oliver, Rt. 2, West Jefferson, N. C. 28694		24					32	25		81	162
45	Pleasant Branch	Blaine Young							20	20			40
46	Pleasant Chapel	Clarence Greer, Rt. 1, Box 126, Lansing, N. C.											
47	Pleasant Home	Mrs. Winnie Jones, Rt. 1, Box 40, Grassy Creek, N. C. 28631		120					300	100	25		545
48	Pleasant Valley												
49	Prosperity	Mr. Harrison Wilson, Rt. 2, Trade, Tenn. 37691											
50	Rock Creek	Mrs. Beatrice Price, Creston, N. C. 28615	25						5	20			50
51	Round Knob	Mrs. Martha Cox, Fleetwood, N. C. 28626								20			20
52	Sabbath Home	Thomas E. Hamm, Rt. 1, Lansing, N. C.											
53	Smethport	Lillard Turner, Rt. 1, Box 76, West Jefferson, N. C. 28694					48		53	53			154
54	Sturgills	Edward Sturgill, Rt. 2, Lansing, N. C. 28643		30					20	20			70
55	Three Fork	Mrs. Edgar Mahala Creston, N. C. 28615	5	50					15	20	15		105
56	Tuckerdale	Mrs. Lessie Clark, Rt. 3, Lansing, N. C. 28643	25	30	19				65	77			216
57	Wagoner	Mrs. Elsie Poe, Rt. 2, Laurel Springs, N. C. 28644	34				10		20	24			88
58	Warrensville	Miss Linda Ashley, Warrensville, N. C. 28693		250		35	107						392
59	Welcome Home	Mrs. Louise Witherspoon, Jefferson, N. C. 28640								20			20
60	West Jefferson, First	Mrs. Mack Taylor, P. O. Box 155, West Jefferson, N. C. 28694	4650	1100	199	265	1200	56	326	553	110	50	8509
		Totals	7971	3487	570	617	2532	478	3072	2706	445	998	22876

Table J SPECIAL INFORMATION

Association Ashe State N. Carolina

For Year Ending (Month) August 19 67

Associational President

Address ZIP Code

	CHURCHES	CHURCH LIBRARIANS AND ADDRESSES	50 Church Participates in Annuity Board Plan For: Other Staff Member	Pastor	51 Is Pastor in Social Security Program Yes or No	52 Does Pastor have Full or Part-Time Secular Employment Yes or No	53 No. Ordained for the Ministry	54 Frequency Council Meets Other	Quarterly	Monthly	Weekly	Do not have Council	55 No. Soul-Winning Witnesses Enlisted	56 Does Church have Regular Visitation? Yes or No	57 Does Church have Local Radio and/or T. V. Ministry? Yes or No	If yes, check those which apply to this ministry.	Radio: Time paid by Church	Sunday Morning Worship	Other time sch.	Once a month	Once a week	Once a weekday	T. V.: Time paid by Church	Sunday Morning Worship	Other time sch.	Once a month	Once a week	Once a weekday	58 Did Church Assist Any Missionary, Objectors and/or Ridgecrest (Monies, Transportation, Etc.) Yes or No
1	Big Flats	Miss Mary Jordan, Rt. 1, Todd, N. C.		x	Y	Y								N	N													
2	Friendship	Mrs. Frank Stanley, Jefferson, N. C.			N									N	N													N
3	Old Fields	Miss Donna Yates, Deep Gap, N. C.		x	N	N						x		N	N													N
4	Phoenix	Miss Margaret Roten, Lansing, N. C.		x	Y	Y				x				N	N													N
5	Warrensville	Mrs. Ed Reed, Rt. 1, Warrensville, N. C.			Y	N						x		N	N													N

SBP
Southern Baptist Pres
Wolfe City, Texas

ASHE

Baptist Association

North Carolina 1968

EIGHTY-SECOND ANNUAL SESSION OF THE

ASHE
BAPTIST ASSOCIATION
North Carolina
1886-1968

Held At The

JEFFERSON BAPTIST CHURCH

Jefferson, North Carolina

August 15-16, 1968

George West ..... Moderator
Rev. Rexford Campbell ..... Vice-Moderator
F.L. Barker, Jr. ..... Clerk-Treasurer

The next session will be held at
Landmark Baptist Church Lansing, N.C. August 14, 1969
Friendly Grove Baptist Church West Jefferson, N.C. August 15, 1969

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Dedication

The Ashe Baptist Association is proud to dedicate the 1968 minutes to the memory of two of its outstanding pastors and friends, Rev. R.C. Ashley and Rev. Paul Woodrow Paisley.

Rev. R.C. Ashley
February 8, 1909 - March 19, 1968

Rev. Paul Woodrow Paisley

1914-1968

Associational Directory

ASSOCIATIONAL OFFICERS 1968-69

Moderator ..... George West, Grassy Creek, N.C.
Vice Moderator ..... Rexford Campbell, Warrensville, N.C.
Clerk & Treasurer ..... F.L. Barker, Jr., West Jefferson, N.C.
Superintendent ..... Bill Ballou, West Jefferson, N.C.

EXECUTIVE BOARD

3 Year Term	2 Year Term	1 Year Term
Ronald Halsey	Rev. Bill Burchette	Charles Brinegar
Claude Neaves	Rev. Carol Burkette	Raymond Elliott
William Scott	Rev. Frank Tucker	Floyd Johnson

EX OFFICIO OFFICERS

F.L. Barker, Jr. George West

ASSOCIATIONAL COUNCIL (Heads of associational organizations)

Sunday School Superintendent ..... Joe Caparolie
Training Union Director ..... Rev. E.W. Powers
Music Director ..... Mrs. Delmer Childers
Brotherhood President ..... Guy T. Shatley
W.M.U. President ..... Mrs. Richard Blackburn
Evangelism Chairman ..... Rev. Raymond Brown
Moderator of Pastor's Conference ..... Rev. Lawrence Goodman

ASSOCIATIONAL ADMINISTRATION COMMITTEES

Finance Committee:

Guy T. Shatley
Rex Blevins
Gerald Denny
G.C. Burkette
Bill Burchette

Missions Committee

Paul Hopkins
J. Herman Gentry
Floyd Johnson
Paul Phipps
Lee Waddell

SPECIAL ANNUAL COMMITTEES

Resolutions Committee (Appointed by moderator annually)

Richard Blackburn
Gerald Denny

Frank Tucker
Alternate-Thelma Fender

TIME, PLACE & PREACHER COMMITTEE

Paul Phipps
W.E. Denny
Lawrence Goodman

Frank Tucker
Mary Jordan
D.C. Severt

PROGRAM COMMITTEE

Bernard Miller-Chairman
A.D. Goodman
George Teague
Johnny Phillips
David Hartzog

COMMITTEE ON NEW CHURCHES

W.E. Denny
Frank Tucker
Lawrence Goodman
D.C. Severt
James Vannoy
Walter Poe

ANNUAL REPRESENTATIVES OF INSTITUTIONS AND PROGRAMS

American Bible Society ..... G.C. Burkette
Baptist Children's Home ..... Jack Pugh
Baptist Homes For The Aging ..... Mrs. F.L. Waddell
Baptist Hospital ..... G.C. Burkette
Christian Education ..... F.L. Barker, Jr.
Christian Literature ..... Richard Blackburn
Cooperative Program ..... Paul Phipps
Pastor's Salary & Retirement ..... Floyd Johnson
Temperance & Public Morals ..... Bill Burchette
Chairman of Evangelism ..... Raymond Brown

ORGANIZATIONAL OFFICERS - SUNDAY SCHOOL

Superintendent ..... Joe Caparolie
Superintendent Of Training ..... Tommy Harless
Superintendent of Evangelism & Enlargement ..... G.C. Burkette
Secretary ..... Miss Mary Lynn Howell
V.B.S. Superintendent ..... Miss Mary Jordan
Pianist ..... Miss Jerrie Campbell

DEPARTMENT SUPERINTENDENTS

Nursery ..... Mrs. Don Blackburn
Beginner ..... Lura Shoaf
Primary ..... Patsy Miller
Junior ..... Grover Shatley
Intermediate ..... Rev. E.W. Powers
Adults ..... Richard Neaves

NOMINATING COMMITTEE 1968-69 (Appointed By Moderator Annually)

Joe Brown-Chairman
Rev. Finley Miller

GROUP LEADERS

Group I ..... George E. Liddle
Group II ..... Paul Taylor
Group III ..... June Blackburn
Group IV ..... Eddie Duncan
Group V ..... Clark Church
Group VI ..... Grover Shatley

TRAINING UNION

Director	Rev. E.W. Powers
Associate Director	D.C. Severt
Pianist	Mrs. Joyce Greer
Secretary	Mrs. T.D. Watson

DEPARTMENT LEADERS

Primary	Miss Mary Jordan
Junior	Mrs. C.E. Lindsey
Intermediate	Mary Lambert
Young People	Tommy Johnson
Adults	Rev. J.H. Gentry

GROUP LEADERS

Group I	Henry Hartsoe
Group II	Mrs. C.E. Lindsey
Group III	Dean Bare
Group IV	Joe Ball
Group V	Tommy Hardin
Group VI	Grover Marsh

MUSIC OFFICERS

Music Director and Director of Training	Mrs. Delmer Childers
Director of Instrumental Activities	Mrs. Juanita Brooks
Director of Congregational Activities	Mr. Dewey Campbell

BROTHERHOOD OFFICERS

President	Guy T. Shatley
Vice President and Secretary	Harold Miller
Mission Study Chairman	Floyd Johnson
R.A. Leader	Bill Hardin

W.M.U. OFFICERS

President	Mrs. Richard Blackburn
Associate President	Mrs. E.C. Eller
Secretary & Treasurer	Mrs. Harold Ashley
Y.W.A. Director	Mrs. Hoyle Stringer
G.A. Director	Carol Eldreth
Sunbeam Director	Mrs. Peggy Harless
Stewardship Director	Mrs. Raymond Brown
Prayer Chairman	Mrs. Venita Miller
Mission Study Chairman	Mrs. Ray Bowers
Community Missions Chairman	Mrs. Jimmy Hash

Constitution

Article I Name and Membership

Section 1. This body shall be called the Ashe Baptist Association.

Section 2. This Association shall consist of all Baptist Churches in Ashe County North Carolina, and communities closely adjacent thereto, of like faith and practice who wish to affiliate with this Association and are loyal to the faith and practice of the Baptist Denomination.

Section 3. The membership of this body shall be all ordained ministers of the Association and three delegates from each church. A letter certifying their appointment and giving the statistics of the membership and work of the church shall be sent to the clerk at least fifteen days before the opening of the session.

Section 4. Any church reported to be irregular in faith or in practice may be investigated by order of the Association and such action taken as may be decided upon by the Association.

Article II Purpose

Section 1. The purpose of this Association shall be an organized effort to unite the churches of the Association in devising and promoting measures and programs for the spread of the gospel in our bounds and in all the world in compliance with the teaching of the New Testament and in co-operation with the Baptist State Convention of North Carolina and the Southern Baptist Convention.

Article III Annual Church Letters

Section 1. The churches shall report annually statistical and general information upon a printed form furnished by the Clerk of the Association. The printed form shall be furnished to the Church at least six weeks before the convening of an annual session of the Association and returned to the Clerk at least fifteen days before the opening of such session.

Article IV Officers and Their Duties

Section 1. The officers of this Association shall be: Moderator, Vice-Moderator, Clerk, Treasurer, Associational Missionary and the heads of such organizations as are set up and approved by the Association. The offices of Clerk and Treasurer may be held by the same person at the discretion of the body.

Section 2. The Moderator (Vice-Moderator in his absence or disability) shall preside over all the sessions of the Association, preserve order, and perform such other duties as are required of presiding officers.

Section 3. The Clerk shall keep a correct record of the proceedings of the body and under the direction of the Executive Committee, superintend the printing and distribution of the Minutes of the Association.

Section 4. The Treasurer shall have charge of all Associational funds as the Association may direct and make a report of receipts and disbursements at each annual session.

Section 5. The Associational Missionary shall work with the Churches in promoting the program of the Association, the Baptist State Convention of North Carolina, and the Southern Baptist Convention and promoting the enlistment of the Churches in the cooperative support of the causes fostered by said bodies and under the direction of the Executive Committee of the Association.

Section 6. The officers of the other organizations within the Association shall be nominated by their respective organiations and their names furnished and presented to the Association for action at each annual session.

Section 7. The officers designated in Section 1, the Associational Missionary excepted, shall be elected at the morning session of the first day of the annual meeting and shall assume their duties at the close of the annual meeting at which they are elected and serve until the close of the next annual session.

Article V Committees and Their Duties

Section 1. The committees of the Association shall be: Executive Committee, Committee on New Churches, Program Committee, Committee on Place and Preacher, Resolutions Committee, and such other committees as the Association may designate and name at any annual session.

Section 2. The Executive Committee shall consist of nine members who shall initially be chosen, three for one year, three for two years, three for three years, and at the expiration of each term, for a period of three years. That of said nine members, at least three shall be active Pastors in the Association. That the Moderator and Clerk of the Association shall be ex officio members of the Executive Committee. After the completion of one term no member shall be eligible for re-election to this committee until after the lapse of one year. No more than one member of this committee may be chosen from any one church of the Association. It shall be the duty of the Executive Committee to co-operate with the officers and pastors of the Association and the General Board of the Baptist State Convention of North Carolina, and with the Southern Baptist Convention in promoting and advancing the work of the denomination within the bounds of the Association; to act for the Association in any necessary matter between sessions; to supervise and direct the work of the Associational Missionary; to perform any other duties that may be designated by the Association; and to make a report to the Association at each annual session. Vacancies occurring in this committee shall be filled in accordance with the provision of Section 7 hereof.

Section 3. The Committee on New Churches shall consist of the Moderator ex officio, three pastors and three laymen, which shall supervise and direct the organization of new churches in accordance with the rules and practice of the denomination and with a careful consideration of the location of any proposed new church and the eligibility of such group for admission to the Association.

Section 4. The Program Committee shall consist of five members who shall prepare an order of business for the annual meeting including the designating of persons to make reports as to the various objects supported by the Churches of the Association, and prepare printed or mimeographed copies of the same for distribution for those attending the sessions of the Association.

Section 5. The Committee on Place and Preacher shall consist of three members who may be appointed by the Moderator with the consent of the Association. At each annual session this Committee shall recommend to the Association a place or places for the holding of the annual meeting of the Association and shall designate a minister to deliver the Associational Sermon and an alternate.

Section 6. The Resolutions Committee shall consist of three members to be appointed by the Moderator. This committee shall prepare and submit to the Association such resolutions as it may consider pertinent and proper for the good of the body.

Section 7. The Committee named in this article shall be elected by the Association on the first day of each annual session unless otherwise herein-before provided. The Moderator shall name a nominating committee of five members to suggest the composition of said committees and their election shall be the Association.

Section 8. The moderator is authorized and directed to appoint suitable persons at each session to prepare and present to the next session reports on the various subjects and causes customary to be presented and to notify such persons in due time before the meeting of the association.

Article VI Meetings and Reports

Section 1. The Association shall hold an annual meeting, convening in the month of August of each year, at such time and place as may be designated or authorized by the previous session.

Section 2. Each organization within the Association shall make a written report to the Association at each annual meeting.

Section 3. A special session of the Association may be called by the Moderator with the approval of the Executive Committee.

Article VII Order of Religious Exercises

Section 1. At the morning session of each annual meeting the Associational Sermon shall be delivered as herein before provided.

Section 2. In addition to the Associational Sermon, the Program Committee shall designate a minister to deliver at least one other sermon each day the Association is in session and all business shall be suspended while such sermons are being delivered. No sermon shall be scheduled so as to conflict or interfere with the business sessions of the Association or the presentation of reports to the Association.

Article VIII Power and Prerogatives

Section 1. The Association shall have no power to infringe upon the rights of the churches composing it. However, it may withdraw fellowship from any church that becomes irregular in faith or disorderly in practice or refuses to co-operate with the Association in the essential work of the same.

Article IX Amendments

Section 1. This Constitution may be amended at any annual meeting of the association by a two-thirds vote of the members present, and voting on the second day, provided that such amendment is presented in writing on the first day or that notice of such amendment shall have been given during the previous annual session.

Abstracts of Principles

1. We believe in one true and living God, and that there are three persons in the God-Head: the Father, the Son and the Holy Ghost, and these three are One.
2. We believe that the Bible, the Old and New Testament, is the Word of God and the only rule of faith and practice.
3. We believe in the impotency of man and the sovereignty of God.
4. We believe that Salvation is by Grace through Faith in our Lord Jesus Christ.

5. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus to be practiced only by believers in their spiritual order.

6. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that those who are thus baptized and are in fellowship with church in feeling and doctrine should take the Lord's Supper.

7. We believe in the final perseverance of the Saints in Grace and Glory.

8. We believe in the resurrection of the dead and general judgement.

9. We believe that the existence of the righteous and the wicked will both be of eternal duration, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

Rules of Order

1. Every session shall be opened and closed by prayer.

2. When the Moderator calls the house to order, every member shall at once take his seat.

3. When a member wishes to speak, he shall rise and address the Moderator, and not proceed until he is recognized.

4. No member shall speak more than twice on any subject except by permission of the body.

5. It shall be counted disorder for any member to stand up, leave the house or hold private conversation while any person is speaking.

Church Covenant

Having been led as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour, and on profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into this covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church and the relief of the poor; and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealing, faithful in our engagements, and exemplary in our department; to avoid all tattling, back biting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense but always ready for reconciliation, and mindful of the rule of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will , as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principles of God's Word.

The Moderator George West seated the messengers and recognized Rev. Raymond Brown and Rev. Russel Wyatt, new pastors of the Association, delegates, alternate delegates and pastors. W.H. Caldwell, a visitor from the Brushy Mountain Association, was recognized.

BUSINESS SESSION

On motion the adoption of order of business was made by Rev. Ballou. The appointment of order of business motion was made by Rev. Burkett.

The report of the Executive Committee was read by Joe Brown and approved.

The report of the Associational Missionary was given by Rev. Lynn Powers and approved.

The report of the Treasurer was read by Guy T. Shatley and motion carried that the report be accepted.

The report of the Budget and Finance Committee was read by Mr. Shatley and remarks were given by Rev. W.E. Denny to encourage churches to give to the associational work. Rev. Lynn Powers stated that only about 35 churches contributed to the Association.

Rev. W.E. Denny reported for the Committee that no new churches were presented to the Association this year.

Rev. Lynn Powers at this time led the congregation in the singing of a hymn.

Election of officers for the coming year under the direction of Rev. G.C. Burkett were as follows:

Moderator ..... George West
Vice-Moderator ..... Rev. R.C. Ashley
Clerk ..... F.L. Barker, Jr.
Treasurer ..... Guy T. Shately

Remarks were made by Mr. West and Rev. Ashley.

The Moderator recognized Mr. South from the Friendship Church in the Three Forks Association and Mrs. Mock Wagnor and A.O. Jaines from the Allegheny Association.

The report of the American Bible Society was given by Mr. C.G. Burkett with remarks by Mr. Burkett and Rev. R.R. Campbell.

The report on Christian Literature was read by Mr. Richard Blackburn and approved. Discussion was by Mr. C.W. Basemore who is associated with the Biblical Recorder and Baptist State Convention.

The report on Christian Education was presented by F.L. Barker, Jr. and approved with discussion led by Thurmon Lewis, Gardner Webb College representative.

Guy S. Cain a representative of the Annuity Board and the Baptist State Convention gave remarks urging all churches to participate in this program for their pastors.

Rev. R.R. Campbell presented the Associational Sermon on "How Do You Worship." Lev. 10-9-11.

AFTERNOON SESSION

Minutes

The Ashe Missionary Baptist Association opened its 82nd session on August 15, 1968 at the Jefferson Baptist Church. The session was opened with a congregational hymn led by Rev. Bill Ballou. Devotion was held by Rev. Rexford Campbell in which he read a scripture from Phillipi and led prayer. Welcome and announcements were made by Moderator George West.

Moderator West seated the messengers and recognized new pastors, Rev.Carl

Witherspoon, Phoenix; Rev. Glen South, Mission Home; Rev. Trivette, South Beaver. Visitors also recognized included Rev. Guy Cain from Raleigh, Mr. Trivette and Mr. Sough from Three Forks Association, and Robert Wells from New River Association.

Motion was made by Rev. Rexford Campbell to accept the associational program. This was approved.

Announcement of Committee Appointments was made and this was approved by the delegates.

Rev. Guy Cain, representing the Annuity Board of the Baptist State Convention, gave an interesting discussion on the retirement program and indicated that only nine out of sixty churches in the Ashe Association participated in this program.

Moderator West recognized Rev. Caldwell from Wilkes Association and Rev. and Mrs. M.D. Hart from the Gaston Association and Charles Parker from Meredith College.

Rev. Harold White, representing the cooperative program of the N.C. Baptist Convention, gave an inspiring message on the importance of preaching the Gospel to all men and the need to give to the cooperative program.

Mr. P. Brown, representing the Baptist Foundation, discussed the meaning of the Foundation and that all money donated in this area will be invested and the proceeds to be used as the church desires or to the cooperative program.

Hymn, "At The Cross," led by Rev. Bill Ballou, was sung.

The election of officers for the coming associational year was held by Rev. Rexford Campbell. The following officers were elected by acclamation: Moderator, George West; Vice Moderator, Rev. Rexford Campbell; Clerk and Treasurer, F.L. Barker, Jr.

The report on Christian Literature, written by Mr. Richard Blackburn, was read by Rev. Bill Ballou and adopted. Further comments on Christian Literature were given by Mr. Basemore, representing the Biblical Recorder.

The Christian Education report was given by F.L. Barker, Jr. and adopted. Further comments on Christian education were given by Mr. Bill Lynch, representing Mars Hill College, Mr. Charles Parker, representing Mars Hill College. Comments on Wake Forest University were given by Rev. Rexford Campbell, who is a trustee of that college, who stressed the importance of all our state college institutions. He also stated that on October 20, 1968, Dr. Ralph Scales, president of Wake Forest University, would speak at the West Jefferson Baptist Church. Further comments on the influence of Wake Forest University were given by Ira T. Johnston.

The budget was presented to the delegates to be voted on the second day of the meeting. The treasurer's report was given and approved with comments by Mr. West and Mr. Guy Shatley. It was suggested that each church pay $1.00 per resident member during the coming year to pay for the Missionaries Home.

Rev. Sam Testerman, pastor of the Landmark Baptist Church, gave the associational sermon entitled "The Door," John 10:7,9.

Rev. Bill Ballou gave instructions relative to lunch. Benediction was given by Rev. W.T. Whittington.

Afternoon session - August 15:

The association reconvened at 2:00 with the singing of "Send the Light" led by Rev. Bill Ballou followed with scripture and prayer by Rev. J.E. Owen.

Report on Evangelism was called for and when it was not available, motion was made that it be incorporated in the minutes and that the Association hear Rev. Julian S. Hopkins, Secretary of Evangelism, Baptist State Convention.

Those who have been members of the Association for 50 or more years were recognized.

Report on pastor's salary and retirement was called for by Floyd Johnson, who

was present at this time. It was moved to incoporate it in the minutes. Motion carried. This subject was discussed by Guy T. Shatley.

Report on pastor's conference was called for. When it was not available, a motion was made and carried that it be called on Friday.

The report of the Executive Committee was given to Mr. Joe Brown, Chairman and adopted. Further discussion on this was made by H.V. Walker, Rev. G.C. Burkett, Moderator, George E. West, and others.

Miscellaneous business:

1. Motion made that the budget be adopted. No discussion; motion carried.

2. Rev. Lawrence Goodman gave the report of the committee to study and seek out property for the association for associational use. Brother Goodman reported that approximately 10 acres of property is available as a donation to the Ashe Association, with the only restriction being that, should the association be disbanded, it revert to his estate. Further discussion by Noe Brown, Rexford Campbell, Ira T. Johnston, to be brought before the association of Friday.

The meeting was adjourned with prayer by Rev. Finley Miller.

SECOND DAY SESSION

The second day's session of the Ashe Baptist Association opened for business at the Jefferson Baptist Church, Friday, August 16, 1968 with a devotional service led by Rev. G.C. Burkette.

The Moderator seated the delegates.

Rev. Bill Ballou gave the Missionary's Report with a discussion by Rev. Ballou, Rev. W.E. Denny, Rev. Testerman, Rev. Lawrence Goodman, Mrs. F.L. Waddell, and Mr. Walker. The report was adopted.

The Sunday School report wasn't given but was to be incorporated in the minutes. Comments on Sunday School were made by Mr. Walker, Rev. Carol Burkette, and Rev. Campbell.

The vacation Bible School report was given by Miss Mary Jordan. This report was adopted with further discussion by Rev. Caldwell, Miss Jordan, and Rev. Denny. The Training Union report was given by Rev. E.W. Powers, this report was adopted further discussion by Rev. Burkette, Guy Shatley, Rev. Witherspoon, and Rev. Bill Ballou.

Mr. Ira T. Johnston discussed the Ashe County Baptist History and donated a copy of this to interested pastors and laymen.

The W.M.U. report was written by Mrs. Richard Blackburn and read by F.L. Barker, Jr. with further discussion by Lawrence Goodman, Rev. Campbell, Rev. Burkette, Mrs. F.L. Waddell, Rev. Paul Phipps, and Mrs. Eugenia Blackburn. The report was adopted.

The Brotherhood report was given by Guy T. Shatley. This report was adopted with discussion by Rev. Campbell and Jack Miller.

The church music report was not presented but was to be incorporated in the minutes.

A congregational hymn, "Follow On" was sung.

The report on the cooperative program was given by Rev. Paul Phipps with discussion by Mrs. F.L. Waddell and Rev. Burkette.

The public morals report was not given but was to be incorporated in the minutes. Discussion on public morals by Rev. Jack Pugh, Rev. David Hartsog, Rev. W.E. Denny, Rev. E.W. Powers, Rev. Rexford Campbell, Ira T. Johnston, Guy Shatley, Mr. Walker, Jimmy Caparolie, Rev. Paul Phipps, Mrs. David Green, and our missionary, Rev. Bill Ballou.

A motion was made by Rev. Jack Pugh for a temperance committee of five to study the alcohol situation, presently and in the future and to take action on this situation.

Rev. David Hartsog made the motion that any motion from the floor concerning committee appointments and resolutions be submitted in writing.

The morning business session ended with a sermon by Rev. Fred Jennings, pastor of the New River Baptist Church.

The afternoon session opened with a hymn, scripture, and prayer led by Rev. Carl Witherspoon, pastor of Phoenix Baptist Church.

The moderator recognized Mr. W.K. McGee from Baptist Hospital, Mr. James Lambert from Mills Home, Thomasville, and Mr. Bill Pool, Baptist Home for the Aging, Winston Salem, N.C., and Mr. Russell Phillips from the Big Flats Association.

Jack Pugh's resolution that a committee on temperance and Public Morals. be named by the moderator for this year was made. Said committee to consist of five persons as evenly divided as possible between pastors and laymen. Resolved furthermore that notice be given that in the session of 1969 it will be proposed that the constitution be amended to make this a standing committee. Mean while this committee during this year is charged with the responsibility of informing the associational leadership of and developments in this area.

Rev. G.C. Burkette gave a report on Baptist Hospital. This was followed by an address by Dr. W.K. McGee, Denominational Relations, Baptist Hospital, Winston Salem, N.C.

The report on Children's Home was given by Rev. Jack Pugh. Further remarks were made by Rev. James Lambert, Mills Home in Thomasville, N.C.

The report on Homes for the Aging was given by Mrs. F.L. Waddell. Further discussion was made by Mr. Bill Poole, who represents the Baptist Home for the Aging in North Carolina.

The report of place and preacher was presented by Rev. Lawrence Goodman with further comments by Rev. Burkette, Rev. Goodman, Rev. Phipps and Rev. Denny.

The first days session will be held on August 16 at Friendly Grove Baptist Church. This report was accepted.

Reports

REPORT OF TIME, PLACE, AND PREACHER COMMITTEE

We, the Committee on Place and Preachers recommend that the Ashe Association meet the first day, Thursday, August 14, 1969, with the Landmark Baptist Church, Lansing, North Carolina, and the second day, Friday, August 15, 1969, with the Friendly Grove Baptist Church, West Jefferson, North Carolina.

The Annual Associational Sermon ..... Reverend Glenn South
Alternate ..... Reverend G.C. Burkett
The Second Day Sermon ..... Reverend Carl Witherspoon
Alternate ..... Reverend Frank Tucker

Respectively submitted,
The Committee On
Place and Preachers

REPORT OF EXECUTIVE BOARD

The executive board of the association has met monthly this year to care for the business of the association. We have tried to serve you faithfully in all the responsibilities you have given us.

We feel that the financial support of the associational missions program should

be equal in proportion to resident membership. Therefore, we the executive board make the following recommendations;

1. That each church would contribute one dollar per resident member in a special offering for the purpose of paying off the indebtedness of the missionary home, which would save the association one thousand dollars in interest provided the loan is let expire which is (June of 1973).

2. That the churches of the association send their offerings monthly to Mr. F.L. Barker, Jr., West Jefferson, North Carolina.

The executive board was shocked to learn of the death of one of its members, the Rev. R.C. Ashley, who served faithfully until his death.

Respectfully submitted,
Chairman, Joe Brown

REPORT OF NOMINATING COMMITTEE

The Nominating Committee met for their annual responsibility of nominating officers for the Associational Committees and Associational Executive Board Members. This report is submitted under the heading of the Directory of the Association.

Respectfully submitted,
David Brown

AMERICAN BIBLE SOCIETY REPORT

During 1967 the American Bible Society--

-rejoiced that some part of the Bible has been published in 1280 languages; the full Bible in 240, a Testament in 301 more, a Gospel or other complete book in 739 more--but still counted over 1,000 more languages in which not one book of the Bible has yet been published.

-gave more than 500,000 Scripture volumes for distribution by Chaplains to our Armed Forces and Veterans' Hospitals, as a vital link between the home churches and men in service.

-produced, in several languages, Scriptures in everyday speech, printed in attractive forms. Outstanidng among these is "Good News for Modern Man," the Today's English Version New Testament, translated by the Society's translation department. Published September 15, 1966, at least 5 million copies are expected to be distributed by the close of 1967.

-set new records by distributing 39,981,620 Scripture volumes in the U.S.A. and a total of 61,815,238 volumes, in over 400 languages, in some 150 countries around the world-and continued to increase translation, publication and distribution to meet urgent needs.

Southern Baptists Support the Work

Because the Bible Society serves mission work-and Southern Baptist missionaries depend on the Society for Scriptures they need for their people-Southern Baptists believe in the missionary importance of giving to the American Bible Society.

In 1966, Southern Baptist churches gave $233,896 to the American Bible Society and ranked first among all denominations. Gifts from all churches in the U.S.A. totaled $1,472,307.

Although Southern Baptist churches lead in total gifts, the PER CAPITA GIFT is less than 2 1/2 cents per year-and less than the per capita gift from several other major denominations.

SOUTHERN BAPTIST CHURCHES CAN LEAD, EVEN IN PER CAPITA GIFTS-IF EVERY CHURCH WILL GIVE. Has your church given this year?

Respectfully submitted,
Rev. G.C. Burkett

REPORT ON STATE, HOME, AND FOREIGN MISSIONS

Christ said unto his Disciples that they shall be witnesses unto him in Jerusalem and in all Judaea, and in Samaria and to the uttermost part of the earth. We believe that it is the duty of every Christian to give, that the Gospel might be preached in all the world.

Southern Baptists have missionaries working in the states with the Negro and Indians and others. And on the Foreign Mission Fields Southern Baptists in 1966 had 2,212 missionaries in 62 countries. In 1966 cooperative program gifts were $11,829,531, but in 1948 Southern Baptist only had 625 missionaries in 19 countries. This increase was made possible by the increase in giving to the cooperative program. As of June, 1967 Southern Baptists had 2,295 missionaries under appointment to 65 countries which means that since 1963 doors have been opened and missionaries have entered 12 new countries.

The goal of Southern Baptists is to place 5,000 missionaries abroad. This goal was adopted in 1964. This goal will demand greater giving on behalf of every church and every member. If Christ said to go into all the world then let us not be hearers of the word but doers.

Respectfully submitted,
Rev. Paul Phipps

REPORT OF SUNDAY SCHOOL

Through 25 ministries the Sunday School Board seeks to meet its objectives to support the Southern Baptist Convention in its task of bringing men to God through Jesus Christ. This is accomplished by making available Bibles, lesson courses and materials, books, films, and filmstrips, music and recordings, and church supplies; also by fostering education and service program which will help the churches establish, conduct, enlarge, and improve their ministries of Bible teaching and Christian training.

Eight of the Board's 25 programs produce earnings which are funneled back into the education and service programs of the Southern Baptist Convention and of the states served by the Board. These programs include the Sunday School, Training Union, music, student and church architecture work of the conventions.

The publishing program of the Board includes church literature, books, music, and the production of films and filmstrips. Church literature production included 2 weeklies, 9 monthlies, 44 quarterlies, 39 graded publications, 22 special items, 18 supplementary materials, with totals amounting to 109,712,417 pieces, plus 80,437,000 bulletin items.

The book publishing operations are carried on under the two names of Broadman Press and Convention Press.

In addition to these publishing programs the Sunday School Board operates 49 Baptist Book Stores and the assemblies at Ridgecrest, North Carolina and Glorieta, New Mexico. In 1967, we had over 65,000 persons attend the programs offered at these two assemblies.

This report has centered on the work of the Sunday School Board, rather than local efforts to emphasize the wide-spread ministries of the Board, and to point out that the profits it makes in the natural course of its operation are sent back into the work of the churches through the state conventions and their associational programs.

Respectfully submitted,
Raymond Brown

REPORT OF WOMAN'S MISSIONARY UNION

Our progress in the WMU for the 1967-68 church year was not as great as we would like to report, but we are thankful for the progress that was made.

We have ten active societies in the association with a total of 236 participating members.

Churches are urged to support their WMU's in their work for missions. Missionary Baptists must seek every avenue to carry out the work of missions at home and abroad. Unless Missionary Baptists use every means at their disposal for witnessing through missions, the gap of non-Christians versus Christians in the world will continue to widen.

In order for the WMU of the Ashe Baptist Association to become a greater witness in the future, may I suggest a three-point program:

1. Present organizations should assess activities to determine if they are meeting the needs that exist in their home churches. If more emphasis is needed on certain aspects of their work, they should initiate the necessary changes.
2. Each currently functioning society should discuss the feasibility of encouraging at least one church which does not have a society to consider organizing one. This could be a vital stimulus to improving the interest in local existing societies.
3. Working with the associational missionary, we should establish a definite program of activities for the next associational year.

Devoted Christians such as those who make up the WMU membership can search out and help to meet the needs in their churches and communities by actively endeavoring to follow the inspiration of the WMU watchword, "Laborers together with God."

Let us look toward the new church year trusting that God will use us in a renewed thrust to carry out mission action in our churches.

Respectfully submitted,
Mrs. Richard Blackburn

RESOLUTIONS COMMITTEE REPORT

Whereas, the churches of the Ashe Baptist Association met for the eighty-second annual session August 15, 1968 and August 16, 1968 at the Jefferson Baptist Church.

Be it resolved that we give thanks to: the Jefferson Baptist Church, who made the building and facilities available; to the officers, speakers, committees, the members who have worked faithfully during the past year, and all others who have helped make the association a success.

Be it resolved that we express our deep appreciation to Rev. Bill Ballou for his dedication and faithful service to our association as Associational Missionary.

Be it further resolved that we give thanks most of all to our Lord and Savior for all the blessings that we have received during the past year. May we enter into the new year more dedicated to the advancement of the Kingdom work here on earth.

Respectfully submitted,
Gerald Denny Frank Tucker
Richard Blackburn

CHRISTIAN HIGHER EDUCATION

The Baptist State Convention of North Carolina supports a unique program of Christian higher education. There are three senior colleges: Campbell, Buie's Creek; Mars Hill, Mars Hill; and Meredith, Raleigh; Wake Forest University, Winston-Salem; and three junior colleges: Chowan, Murfreesbora; Gardner-Webb, Boiling Springs; and Wingate, Wingate.

The Baptist colleges in North Carolina and elsewhere in the Southern Baptist Convention continue to train the vast majority of the church vocational workers. Currently, there is the same concern in our college that is being expressed throughout our Convention about the decline in the number of young people answering the call to full-time Christian service. The Christian colleges, through the Council, are currently seeking ways and means of cooperating more fully with local churches in an effort to reverse this trend.

However, the Christian college is not solely in the business of training full-time Christian workers, for the vast majority of students attending a Baptist college will return to their communities as laymen. Sometimes we tend to overlook the vital contribution of lay-leadership trained in our Christian colleges. These men and women return to their communities not only to assume responsibilities in the local church, but to bear a Christian witness through their professions in the communities where they work.

A dream of many years was realized by Wake Forest College and the Baptist State Convention, when on June 12, 1967, Wake Forest College became Wake Forest University. Wake Forest University, in addition to law and medicine, is now offering the master's degree and doctor's degree in several areas. Baptist undergraduate colleges throughout the Convention are rejoicing the prospect of being able to turn to Wake Forest University for much needed teachers with graduate degrees.

The colleges are grateful for the unusual response this year in orders for Christian Education Day materials. It was necessary to have a second printing of some 30,000 pieces of material in order to fill all of the requests. In 1967, the Christian Education Day offering was $150,000, and we are in hopes that there will be an increase this year. The materials this year were built around the need for challenging more young people, both in the churches and on the college campuses, to consider a church vocation.

Respectfully submitted,
F.L. Barker, Jr.

TRAINING UNION REPORT

I am glad to report that more churches in the Ashe Baptist Association are becoming interested in organizing a Training Union. We now have twelve active Training Unions in the association. Mount Olive Baptist Church and The Phoenix Baptist Church have organized since the association, and the Three Forks Baptist Church will be organized soon. These reports will come in for the next association. As director of Training Union for the association, we will be glad to come to your church and give you an illustrated demonstration of what Training Union is and how it works. Filmstrips are available for every phase of the union. In the Training Union you will "study to show yourself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

Respectfully submitted,
Rev. Everette W. Powers

SUPERINTENDENT OF MISSIONS REPORT

Report covers period from January 1, 1968 to July 31, 1968

Sermon's Preached	48
Individual Conferences	67
Group Conferences	17
Committee Conferences	27
Revivals	4
Sunday School Lessons	4
Audio Visual Aids	2
Church Services Directed	9
Ordination Services	2
Baptismal Services	2
Vacation Bible Schools	7
Study Courses	4
Associational Meetings	11
State Meetings	3
Institutional and Mission Services	6
Conversions	16
New Church Members	19
Miles Traveled	11,523

BAPTIST HOSPITAL REPORT

This is proving to be a full, exciting and difficult year at your Baptist Hospital. Any year is a full one when more than thirty thousand sick people are given medical service and Christian ministry, and more than 165,000 visits are made to the clinics of the hospital. In addition to this, more than 700 persons are receiving training in various fields of medical care and Christian service, and a vast amount of medical research is being done in the causes and treatments of the diseases which afflict us and our loved ones. The work which goes on at our Medical Center is big and important business, touching the lives of a large part of the population of our state.

Serving people in this way is an exciting work. It is more so now as one watches the progress of the Development Program which is greatly to increase the capacity of the Medical Center to train and to serve. The new power plant, which will house the Engineering Department, including maintenance shops, central electrical controls, emergency generator, plumbing, heating and air conditioning for the entire center, is scheduled to go into operation in October. The paramedical school building, which will provide the best in teaching facilities for the nine schools of the hospital, is due to be ready by next April. It will make it possible to double the capacity of these schools and to add new ones. The Medical School addition is to be ready by September, 1969, and will allow that school to enlarge by 35%.

Contracts are due to be let in October for the new patient building, which is to be completed in 1971. It will be a large structure with seventeen stories from the first basement, connecting with the present west wing and extending over the parking area to the rear. This building and the remodeling of the oldest part of the present plant will provide more than 200 new patient beds and greatly enlarged space and facilities for the business office and other offices and for examinations and treatment of patients.

The cost of this large Development Program is being provided by interested individuals, corporations, foundations and government agencies, which recognize the valuable service our Medical Center is rendering and the urgent need for greatly en-

larging these services. We look toward the day when our sick ones can be served better and in yet larger numbers.

But this is also a very difficult year for our hospital, especially in view of the rapidly rising costs of medical care. When serious illness comes the cost is beyond the ability of the average person to pay, unless he has excellent medical care insurance. (Certainly every family who can possibly do so should carry good hospital insurance with a reliable company.)

The great concern at our Baptist Hospital is for our Service Patients who have to have financial assistance if they get the specialized care they need. We hope our people can understand this and will help provide this important ministry. This can be done through the Cooperative Program and our special Mother's Day Offerings which are used exclusively to help provide for our service patients and need to be increased.

Respectfully submitted,
G.C. Burkett

ASHE

Mother's Day Offering

January through July 1968

	1967	1968
Apple Grove	8.25	15.00
Bald Mountain	42.26	70.92
Baptist Home		4.15
Beaver Creek	25.00	
Bethel	12.25	16.85
Big Flats	58.00	111.00
Big Laurel	50.00	60.00
Blue Ridge	26.00	36.50
Bristol	50.00	50.00
Buffalo	46.00	68.50
Calvary	35.00	
Chestnut Hill		
Clifton	12.00	17.33
Farmer Memorial		
Fairview		
Friendly Grove	230.66	253.55
Friendship	142.60	140.60
Glendale	12.00	103.04
Grassy Creek	100.00	200.00
Green's Chapel		
Healing Springs	100.00	200.24
Jefferson	37.00	17.00
Landmark	50.00	50.00
Laurel Hill	20.00	20.00
Laurel Knob	50.55	105.00
Liberty Grove	77.00	80.00
Liberty Hill		

Little Helton	66.00	57.00
Long Branch		
Mission	71.31	97.86
Midway	53.74	57.00
Mount Olive		50.00
Mountain View		30.73
New River	53.78	61.66
North Beaver	10.00	50.00
Oak Hill	25.00	
Obids	25.00	25.00
Old Fields	35.50	60.00
Orion	108.00	65.00
Peak Valley	50.00	60.00
Phoenix	40.00	25.00
Pilot Mountain		15.00
Pine Swamp	25.00	32.00
Pleasant Branch	20.00	20.00
Pleasant Chapel		
Pleasant Home	100.00	175.00
Pleasant Valley		
Prosperity		
Rock Creek	20.00	
Round Knob		
Sabbath Home		
Smethport	52.56	55.00
Sturgills	20.00	
Three Fork	20.00	21.00
Tuckerdale	77.52	106.00
Valley Home		
Wagoner	24.00	23.00
Warrensville		75.00
Welcome Home	20.00	20.00
West Jefferson First	553.94	605.50
	$2,704.97	$3,406.43

(43) Inc.

REPORT ON HOMES FOR THE AGEING

"God is our refuge and strength, a very present help in trouble." Psalms 46:1.

We all need a home, in childhood, in middle age, and most especially in old age. God has blessed Baptists of North Carolina with men and women with a vision in providing a refuge for at least two hundred aged people over our state. There are five homes in operation that rate rendering loving care for these people who have been over-taken by old age and affliction. Resthaven and Hayes in Winston-Salem, Albemarle Home in Albemarle are in the Piedmont, and Hamilton Home farther to the east, and the Yanceville Home farther in the west which is the youngest of the five homes.

Baptists of North Carolina should be humble and grateful to our Heavenly Father, for blessing us with material means to sponsor this worthy cause, and thank Him for

giving us a heart of compassion to render spiritual blessings to those who are nearing the end of life's journey.

We want to admonish the pastors of the churches in the Ashe Association to keep this and other worthy objects before their people, and assure them that they too will receive a blessing by sharing what God has blessed them with.

On the third Sunday in February, or at some date most convenient to the individual church, may we join hands and hearts and ask God to take our offering and multiply and bless it as he did the loaves and fishes. But let us also remember the lad willingly gave all his lunch in to the Master's hands.

Respectfully submitted,
Mrs. F.L. Waddell

REPORT OF EVANGELISM

The first great responsibility of Baptists today is to proclaim the message of the Gospel clearly, plainly and under the empowering of the Holy Spirit. The second is to see that the new life and purpose of God found in Christ is in the foreground of all our motives, attitudes and actions in personal cultural and organizational life and that this involves us in helping meet the needs of all people. To express the same things another way is to follow our Lord Jesus Christ obediently, as taught in the Scriptures, that the true fruits of evangelism may issue from our total lives. Therefore, it must be of utmost concern to every Spirit-filled Baptist to know there is a reliable source of divine knowledge found in the Bible to preach the Gospel of Christ one must know what the Gospel is, and this God has revealed and written for us in the Bible.

To move with God this year and next in the Crusade of the Americas means that we must be diligent in searching the Scriptures and proclaiming the glorious Gospel of Christ revealed therein; and that we must walk daily with God in the fellowship of prayer. Leaders in the churches must make sure these two most vital matters are constantly practiced in their lives and that these matters are always kept before the people in the churches. This done faithfully and sincerely day by day across the weeks and months will bring individuals and churches into vital relationship with God.

It is urgently important that every church be confronted with the opportunity and responsibility of participating with other Baptists across the Western hemisphere in prayerful concern for a spiritual awakening to be experienced in the simultaneous revival meetings next spring. Messengers of this association are therefore urged to see that every church rightly faces this challenge. For details on the Crusade consult the GUIDEBOOK FOR BAPTISTS OF NORTH CAROLINA which has been mailed to all pastors, Sunday School superintendents, Training Union Directors, WMU presidents, and Brotherhood presidents.

As soon as a church votes to participate, the Associational Chairman of Evangelism should be notified.

Respectfully submitted,
Raymond H. Brown
Association Chairman

REPORT ON THE BAPTIST CHILDREN'S HOME OF NORTH CAROLINA

North Carolina Baptists and other friends of the Children's Homes are making possible a Christian way of life for hundreds of boys and girls who otherwise would be denied many of life's best opportunities. More than 1,300 children were assisted

in some type of service during the past year.

All associated with the Children's Homes are deeply grateful for every type of support. Co-operative Program income through the churches is increasingly important. Last year's Thanksgiving offering is the largest ever - now approaching $325,000. Special gifts, bequests through wills and estate planning provide much needed income and wonderful opportunities to invest in the lives of children and young people.

Encouraging progress is being made in the capital funds campaign to build a home for children in Western North Carolina to be located in Haywood between Waynesville and Clyde. It is hoped that construction can begin in early 1969. The Western Home, in addition to providing group care, will strengthen all types of services now being provided children and their families in the Western area.

Four family style cottages have been constructed and dedicated during the past year - two at Mills Home and two at Kennedy Home. Two additional cottages have been constructed at Mills Home during the coming year. Funds for these buildings have come from bequests through estate planning by friends of neglected and dependent children.

The number of good Christian homes for the care of foster children is growing. More are needed in all sections of the state. Foster homes serve children of all ages and are particularly helpful for some who have special needs. Couples with or without children of their own, who have an abundance of love, find this to be a challenging and rewarding opportunity for Christian service.

Members of the Board of Trustees and members of the staff of the Homes are dedicated to a program of child care that will merit the undivided loyalty and support of our people and that will be worthy the blessings of our Lord. We covenant with you to face the future as we have the past: to offer Christian nurture to children in distress in the name of Christ our Savior and Lord.

Number of churches in Association (excluding missions) was 61. The Thanksgiving Offering receipts was $2,748.19. The once-a-month gifts or other special gifts were $354.01. The number of copies of "Charity and Children" subscribed to is 35.

Respectfully submitted,
Reverend Jack Pugh

PUBLIC MORALS

There has been much talk concerning the moral decay of each passing generation. And seemingly each generation slips just a little farther than the preceding. There has been reform and do good societies and agencies organized in the past too numerous to mention. And with all of these, we all must agree that public morals are no better today than they were in the past. But quite the contrary they are by leaps and bounds growing steadily worse.

The world, when Jesus Christ was on earth, my friends, was full of the very evils which afflict society today. Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like.

Did Jesus organize great reform agencies, anti-poverty societies, temperance societies, alcohol clinics? He organized nothing. What he did was to provide for the organization of one society, the Church; and commissioned her to preach not reformation but regeneration.

The scriptures tell us: Proverbs 4:23b; that "Out of it (the heart) are the issues of life." Jesus tells us in Matthew 12:34b; "For out of the abundance of the heart the mouth speaketh." In Jeremiah 17:9a; tells us "The heart is deceitful above all things and desperately wicked."

In the light of these scriptures we can see the blight of public morals is a condition of the heart. In order to correct this condition is to have a change of heart. This is not brought about by organizing societies or calling peoples attention to statistics or anything else of this nature. But by doing what Jesus Christ commissioned the church to do. Mark 15:16; And he (Jesus) said unto them "Go ye into all the world and preach the gospel to every creature."

Respectfully submitted,
Bill Burchett

ASSOCIATIONAL BROTHERHOOD REPORT

Again we are thankful for the accomplishments of the Brotherhood during the past associational year. Even though it may seem that our accomplishments have been few and not too great we still feel confident that some progress has been made. We are not in a position to accurately appraise the work done or the blessing received from whatever Christian service has been rendered. Indications are that much time, and many talents and abilities of many Christian men and boys of the church throughout this Association and elsewhere are lying in waste, or not being used, because they have not been assisted properly in rendering a real Christian Service.

There are many who have a lot of potential and yet are not being given the opportunity and aid in discovering, developing, and utilizing their potential in worshipping, witnessing, and bearing fruit in God's Kingdom work. May our prayer be that each and every Christian earnestly seek God's help in seeing and recognizing the many needs throughout the world, to be in His will while going forth to meet the challenges of the day, and to be faithful in our efforts to carry out the Great Commission of Christ. Matt. 28:19-20.

Respectfully submitted,
Guy Shatley

TREASURER'S REPORT

July 19, 1967 - August 15, 1968

INCOME SOURCE	ASSOCIATIONAL MISSIONS
Apple Grove	$ 38.62
Bald Mountain	65.00
Baptist Home	
Beaver Creek	48.00
Bethel	8.00
Big Flats	24.00
Big Laurel	25.00
Blue Ridge	15.00
Bristol	81.00
Buffalo	165.00
Calvary	
Chestnut Hill	
Clifton	15.00
Farmer Memorial	
Friendly Grove	480.00

Friendship	329.70
Glendale	120.00
Grassy Creek	150.00
Greens Chapel	
Healing Springs	250.41
Jefferson First	312.00
Landmark	122.00
Laurel Hill	
Laurel Knob	36.00
Liberty Grove	163.94
Liberty Hill	
Little Helton	
Long Branch	
Midway	278.00
Mission Home	135.15
Mount Olive	130.35
Mountain View	11.06
OTHER INCOME AND SPECIAL GIFTS	
George West	110.00
Floyd Johnson	2.00
Minutes	610.25
Bible School and Special offerings	62.30
Total Other Income	784.55

INCOME SOURCE	ASSOCIATIONAL MISSIONS
New River	$ 200.00
North Beaver	45.00
Oak Hill	$40.00
Obids	
Old Fields	60.00
Orion	45.00
Peak Valley	30.00
Phoenix	150.00
Pilot Mountain	
Pine Mountain	
Pine Swamp	
Pleasant Branch	
Pleasant Chapel	
Pleasant Home	290.00
Pleasant Valley	21.00
Prosperity	
Rock Creek	15.00
Round Knob	
Sabbath Home	47.75
Smethport	
Sturgills	

Three Forks	50.00
Tuckerdale	25.00
Wagoner	
Warrensville	220.00
Welcome Home	12.00
West Jefferson First	1,570.00
North Carolina Baptist State Convention	1,192.00
Alleghany Baptist Assoc.	102.08
Total Church & Convention	$7,118.06
Other Income & Special Gifts	784.55
Total	$7,902.61
Balance Brought Forward 7/19/67	25.13
Total to Date	$7,927.74
Less Disbursements	7,879.79
Balance August 15, 1968	$ 47.95

DISBURSEMENTS

Missionary Expenses		
Rev. Lynn Powers 7-22-67 - 8-31-67 Salary, Travel Expense, Utilities		$ 630.89
Annuity Board-Life, Hospitalization & Retirement		200.00
Rev. Bill Ballou 1-1-68 - 8-15-68	Salary (33 weeks)	2,538.36
	Utilities	190.41
	Car Allowance	761.31
Annuity Board	Life Insurance	26.72
	Retirement	266.72
	Hospitalization	76.50
Postage and Postage Permit		106.00
Bible School Expense		38.51
Printing and Office Supplies		91.06
Office Equipment		330.00
Audio-Visual		9.44
Associational Clerk		75.00
Minutes Southern Baptist Press		716.10
Ashe Savings & Loan (Mission Home)		1,400.00

Insurance Mission Home	61.00
Repairs and Upkeep Mission Home	261.77
Associational Treasurer	75.00
Jefferson School 1967 Association Expenses	25.00
Total Disbursements	$7,879.79

ASSOCIATIONAL BUDGET

The finance committee recommends that the budget this year be submitted to the association with the understanding that it is representative of our needs and should be used as a basis for the building of a better and more responsible associational missions program.

PORPOSED BUDGET 1968-69

I.	EDUCATIONAL & PROMOTION	
	1. Sunday School	30.00
	2. Training Union	30.00
	3. Brotherhood	30.00
	4. Music	15.00
	5. Stewardship Promotion	15.00
	6. Bible School	50.00
	7. Minister's Conference (Preachers School)	50.00
	8. Audio-Visual	15.00
II.	ASSOCIATIONAL OFFICE	
	1. Office Equipment	35.00
	2. Printing & Office Supply	125.00
	3. Postage	125.00
	4. Minutes	600.00
	5. Upkeep & Cleaning	30.00
III.	SALARIES & ALLOWANCES	
	1. Missionary	4,000.00
	2. Retirement	400.00
	3. Hospitalization	102.00
	4. Life Insurance	40.08
	5. Social Security	352.00
	6. Car Allowance	1,200.00
	7. Clerk-Treasurer	100.00
	8. Conventions & Conferences	250.00
IV.	BUILDING EQUIPMENT	
	1. Missionary Home	1,200.00
	2. Utilities	500.00
	3. Insurance on Missionary Home	77.00
	4. Building Repair	50.00
V.	MISCELLANEOUS	
	1. Mission Projects	85.00
	2. Miscellaneous	150.00
	Total	9,556.08

VACATION BIBLE SCHOOL REPORT - 1968

The Ashe Association has held 48-Vacation Bible Schools, and 49-Churches were represented in the schools.

Two-Churches: Pine Swamp and Blue Ridge held a joint school.

Therefore, The Vacation Bible School Work, for Ashe Association is:

Number Churches represented in Schools	49
Number Individual Schools	48
Enrollment for schools	2,394
Average Attendance for schools	1,858
Average percentage in attendance	78%

Gifts to Missions and Local Objects:

To: Cooperative Program (41 churches)	$706.37
To: Baptist Children's Homes of N.C. (2 churches)	21.75
To: Foreign Missions (1 church)	19.00
To: Local Pastor (1 church)	18.00
To: Home Missions (1 church)	100.44
Total Gifts to Missions (by 46 churches)	865.56
Total Cost 48-Schools (49 churches)	$1,574.97
Number Unsaved Pupils (35 churches reported)	274
Number Pupils not in any S.S. (42 churches reported)	128
Number Parents not in S.S. (40 churches reported)	342
Number Professions of Faith (38 churches reported)	9
Number Dedications (40 churches reported)	22
Number College Students on Faculties (48 churches)	19
Number 10-day schools (4-3 hrs. and 1-2 hrs.)	6
Number 5-day schools, 6-day and 7-day	90
Total number days spent in 48 schools	273
Total number hours spent in 48 schools	648
Number Schools holding Preparation Day	20
Number Schools held Commencement Program	37
Number Schools having Parade	2

The Vacation Bible School Grades:

Number Schools - Standard	1
Number Schools - Grade A	1
Number Schools - Grade BB	3
Number Schools - Grade B	2
Number Schools - Grade CC	2
Number Schools - Grade C	1
Number Schools - Grade D	10
Number Schools - Grade EE	2
Number Schools - Grade E	26

Total Schools (49 churches)	48
Number Adult Departments, held in Connection with V.B.S. (studies in St. Luke)	19
Enrollment (Adult Departments)	350
Average Attendance (Adult Departments)	279
Average percentage in attendance (19 Depts.)	80%
Number Young People's Depts. held in Connection with V.B.S. (studies in St. Luke)	4
Enrollment (young people)	41
Average Attendance (young people)	33

Average percentage in attendance (4 depts.) 80%
Number nursery departments (under 3 years) held in connection with V.B.S. 5
Enrollment (Nursery Dept.) 16
Average attendance (Nursery Dept.) 12
Average percentage in attendance (5 depts.) 75%

As we compare work of 1967-68, there is some Progress in V.B.S. work, for which we are thankful to God. The cooperative efforts of Churches and Individuals helped make Progress possible.

May we accept the challenge, and look forward to 1969 with greater determinations, in the Power and Name of the Lord; to give more time and efforts to a work: "Whose Lessons Will Abide."

For greater results--schedule schools early.

Respectfully submitted,
Mary Jordan

REPORT ON CHRISTIAN LITERATURE

In this day of emphasis on the need to reach people, it is important to recognize every resource possible. An available supply of good Christian literature can be invaluable in assisting a Christian in his responsibility of learning all that he can about his life as a Christian.

It is a known fact that people will read during their leisure time. If good Christian literature is available it will command the attention of these readers. This in itself can do a great deal to combat the unclean literature that is found in so many places, including the home.

Baptists have available literature that is comprehensive, easy to use, easy to understand and will encourage Christian growth.

Our Baptist children must become educated in Biblical truths. The printed material available for use in our Sunday School and other departments is geared to the various age groups and assures continued progress for them as they mature into young responsible Christians.

All Christians can learn from the experience of other Christians. Some have gained a more prayerful insight into the scriptures than others and they gladly share them through various literature that is published for distribution to Baptists.

Our teachers can teach with a purpose when they seek the help of teacher aids published by the Southern Baptist Convention.

There is printed material for helping the family as it plans its family worship activities.

Instead of merely receiving this as a report, we ought to take definite action to see that the RECORDER soon gets to every family in our associational field. All of us know that the RECORDER is just as important as other literature which our churches distribute, if not more so. No other publication can take the place of the BIBLICAL RECORDER.

We can rest assured that the literature provided by the Southern Baptist Convention is Bible-based and Baptist-oriented.

Finally, the greatest piece of literature available to Christians is the Bible. It is estimated that one-half of the Christian homes in the world have no Bible of their own. Seven out of eight Christians in the world do not possess a New Testament. Such statistics remind us of the urgent and tremendous task of producing and distributing copies of God's Word. But circulation is not enough. Men must be led to read, understand, and practice the Word of God.

Respectfully submitted,
Richard Blackburn

REPORT ON COOPERATIVE PROGRAM

What the budget is to the local church, the Cooperative Program is to the denomination. It is support for all missionary causes at home and abroad -- it's preaching the gospel -- it's healing in the name of Jesus through hospitals and clinics everywhere -- it is teaching and training Christian leaders for all the great tasks of Kingdom endeavor.

As our people worship with tithes and offerings Sunday by Sunday and as your church channels a worthy part of its income through the Cooperative Program, we enter into partnership with God and one another in obedience to the command, "Go... preach... teach...!"

Let us resolve to pray earnestly for all Kingdom work through the Cooperative Program and support our prayers with sacrificial giving of self and substance. The Yates Association had 100% of their churches giving through the Cooperative Program during 1967.

A new Eight Day Stewardship Program will be available from the Stewardship Commission of the Southern Baptist Convention on April 1. It will suggest visitation of every family in the church by the Deacons, prayer by every church member and a Week-end Stewardship Revival. Many of the pilot churches have found this an effective way to increase giving and pledge the church's budget.

According to records available our association gave $9,145.16 during the last year for World Missions through the Cooperative Program.

We recommend:

(1) That each church plan, vigorously promote, and subscribe a worthy budget.
(2) That each church have a special prayer for Cooperative Program causes during each church service in October.
(3) That each church give regularly, a worthy percentage of each offering plate dollar through the Cooperative Program.

Respectfully submitted,
Rev. Paul Phipps

PASTOR SALARY & RETIREMENT & ANNUITY BOARD

The cost of living continues to climb. A retirement program based on $4,000 salary is no longer adequate to meet the needs of a minister when he retires. There seems to be no hope of a leveling off of the inflationary trends. Because of this, the new Protection Program was started so churches could help their pastors increase their retirement protection. Now a church may participate on the total salary of its pastor or other employees. Ten per cent dues on total salary are recommended as minimum.

MEMBERS IN ANNUITY BOARD PLANS

As of December 31, 1966, some 1,492 persons had joined Plan "A" of the Program. A total of 18,328 churches were providing the Protection Program for their ministers and staff members. Almost 12,600 of these churches were paying both member and church dues.

In many churches more than one person is in the Program. Each person is counted separately as in his church. As a result, the total number of churches is higher. Next year, the total number of churches is expected to be less. The reason is the Board is putting all its records on computer which will group together all members in one church. For example, if a church has two members, it will be counted as one church instead of two as is presently being done.

There are 137 of the 176 agencies in the state conventions and the Southern Baptist Convention which have Protection Programs with the Board. A total of 8,121 persons are protected in the agency programs.

Rev. Guy Cain promotes the Protection Program in North Carolina. He is jointly employed by the Annuity Board and North Carolina Baptist Convention. For information about any of the plans in the Protection Program contact Rev. Guy Cain, 301 Hillsboro Street, Raleigh, North Carolina 27603, or write the Annuity Board, SBC, 511 North Akard Building, Dallas, Texas 75201.

Respectfully submitted,
Floyd Johnson

MINISTERS ORDAINED

Rev. Jimmy D. Brooks

MINISTERS LICENSED

Rev. Jimmy D. Brooks
Rev. Jimmy Caparolie
Rev. John Surber

In Memoriam

BALD MOUNTAIN
Mrs. Annie Campbell

BEAVER CREEK
Mr. Glen Hart

BIG FLATTS
Mrs. Belle P. Helton

BIG LAUREL
Mrs. Mattie Rupard

BLUE RIDGE
Mrs. Sally Spears
Mrs. Jane Taylor
Mrs. Zura Phillips
Mrs. Leak Greer

BRISTOL BAPTIST CHURCH
Mr. Jake W. Day (Deacon)
Mrs. Ida Roland
Mr. Wilton Eugene Roland
Mr. Will Mullis

CHESTNUT HILL
Mr. Charlie Bumgarner
Mrs. Pearl Sault

CLIFTON
Mrs. Ada Elliott Richardson
Mr. Charlie Ashley

FRIENDSHIP
Mrs. Hettie Walters
Mrs. Alice Bare

GLENDALE SPRINGS
Mr. Robert Miller

GRASSY CREEK
Mr. Joseph Spencer
Mrs. Mary Graybeal

HEALING SPRINGS
Mr. C. L. Blevins (Deacon)

JEFFERSON FIRST
Mrs. Lelia Burkett

LAUREL HILL
Mr. Ahart Pasley

LITTLE HELTON
Mrs. Cora Howell
Mrs. Dorie Eller

MISSION HOME
Mrs. Laura Kimberlin
Mr. Avery Faw

MOUNTAIN VIEW
Mr. B. H. Carpenter

NEW RIVER
Rev. Roe Pasley
Mr. W. W. Richardson

NORTH BEAVER
Mrs. Lela Faw Burgess
Mr. Henry H. Eller

OAK HILL
Mr. Herman Barker
Rev. Roe Pasley (Pastor)

OLD FIELDS
Mr. J. E. Cheek (Deacon)
Mr. Oscar Griffin (Deacon)
Mr. Alvin Church

ORION
Mr. George Lambert

PHOENIX
Rev. R. C. Ashley (Pastor)
Mr. Connie McNeill (Deacon)
Mr. Moses Joines
Mr. Glenn King

PINE SWAMP
Mrs. Sallie B. Hartzog

PLEASANT BRANCH
Mr. W. E. Rudy
Mr. Keith Reedy
Mr. J. V. Ready
Mr. Blair Young

PLEASANT HOME
Mrs. Alma Phipps

TUCKERDALE
Mr. Dave Brooks
Mr. Wade Darnell (Deacon)
Mr. Lester Eller

VALLEY HOME
Mrs. Belle Jones
Mr. Frank Phillips
Mr. Earl Toliver

WELCOME HOME
Mrs. Lucy Dixon

WEST JEFFERSON FIRST
Mrs. J. C. Gambill, Sr.
Mrs. Alice Turnmire

Statistical Tables

Table A CHURCH AND MEMBERSHIP

Clerk F. L. Barker Jr.

Address West Jefferson, N. C.

Moderator George West Zip Code

Address Grassy Creek, N. C. Zip Code 28694

	CHURCHES	PASTORS AND ADDRESSES	1 Year organized as a church	2 Location 1-2-3-4-5-6-7-8-9-0	3 If "no," services held on: Services held twice on Sunday? yes or no	1st Sunday M	1st Sunday E	2nd Sunday M	2nd Sunday E	3rd Sunday M	3rd Sunday E	4th Sunday M	4th Sunday E	5th Sunday M	5th Sunday E	4 No. local missions started during past year.	5 No. local missions operated by church	6 Total baptisms	7 Other additions (by letter, statement, etc.)	8 Members lost (by death, letter, revision church roll)	9 Present resident members	10 Present non-resident members	11 Grand total present members	12 No. members received from non-Baptist churches	13 No. members lost to non-Baptist churches	26 Pastor's annual salary
1	Apple Grove	Jesse Denny, Rt. 1, Warrensville, N.C.	1889	1	N				x			x						1			45	27	72			121
2	Bald Mountain	J.E. Owen, Todd, N.C.	1890	1	N		x	x			x	x						18	5	4	109	79	188			1200
3	Baptist Home	Walter Day Smithport, N.C.	1890	1																						
4	Beaver Creek	Bynum Trivette, Rt. 1, Box 146, Deep Gap, N.C.	1890	1	N	x			x	x			x							16	85	45	130		2	
5	Bethel	Ross Harless, Fleetwood, N.C.	1857	1	N			x				x						1			64	30	64	1		
6	Big Flats	Reeves Jones, Crumpler, N.C.	1905	1	N	x			x		x	x						3	1	9	60	58	118			785
7	Big Laurel	Jesse Denny, Rt. 1, Warrensville, N.C.	1880	1	N	x					x									1	14	18	32			250
8	Blue Ridge	Earl Hartzog, Rt. 2, West Jefferson, N.C.	1887	1	N					x										4	30	30	64			
9	Bristol	Earl Hartzog, Rt. 2, West Jefferson, N.C.	1888	1		x				x								5		8			145			600
10	Buffalo	G. C. Burkett, Jefferson, N.C.	1869	1	N		x	x			x	x						12	3		99	34	133			900
11	Calvary	W. M. Sexton, Lansing, N.C.	1960	3	N	x				x	x							4	3		56	3	59			125
12	Chestnut Hill	Carl Hagi, White Top, Va.	1928	1	N							x					4	4		4	28	33	61			444
13	Clifton	Frank Tucker, Warrensville, N.C.	1891	1	N		x		x			x						14	6	2	115	60	175			
14	Fairview																									
15	Farmer Memorial	Jesse Denny, Rt. 1, Warrensville, N.C.	1943	1	N				x											2	16	37	45			150
16	Friendly Grove	Lawrence Goodman, Todd, N.C.	1945	1	Y	x	x	x	x	x	x	x	x	x	x			10	3	1	165	34	199		1	5200
17	Friendship	Everette W. Powers, Deep Gap, N.C.	1880	1	N		x	x			x	x						4	1	4	180	30	210			2600
18	Glendale	Paul Phipps, Jefferson, N.C.	1914	1	N		x	x			x	x			x			8	3	2	73	77	150			2546
19	Grassy Creek	Camet Halsey, Volney, Va.	1927	2	N			x				x						1		2	89	55	144			1200
20	Greenes Chapel	Arthur Ashely, West Jefferson, N.C.		1	N	x				x											25		25			350
21	Healing Springs	Herbert Caldwell, N. Wilkesboro	1888	1	N	x			x	x			x					10	3	6	155	94	249			
22	Jefferson	Ray Shumate, P.O. Box 37, Jefferson, N.C.	1953	3	Y													9	10	5	226	10	216	2		
23	Landmark	Sam Testerman, Crumpler, N.C.	1856	1	Y	x	x	x	x	x	x	x	x	x	x			5	5	1	104	158	262	1		3120
24	Laurel Hill	W. M. Sexton, Lansing, N.C.	1948	1	N			x				x								1	57	7	64			
25	Laurel Knob	J. E. Owens, Todd, N.C.	1912	1	N		x	x			x	x						12	2		85	44	129			1440
26	Liberty Grove	G. C. Burkett, Jefferson, N.C.	1915	1	N	x				x								9			61	10	71			600
27	Liberty Hill	Bill Rhodes, Smithport, N.C.	1907	1	N					x								1		1	11	10	20			160
28	Little Helton	Douglas Halsey, Volney, Va.	1923	1	N			x				x				1		1		3	81	37	118			511
29	Long Branch		1889	1	N		x	x			x	x			x			4	4	46	59	105				
30	Midway	Bill Burchett, West Jefferson, N.C.	1953	1	N	x		x		x		x		x				5	8	2	169	13	182	2		2600
31	Mission Home	Glenn South, Trade, Tennessee	1892	1	N		x	x			x	x							7	3	61	17	78			1200
32	Mount Olive	George Teague, Fleetwood, N.C.	1941	1	N	x		x		x		x						12	7		71	40	111	2		1657
33	Mt. View	Russell Wyatt, Grayson, N.C.	1890	1	N		x		x	x	x		x		x			5		3	45	49	94			
34	New River	Fred E. Jennings, Independence, Va.	1885	1	N	x				x								5	1	3	171	74	245			
35	North Beaver	Walter Day, West Jefferson, N.C.	1943	1	N	x				x								3								

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36	Oak Hill	Elwood Goodman, West Jefferson, N.C.	1927	1	N	x		x		x			x					16	1	1	103	27	130			741
37	Obids	Keene Roark, Creston, N.C.	1892	1	N	x					x							1		4	43	38	81			375
38	Old Fields	E.W. Powers, Deep Gap, N.C.	1803	1	N	x			x	x			x					5		5	93	24	117			1960
39	Orion	David Hartzog, Fleetwood, N.C.	1911	1	N	x			x	x								7	2	1	99	40	139	1		1253
40	Peak Valley	Frank Tucker, Warrensville, N.C.			N					x																
41	Phoenix	Carl Ray Witherspoon, Warrensville, N.C.	1908	1	N			x				x						8	2	5	48	76	134			1500
42	Pilot Mountain	Noah Johnson, Todd, N.C.																								
43	Pine Mountain	Bill Rose, W. Jefferson, N.C.																								
44	Pine Swamp	Earl C. Hartzog, Rt. 2, West Jefferson, N.C.	1948	1	N	x							x				1	2	1		28	7	35			
45	Pleasant Branch	Douglas Halsey, Volney, Va.	1959	1	N	x												4	3	1	47	19	66			
46	Pleasant Chapel	Keene Roark, Creston, N.C.	1941	1	N					x	x							4	1		47	32	79	1		319
47	Pleasant Home	Douglas Parson, Todd, N.C.	1870	1	N	x		x		x		x								9	54	41	95			1025
48	Pleasant Valley	Reeves Jones, Crumpler, N.C.	1929	1	N			x					x			1		1		1	60	34	94			
49	Prosperity																									
50	Rock Creek	Glenn Woodie, Jefferson, N.C.	1878	1	N			x										1		4			55			120
51	Round Knob	John Davis, Grassy Creek, N.C.	1940	1	N	x															54	20	74			194
52	Sabbath Home	Jack Pugh, Crumpler, N.C.	1931	1	N		x	x				x						5	1		78	24	102			442
53	Smethport	Elwood Goodman, West Jefferson, N.C.	1923	2	N		x	x			x	x						11	12		158	15	173			
54	Sturgill's	Gene Webb, Galax, Va.	1933	1	N	x				x								3	1	1	56	42	98	1		323
55	Three Forks	Jesse Denny, Warrensville, N.C.	1835	1	N		x			x								6		4	55	31	86			200
56	Tuckerdale	Frank Tucker, Warrensville, N.C.	1915	2	N			x	x									26		5	203		203			
57	Valley Home—inactive	Aurt Greer, Todd, N.C.	1916	1	N	x						x						16		5	50	15	65	1		108
58	Wagoner	J.E. Owens, Jr., Fleetwood, N.C.	1949	1	N	x			x	x			x					15			72	27	99			900
59	Warrensville	Raymond H. Brown, Warrensville, N.C.	1929	1	Y	x	x	x	x	x	x	x	x					22	2	21	141	35	176	4		3120
60	Welcome Home	Frank Tucker, Warrensville, N.C.	1935	1	N	x												5		3	131	8	139			500
61	West Jefferson	Rexford R. Campbell, P.O. Box 282, W. Jeff., N.C.	1916	3	Y													13	7	10	347	74	421		3	5400

Table B THE SUNDAY SCHOOL

Associational Sunday School Superintendent Rev. Raymond Brown

Address Warrensville, N.C. Zip Code 28643

	CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	78 Nursery (under 3) enrolment	79 Beginners (4-5) enrolment	80 Primaries (6-8) enrolment	81 Juniors (9-12) enrolment	82 Intermediates (13-16) enrolment	83 Young people single (17-24) enrolment	84 Young peo. married (17-24) enrolment	85 Adults (25-34) enrolment	86 Adults (35-64) enrolment	87 Adults (65 up) enrolment	88 Extension dept. enrolment	89 Cradle roll enrol. (Home ministry)	90 Young people away (17-24) enrolment	91 Fellowship Bible classes	92 General officers	93 Mission enrolment	94 Total enrolment	95 Average weekly attendance	96 No. new S.S. classes organized past year	97 Church V.B.S. enrolment	98 Mission V.B.S. enrolment	99 Total V.B.S. enrolment
1	Apple Grove	Billie T. Little, Husk, 28639			3	5				4										12		6		6
2	Bald Mountain	Earl Hopkins, West Jefferson, 28694		15	20	15	16			34									100	75				
3	Baptist Home	Teddy Sturgill, Creston, N.C.		7	4	2	5	3	2	5	8	1							38	30				
4	Beaver Creek	Winford Kemberlin, Todd, 28486	2	7	7	14		11	4		13	1							59	25				
5	Bethel	Mrs. Donnie Winebarger, West Jefferson, N.C.		4	8	7		19			21			3					62	34		18		18
6	Big Flats	William T. Bumgarner, Fleetwood, 28626	4	4	5	5	5	7			34				4			4	72			28		28
7	Big Laurel	Clyda Roten, Grayson, 28632	1		2		6			2		2						4	17	14		15		15
8	Blue Ridge	Ed B. Parsons, West Jefferson, 28694				3				5	6	5						2		12		1		
9	Bristol	Elmer Mullis, Jefferson, 28640	7	8	10	10	8	2	5	6	20				2			8	76	47				56
10	Buffalo	Edgar Duncan, West Jefferson, 28694		8	11	18	17				36								90	56		97		97
11	Calvary	Claborn Wagner, West Jefferson, 28694		6	15	10	12			8	10	2						7	70	60				
12	Chestnut Hill	Fonza Brinegar, Crumpler, 28617	4	3	5		8	22			24							6	72	44				
13	Clifton	Joseph Eastridge, Warrensville, N.C.		10	5	7	10			10	23							1	66	55		53		53
14	Fairview																							
15	Farmer Memorial																							
16	Friendly Grove	Charles King, West Jefferson, 28694	10	12	17	16	14	30	23	45	31							3	198	127	2	130		130
17	Friendship	Guy T. Shatley, Jefferson, 28640	6	5	3	15	10	10	16		15							14	109	82		99		99
18	Glendale	Charles Moore, Jefferson, 28640	6	15	13	19	11			13	18	6						2	113	94	2	84		84
19	Grassy Creek	Dewey Cox, Grassy Creek, N.C.																				32		
20	Greens Chapel	Ovid Shatley, Lansing, N.C.			5		10				10													
21	Healing Springs	Henry Hartsoe, Crumpler, N.C.	3	8	6	8	8	13		54					8			9	117	92		56		56
22	Jefferson, First	Toy Campbell, Jefferson, N.C.	4	10	12	20	14	10		24	30							8	131	100		58		58
23	Landmark	Edward V. Testerman, Lansing, 28617	8	6	10	14	14	12		20	10	8						3	105	90		80		80
24	Laurel Hill	Oscar Richardson, Mouth of Wilson, Va. 24363	3		3	3	6	12	3	7	12	4				11		3	56	36		31		31
25	Laurel Knob	Joe Edwards, Todd, 28684		4	4	10	8				20											47		
26	Liberty Grove	Joe Brown, Todd, 28684		3	3	4	6	5			31			2	2			6	56	31		30		30
27	Liberty Hill																							
28	Little Helton	Bobby Waddell, Lansing, N.C.	4					12		11	21								48	35	1			
29	Long Branch	Elmer Eldreth, Warrensville, N.C.		4	4	7	10	5	4		15									35		50		
30	Midway	Jack Miller, West Jefferson, 28694	5	7	9	14	13	30		39	19	5							141	97		62		62
31	Mission Home	William Jordon, Fleetwood, N.C.	2	1	4	3	6	4		12	16	6						3	61	42		43		43
32	Mount Olive	Joseph R. Caparolie, Todd, 28684	7	3	4	4	8	15	6	23	17				2			5	91	57		56		56
33	Mountain View	Delman Smiley, Grayson, 28632																	40	25		36		36
34	New River	B.D. Brown, Crumpler, 28617		16	11	16	18	13			48							14	136	96		69		
35	North Beaver	Max Hurley, West Jefferson, 28694	3	2	1	6	6	12	9	11				4					47	40		20		

(continued)

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Associational Sunday School Superintendent Rev. Raymond Brown

Address Warrensville, N.C. Zip Code 28643

	CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	78 Nursery (under 3) enrolment	79 Beginners (4-5) enrolment	80 Primaries (6-8) enrolment	81 Juniors (9-12) enrolment	82 Intermediates (13-16) enrolment	83 Young people single (17-24) enrolment	84 Young peo. married (17-24) enrolment	85 Adults (25-34) enrolment	86 Adults (35-64) enrolment	87 Adults (65 up) enrolment	88 Extension dept. enrolment	89 Cradle roll enrol. (Home ministry)	90 Young people away (17-24) enrolment	91 Fellowship Bible classes	92 General officers	93 Mission enrolment	94 Total enrolment	95 Average weekly attendance	96 No. new S.S. classes organized past year	97 Church V.B.S. enrolment	98 Mission V.B.S. enrolment	99 Total V.B.S. enrolment
36	Oak Hill	Purvey Blevins, Lansing, N.C.		10	7	8	24				30						7		86	64				86
37	Obide	Glen South, West Jefferson, 28694	3	3	3	4	5	3		3	12	4					1		41	25				
38	Old Fields	Jimmy Griffin, Fleetwood, N.C.	4	6	3	8	9	8	10		22	5			1		2		79	46		44		44
39	Orion	Wiley Lambert, Jefferson, 28640	3	3	7	15	15	2	1	10	8	2					7		73	55		28		28
40	Peak Valley	Joe Tyree, Creston, N.C.	1		2			1	2		11	3							20	15				
41	Phoenix	F. L. Barker, Jr., West Jefferson, N.C.	6	12	12	15	12	7	18	12	14	9	2		3		3		126	68		54		54
42	Pilot Mountain																							
43	Pine Mountain																							
44	Pine Swamp	Howard Blackburn, West Jefferson, N.C.	1	1	1	1	2	7	6	4	15	6			4		1		49	35				
45	Pleasant Branch	Dusty Reedy, Grassy Creek, N.C.	2	2			5	3		6	2	2								12				
46	Pleasant Chapel																							
47	Pleasant Home	Kenneth Young, Grassy Creek, 28631	4	5		10		8	2	5	17	14					6		61	35		24		24
48	Pleasant Valley	Ward Ballou, Grassy Creek, N.C.	6				8					15							29	19				
49	Prosperity		2	6	7	4	4	6	5	9	25	7												
50	Rock Creek	Dickie Simons, Creston, 28615																	82	30		23		
51	Round Knob	Clifford Smith, Fleetwood, N.C. 28626		7	8	15				25									55	32		31		31
52	Sabbath Home	Thomas E. Hamm, Lansing, N.C.	4	8	10		15			29									66	38		48		48
53	Smethport	Roger L. Day, West Jefferson, N.C.		11	8	7		15			35													
54	Sturgills	Guy Duvall, Lansing, N.C. 28643		8	10	10		15		25									68	38		30		30
55	Three Forks	Johnny Roten, Grayson, N.C. 28632			6	9	7				20	2				5			49	23		24		24
56	Tuckerdale	Ora Sullivan, Lansing, N.C. 28643		12	6	9	13	10	15		24								108	60		89		89
57	Valley Home	Herman Greer, Todd, N.C.	4	4	8	6	10	12	6	12	8	2				10								
58	Wagoner	George E. Liddle, Jefferson, N.C. 28640	4	10	14	13	9			8	16	5							79	62		62		62
59	Warrensville	Ed Reed, Fig, N.C.	8	10	10	18	15	9	10	5	12	8			2	3			110	68	2	76		76
60	Welcome Home	Edward McVey, Crumpler, N.C.		10	12	15		25			25								87	48		32		
61	West Jefferson	Floyd Johnson, West Jefferson, N.C. 28694	24	14	26	53	49	22		43	101			6		4			342	188		136		136

Table C TRAINING UNION

Associational Training Union Director Rev. E. W. Powers

Address Deep Gap, N.C. Zip Code

	CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	100 Nursery (3 or under) enrol.	101 Beginners (4-5) enrolment	102 Primaries (6-8) enrolment	103 Juniors (9-12) enrolment	104 Intermediates (13-16) enrolment	105 Young people single (17-24) enrolment	106 Young peo. married (17-24) enrolment	107 Adults (25-34) enrolment	108 Adults (35-64) enrolment	109 Adults (65 up) enrolment	110 General officers	111 Mission enrolment	112 Total ongoing enrolment	113 Average weekly total attendance	114 Number of new unions organized past year	115 New member orientation-cum. enrol.	116 Church leader training-cum. enrol.	117 Member training projects-cum. enrol.	118 Grand total-ongoing & cumulative enrol.
1	Buffalo	Edgar Duncan, West Jefferson, 28694	1		10	10		13		9	15		2		60	34					60
2	Friendly Grove	Ford Cooper, West Jefferson, 28694	3	3	4	10	6	4	1	10							40				
3	Friendship	Grover W. Marsh, Jefferson, 28640		4		5		11		6					32						
4	Healing Springs	Mrs. Richard Neaves, Jefferson, 28640		4	5	8	5	9		14											
5	Jefferson	Jack Taylor, Jefferson, N.C.			10	9	6	6	47	8					76	50					76
6	Midway	Joe Ball, West Jefferson, 28694			2	2	5			14			2		25	18					
7	Mission Home	Debra Hardin & Diane Elliott, W.J., N.C.		5		5		14	3	7	12		8		54	41					54
8	Mount Olive	John Henry Brown, Fleetwood, 28626		2		2	3	10	12				2		29	21					29
9	Old Fields	James Cheek, Fleetwood, 28626		4	4	12	10	7		5	6	2	2		52	37					52
10	Warrensville	Alma Childers, Warrensville, 28692																			

Table D MUSIC MINISTRY

Associational Music Director Mrs. Alma Childress

Address Warrensville, N. C. Zip Code 28693

	CHURCHES	MUSIC DIRECTORS AND ADDRESSES	119 Beginners (4-5) enrolment	120 Primaries (6-8) enrolment	121 Juniors (9-12) enrolment	122 Intermediates (13-16) enrolment	123 Young people single & married enrolment	124 Adults enrolment	125 Vocal ensembles	126 Band or orchestra	127 Instrumental ensembles	128 Handbell ringers	129 General officers	130 Mission enrolment	131 Total enrolment	132 Average weekly attendance	133 No. choirs, ensembles, etc., organized past yr.
1	Apple Grove	Miss Barbara Little, Husk, 28639															
2	Beaver Creek	Mr. Winford Kimberlin, Todd, 28684															
3	Bethel	Ella Mae Watson, West Jefferson, 28694															
4	Big Flats	Mr. Worth Kimberlin, Todd, 28684															
5	Big Laurel	Geter Roten, Creston, 28615															
6	Bristol	Ralph Testerman, Jefferson, 28640															
7	Buffalo	Hardy Greene, West Jefferson, 28694															
8	Calvary	Claborn Wagoner, West Jefferson, 28694															
9	Clifton	Joe Lewis, Warrensville, 28694															
10	Friendly Grove	Ballard N. Harless, West Jefferson, 28694															
11	Friendship	Guy T. Shatley, Jefferson, 28640															
12	Glendale	Dale Neeves, Jefferson, 28640		4	19	4		18							45	39	1
13	Greens Chapel	Chester Howell, Lansing, 28643															
14	Healing Springs	Marvin Parlier, West Jefferson, 28694															
15	Jefferson	Gerald Denny, Jefferson, 28640			10	3	7	20	6				8		40	30	
16	Landmark	Fred Blevins, Lansing, 28643	4	2	4	6	10	16					2		44	35	
17	Liberty Grove	Clayton Richardson, Fleetwood, 28626															
18	Liberty Hill	Mrs. Bill Rose, Smethport, North Carolina															
19	Little Helton	Wieford Porter, Grassy Creek, 28631															
20	Midway	Howard Jones, West Jefferson, 28694					6	16							22	20	
21	Mission Home	Ruth Gentry, West Jefferson, 28694															
22	Mount Olive	Lester Surber, Todd, 28684															
23	New River	A.P. Arnold, Grassy Creek, North Carolina															
24	North Beaver	Bobby Neeves, West Jefferson, 28694															
25	Oak Hill	Junior Elliott, Lansing, 28643		2	3	12		12							29		
26	Old Fields	James Cheek, Fleetwood, 28626															
27	Orion	Betty Jenkins, Jefferson, 28640															
28	Phoenix	Ford McNeil, Lansing, 28643															
29	Pine Swamp	Richard Johnston, West Jefferson, 28694															
30	Pleasant Home	Mrs. Darrell Young, Grassy Creek, 28631															
31	Round Knob	Mr. Clifford Smith, Fleetwood, 28626															
32	Sabbath Home	Mrs. Thomas Hamn, Lansing, North Carolina															
33	Smethport	Roby Swift, West Jefferson, 28694															
34	Sturgills	Carl Tedder, Lansing, 28643															
35	Three Forks	Johnny Roten, Grayson, North Carolina															
36	Tuckerdale	Edison Harless, Lansing, 28643															
37	Wagoner	Elsie Poe, Laurel Springs, 28693															
38	Warrensville	Myrtis Shoaf, Warrensville, 28693		10	12	15	10	10					3		60	45	
39	West Jefferson	Dewey B. Campbell, West Jefferson, 28694				4	4	18	2					2	28	16	2

Table E BROTHERHOOD WORK

Associational Brotherhood Director: Guy Shatley

Address: Jefferson, North Carolina Zip Code:

	CHURCHES	BROTHERHOOD DIRECTORS AND ADDRESSES	69A Crusaders (9-11) Chapters	69B Crusaders (9-11) Enrolment	70A Pioneers (12-14) Chapters	70B Pioneers (12-14) Enrolment	71A Ambassadors (15-17) Chapters	71B Ambassadors (15-17) Enrolment	72A Total RA Chapters	72B Total RA Enrolment	73 Baptist Young Men Enrolment	74 Baptist Men Enrolment	75 Total Men Enrolled	76 Mission Enrolment (RAS and Men)	77 Total Enrolment
1	Baptist Home	T. R. Sturgill, Creston, N.C.	1	4		3	1	6	2	13		12	12		25
2	Friendly Grove	T. D. Watson, West Jefferson, 28694		9	1	10		5			24	18	18		42
3	Jefferson, First	Ed Taylor, Jefferson, N.C.										15	15		15
4	Midway	Don Goodman, West Jefferson, 28694										10	10		10
5	Warrensville	Harry Ashley, Warrensville, 28693													
6	West Jefferson	Emmitt Absher, West Jefferson, 28694	1	5	1	3			2	8		16	16		24

Table F WOMAN'S MISSIONARY UNION

Associational WMU President: Mrs. Richard Blackburn

Address: Jefferson, N.C. Zip Code: 28640

	CHURCHES	WMU PRESIDENTS AND ADDRESSES	41 Sunbeam Nursery organizations	42 Sunbeam Nursery enrolment	43 Beginner Sunbeam Band organizations	44 Beginner Sunbeam Band enrolment	45 Primary Sunbeam Band organizations	46 Primary Sunbeam Band enrolment	47 Ungraded Sunbeam Band organizations	48 Ungraded Sunbeam Band enrolment	49 Junior GA organizations	50 Junior GA enrolment	51 Intermediate GA organizations	52 Intermediate GA enrolment	53 Ungraded GA organizations	54 Ungraded GA enrolment	55 High school YWA organizations	56 High school YWA enrolment	57 College YWA organizations	58 College YWA enrolment	59 Career girls YWA organizations	60 Career girls YWA enrolment	61 Ungraded YWA organizations	62 Ungraded YWA enrolment	63 WMS organizations	64 WMS enrolment	65 Church mission(s) organizations	66 Church mission(s) enrolment	67 Grand total organizations	68 Grand total enrolment
1	Friendly Grove	Mrs. Venita Miller, W. Jefferson, N.C.							1	12	1	10	1	6			1	10							1	48			5	86
2	Friendship	Mrs. Elsie Marsh, Jefferson, 28640									1	8	1	8			1	7							1	18			1	18
3	Jefferson	Willie Lou Denny, Jefferson, 28640					1	14																	1	12			5	49
4	Midway	Mrs. Howard Jones, W. Jefferson, N.C.																							1	15			1	15
5	Mission Home	Mrs. Raymond Brown, Fleetwood, N.C.																							1	15			1	15
6	Old Fields	Mrs. Lavon Church, Deep Gap, N.C.																							1	11			1	11
7	Phoenix	Mrs. E. C. Eller, Lansing, N.C.																							1	8			1	8
8	Wagoner	Sue Burgess, Jefferson, N.C.																							1	15			1	15
9	Warrensville	Mrs. Gay Reed, Warrensville, N.C.			1	12																			1	18			2	30
10	West Jefferson	Mrs. A. B. Vannoy, W. Jefferson			1	5	1	9			1	14											1	10	1	71			5	109

Table H TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP INFORMATION

Associational Treasurer F. L. Barker, Jr.,

Address West Jefferson, N.C. Zip Code 28694

	CHURCHES	TREASURERS AND ADDRESSES	14	15				134	135	136	137	138	139	140	141	142	143
			Number of tithers	Budget prom. or emphasis used: None	Forward prog.	Growth in Christian stewardship	Other	Total tithes, all offerings, and special gifts other than money	All other receipts	Total Receipts	Pastor's salary (actually spent)	Other church staff salaries	Local mission expenditures	Money spent on new construction past year	Debt retirement	All other expenditures	Total local expenditures
1	Apple Grove	Junior Roop, Lansing, 28643									121					334	455
2	Bald Mountain	Mary Carter, Jefferson, 28640															
3	Baptist Home	Fred Sturgill, Creston, N.C.									110						
4	Beaver Creek	Warren G. Grogan, Todd, 28684						1304		1304						697	
5	Bethel	Elihu A. Phillips, West Jefferson, 28694									390			238		186	814
6	Big Flats	Mary Jordan, Todd, 28684	6	x				2763	100	2863	785	60				988	1833
7	Big Laurel	Johnny Roten, Grayson, 28632	2	x				536		536	250					85	335
8	Blue Ridge	Ed B. Parsons, West Jefferson, 28694						945		945	395					375	770
9	Bristol	Mrs. Hazel Rhodes, Jefferson, 28640	4								600			394		615	1609
10	Buffalo	Dolly Harless, West Jefferson, 28694			x			2769		2769	1003			265			
11	Calvary	Robert N. Lewis, West Jefferson, 28694	2	x				1485		1485	125			739	168	300	1332
12	Chestnut Hill	Spencer Brown, Crumpler, 28617	5								444			1200		253	1897
13	Clifton	Garnie Wyatt, Warrensville, 28693						976		976	485	174		823		316	1799
14	Fairview																
15	Farmer Memorial		8	x							150						150
16	Friendly Grove	Shelby Roten, West Jefferson, 28694	20					13873		13873	5200			1570	2171	2783	11724
17	Friendship	John C. Witherspoon, Jefferson, 28640						5405		5405	2600	260		265		1474	4599
18	Glendale	Madge Hudler, West Jefferson, 28694	15					6591		6591	2546			130		2945	5621
19	Grassy Creek	Rex Blevins, Mouth of Wilson, Va., 24363	12	x				3961		3961	1250	180	844	540		866	3680
20	Greens Chapel	Lillian Neaves, Jefferson, N.C.															
21	Healing Springs	Mrs. Henry Hartsoe, Crumpler, 28617						4478		4478	1917			836		1514	4267
22	Jefferson, First	Mary Carter, Jefferson, 28640	45					11701		11701	2523				2975	3046	8544
23	Landmark	Bobby J. Oliver, Lansing, 28643	15				x	5567		5567	2682			6310	930	571	10493
24	Laurel Hill	Nella Smith, Mouth of Wilson, Va., 24363		x							471			12		271	754
25	Laurel Knob	Francis Goodman, Todd, 28684						4158		4158	1080			747		1531	3352
26	Liberty Grove	Martha Brown, Todd, 28684	3					4837		484	600	57		3625		428	4710
27	Liberty Hill	Patsy Perkins, Crumpler, 28617	1														
28	Little Helton	Wayne Testerman, Grassy Creek, 28631	15	x				1750		1750	511		117	1302		157	2087
29	Long Branch	Ilene Eldreth, Lansing, 28643						130			636			1475		652	2763
30	Midway	Lloid Witherspoon, West Jefferson, 28694						12371			2600			9438		2864	14902
31	Mission Home	Johnny Phillips, West Jefferson, 28694						2830		2830	675					836	1511
32	Mount Olive	Ellen Mash, Todd, 28684	15	x				2442		2442	1657	285	394		929	222	3487
33	Mountain View	Freeman Greer, Grayson, 28632															
34	New River	G.H. Pugh, Crumpler, 28617	4	x							2120					530	2150
35	North Beaver	James McNeill, West Jefferson, 28694						943		943	587					576	1270

(continued)

Table H TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP INFORMATION

Associational Treasurer F. L. Barker, Jr.

Address W. Jefferson, N. C. Zip Code 28694

	CHURCHES	TREASURERS AND ADDRESSES	14	15				134	135	136	137	138	139	140	141	142	143
			Number of tithers	Budget prom. or emphasis used: None	Forward prog.	Growth in Christian stewardship	Other	Total tithes, all offerings, and special gifts other than money	All other receipts	Total Receipts	Pastor's salary (actually spent)	Other church staff salaries	Local mission expenditures	Money spent on new construction past year	Debt retirement	All other expenditures	Total local expenditures
36	Oak Hill	Burton Miller, Lansing, 28643		x				2039		2039	741			98		601	1440
37	Obids	Gladys Dillard, West Jefferson, 28694		x				3419		3419	375			3087	600	380	4442
38	Old Fields	Mrs. Cecil Yates, Deep Gap, N.C.	5	x				3785		3785	1960					1110	3070
39	Orion	Wade H. Bare, West Jefferson, 28694						1910		1910	1253	38		45		452	
40	Peak Valley	Weldon Shepherd, Creston, 28615						773		773	360					147	507
41	Phoenix	Mr. & Mrs. Charles King, Lansing, 28643	10		x	x		4824		4824	1760			386		876	3023
42	Pilot Mountain																
43	Pine Mountain																
44	Pine Swamp	Emory Ellette, West Jefferson, 28694									380			2421		236	3038
45	Pleasant Branch										213		1820				1833
46	Pleasant Chapel	Worth Shepherd, Lansing, N.C.									319					72	391
47	Pleasant Home	Arthur F. Pasley, Jr., Grassy Creek, 28631						2645		2645	1025			106		505	1636
48	Pleasant Valley							2395		2395	229						424
49	Prosperity																
50	Rock Creek	Beatrice Price, Creston, 28615						400	200	600	120	50	100			40	360
51	Round Knob	Annie Severt, Fleetwood, 28626		x							194			2700		238	3131
52	Sabbath Home	Pearl Elliott, Lansing, N.C.									442		41	1263		330	2076
53	Smethport	Ruth L. Lawrence, West Jefferson, N.C.						3736		3736	857				1288	934	3069
54	Sturgils	Edward Sturgill, Lansing, 28643						636		636	323					300	623
55	Three Forks	Edgar Mahala, Creston, N.C.						1395		1395	200					458	658
56	Tuckerdale	Rhonda Powers, Lansing, 28643						2700			700	112	100			818	1730
57	Valley Home	Mrs. Ralph Roark, Todd, N.C.						478		478	109						
58	Wagoner	Mrs. George Bower, Jefferson, 28640	5	x				2385		2385	900			256		403	1559
59	Warrensville	Harold Ashley, Warrensville, 28693	22			x		9485		9485	3120					4604	7724
60	Welcome Home	Blanche Goodman, Crumpler, 28617									500		79	275		2185	2472
61	West Jefferson, First	B.F. Cook, West Jefferson, 28694						48669		48669	5400	3000		14154		5991	28545

Table I MISSION EXPENDITURES

Associational Superintendent of Missions (Assoc. Missionary) Rev. Bill Ballou

Address West Jefferson, N.C. Zip Code 28694

	CHURCHES	CHURCH CLERKS AND ADDRESSES	144 Cooperative Program	145 Associational Missions Program	146 Designated: State Missions	147 Designated: SBC Home Missions	148 Designated: SBC Foreign Missions	149 Designated: Christian Education (Schools, etc.)	150 Designated: Children's Homes (cash plus goods)	151 Designated: Hospitals	152 Designated: Homes for the Aged	153 Designated: All Other(Bible Society, Temperance League, etc.)	154 Total Mission Expenditures
1	Apple Grove	Junior Roop, Rt. 3, Box 185, Lansing, 28643			39				8	15			62
2	Bald Mountain	Dean Lawrence, West Jefferson, 28694											
3	Baptist Home	Fred Sturgill, Creston, N.C.											
4	Beaver Creek	Mrs. Genevieve Grogan, Rt. 1, Box 104, Todd, 28684						30					
5	Bethel	Mrs. E.A. Phillips, Rt. 2, West Jefferson, 28694					20		25	17		9	71
6	Big Flatts	Miss Mary Jordan, Rt. 1, Box 145, Todd, 28684	8	24	17		35		231	111		181	607
7	Big Laurel	Johnie Roten, Rt. 1, Grayson, 28632	8	20	3				10	60			101
8	Blue Ridge	Ed. B. Parsons, West Jefferson, 28694		35					25	35			95
9	Bristol	Mrs. Pearl Lambert, Jefferson, 28640	20	73				46	35	50	20		234
10	Buffalo	Wayne E. Elliott, West Jefferson, 28694	40	170	16				70	69			
11	Calvary	Mrs. Ella M. Lewis, West Jefferson, 28694	25						20	35	7		87
12	Chestnut Hill	Mrs. Faye M. Gambill, Crumpler, 28617	5	5					19				29
13	Clifton	Mrs. Mary Lee Hartsoe, Warrensville, 28693			35				28	17			80
14	Fairview												
15	Farmer Memorial	Mrs. Ada Farmer, Whitetop, Va.											
16	Friendly Grove	N.J. Meyers, Rt. 2, West Jefferson, 28694	420	425	50	82	266		259	254			1756
17	Friendship	Clifford C. Marsh, Rt. 1, Box 16, Jefferson, 28640	442	299		55	140		130	141			1207
18	Glendale	Georgia Bare, Box 77, Glendale Springs, 28629		110	84		253		115	103	96		761
19	Grassy Creek	Mrs. Dixie McKeever, Mouth of Wilson, Va. 24363	150	150	35	35	100		125	200	50		845
20	Greens Chapel	Chester Howell, Lansing, 28643											
21	Healing Springs	Mrs. Fred Fender, Crumpler, 28617	206	407			115		175	200	100		1203
22	Jefferson	Mrs. Elsie Taylor, Jefferson, 28640	60	112					50	50	15		287
23	Landmark	Mr. Bobby J. Oliver, Rt. 2, Box 109-A, Lansing, 28643							10	20			30
24	Laurel Hill	Barbara Kilby, Rt. 3, Box 31, Mouth of Wilson, Va. 24363	48	36	31				64	105			284
25	Laurel Knob	Mrs. Myrtle Edwards, Todd, 28684											
26	Liberty Grove	Mrs. Lorna Scott, Todd, 28684	205	164			50		75	80			574
27	Liberty Hill	Ovid Woodruff, Crumpler, N.C.											
28	Little Helton	Wayne Testerman, Grassy Creek, 28621							78	57			75
29	Long Branch	John Welch, Lansing, 28643											
30	Midway	Paul Phillips, Rt. 2, Box 261-B, West Jefferson, 28694	496	121	38	50	50	20		57	18		850
31	Mission Home	Tommy Hardin, Rt. 2, West Jefferson, 28694	40	120	50	50	50	17	50	50	10		437
32	Mt. Olive	Miss Mary Lynn Howell, Rt. 1, Box 111, Todd, 28694	44						60	50	35		189
33	Mountain View	Beulah Wyatts, Grayson, 28632	10							33			43
34	New River	G.H. Pugh, Rt. 1, Box 74, Crumpler, 28617	27	200	23	335			340	62	35		1022
35	North Beaver	Glenn Miller, Fleetwood, 28626	60						32	50			143

(continued)

Table I MISSION EXPENDITURES

Associational Superintendent of Missions (Assoc. Missionary) Rev. Bill Ballou

Address West Jefferson, N.C. Zip Code 28694

	CHURCHES	CHURCH CLERKS AND ADDRESSES	144 Cooperative Program	145 Associational Missions Program	146 Designated: State Missions	147 Designated: SBC Home Missions	148 Designated: SBC Foreign Missions	149 Designated: Christian Education (Schools, etc.)	150 Designated: Children's Homes (cash plus goods)	151 Designated: Hospitals	152 Designated: Homes for the Aged	153 Designated: All Other(Bible Society, Temperance League, etc.)	154 Total Mission Expenditures
36	Oak Hill	Junior Elliott, Rt. 2, Box 60, Lansing, 28643		40			19		75				134
37	Obids	Mrs. Nettie McNiell, Rt. 2, West Jefferson, 28694	11						25	25			61
38	Old Fields	Miss Nona Church, West Jefferson, 28694	125	60	30	32	107	18	50	60	13		495
39	Orion	Clyde Bare Dillard, Jefferson, 28640							50	75			125
40	Peak Valley	Mrs. Glenn McCoy, Creston, 28615	48	30			23		40	60			201
41	Phoenix	Mrs. F.L. Maddell, Lansing, 28643	367	150	10		40			25			397
42	Pilot Mt.												
43	Pine Mountain												
44	Pine Swamp	Mrs. Blanche Oliver, West Jefferson, 28694	4	12					50	32			98
45	Pleasant Branch	Blair Young, Mouth of Wilson, Va.							15	20			35
46	Pleasant Chapel	Clarence Greer, Lansing, 28643											
47	Pleasant Home	Mrs. Winnie Jones, Rt. 1, Box 40, Grassy Creek, 28631	10	290			275		150	175	25		925
48	Pleasant Valley	Ward Ballou, Grassy Creek, 28631		16									16
49	Prosperity												
50	Rock Creek	Beatrice Price, Creston, 28615							5	25	5	35	70
51	Round Knob	Mrs. Martha Cox, Fleetwood, 28626							25				91
52	Sabbath Home	Thomas E. Hamm, Rt. 1, Box 134, Lansing, N.C.	66			211	154		50	55			471
53	Smethport	Lillard P. Turner, Rt. 1, Box 99, West Jefferson, 28694							20	20			40
54	Sturgills	Edward Sturgill, Rt. 2, Lansing, 28643							20	21	16		118
55	Three Forks	Mrs. Edgar Mahala, Creston, 28615	11	50									
56	Tuckerdale	Mrs. Lessie Clark, Rt. 3, Box 61, Lansing, 28643	25	25				24	75	106			255
57	Valley Home	Mrs. Ralph Roark, Todd, 28684								25			25
58	Wagoner	Elsie Poe, Rt. 2, Box 121, Laurel Springs, 28644	65				20		15	23			123
59	Warrensville	Linda Ashley, Warrensville, 28693	440	220	25	110	200		75	75			1145
60	Welcome Home	Mrs. Louise Witherspoon, Jefferson, 28640		10					25	20			55
61	West Jefferson	Mrs. Mack Taylor, Box 155, West Jefferson, 28694	5940	1200	218	324	1270	64	335	606	136	50	10142

Table J SPECIAL INFORMATION

	CHURCHES	CHAIRMEN OF DEACONS AND ADDRESSES	21 Church participates in Annuity Board plan for: Pastor	21 Church participates in Annuity Board plan for: Other staff member	22 Is pastor in social security program?	23 Your pastor and paid employment apart from church: Full-time employment elsewhere	23 Your pastor and paid employment apart from church: Part-time employment elsewhere	23 Your pastor and paid employment apart from church: Has none elsewhere	24 Number ordained for gospel ministry during year	25 Number licensed for gospel ministry during year	26 Pastor's annual salary	27 Frequency of church council meetings: Do not have council	27 Weekly	27 Monthly	27 Quarterly	27 Other
1	Apple Grove															
2	Bald Mountain	Walter Houck, West Jefferson, 28694									121					
3	Baptist Home		x											x		
4	Beaver Creek	Warren Goodman, Rt. 2, West Jefferson, N.C.														
5	Bethel															
6	Big Flatts	H. V. Walker, Rt. 2, West Jefferson, N.C.	x		Y						785					
7	Big Laurel				N	x					250	x				
8	Blue Ridge					x										x
9	Bristol	Elmer Mullis, Jefferson, N.C.									600					
10	Buffalo	Hardy Greene, West Jefferson, N.C.			N			x			900				x	
11	Calvary						x				125	x				
12	Chestnut Hill										444					
13	Clifton											x				
14	Fairview															
15	Farmer Memorial	Dewey Farmer, White Top, Va.			N	x					150					
16	Friendly Grove	B. N. Harless, West Jefferson, N.C.	x		Y			x			520	x				
17	Friendship	Grover Marsh, Jefferson, N.C.									260					
18	Glendale	Roy Miller, Rt. 2, West Jefferson, N.C.									2546					
19	Grassy Creek	Rex Blevins, Mouth of Wilson, Va.			N	x					1200					
20	Greenes Chapel	Chester Howell, Lansing, N.C.									350					
21	Healing Springs	Richard Neaves, Jefferson, N.C.	x		N	x										
22	Jefferson	Onley Burgess, Jefferson, N.C.	x											x		
23	Landmark	Bobby J. Oliver, Lansing, N.C.			N		x	1			3120					
24	Laurel Hill				N							x				
25	Laurel Knob										1440					
26	Liberty Grove	Clayton Richardson, Fleetwood, N.C.			Y						600					
27	Liberty Hill				N	x					160	x				
28	Little Helton										511	x				
29	Long Branch											x				
30	Midway	Howard Jones, West Jefferson, N.C.	x		Y	x					2600	x				
31	Mission Home	Sanford Howell, Fleetwood, N.C.	x		Y		x				1200					x
32	Mount Olive	Martin Surber, Todd, N.C.			N						1657	x				
33	Mt. View											x				
34	New River	R. P. Brown, Crumpler, N.C.			Y			x				x				
35	North Beaver					x						x				

(continued)

Table J SPECIAL INFORMATION

	CHURCHES	CHAIRMEN OF DEACONS AND ADDRESSES	21 Church participates in Annuity Board plan for: Pastor	21 Other staff member	22 Is pastor in social security program?	23 Your pastor and paid employment apart from church: Full-time employment elsewhere	23 Part-time employment elsewhere	23 Has none elsewhere	24 Number ordained for gospel ministry during year	25 Number licensed for gospel ministry during year	26 Pastor's annual salary	27 Frequency of church council meetings: Do not have council	Weekly	Monthly	Quarterly	Other
36	Oak Hill	Lida Blevins, Lansing, N.C.			N						741	x				
37	Obids	Heg Parsons, West Jefferson, N.C.			N						375	x				
38	Old Fields	Burl Hartzog, Fleetwood, N.C.	x		N			x			1960	x				
39	Orion	E. M. Jenkins, Jefferson, N.C.	x		Y						1253					
40	Peak Valley	Edd Sluder, Creston, N.C.														
41	Phoenix	James Eller, Lansing, N.C.	x		Y			x			1500				x	
42	Pilot Mountain															
43	Pine Mountain											x				
44	Pine Swamp															
45	Pleasant Branch	Blair Young, Mouth of Wilson, Va.														
46	Pleasant Chapel				N						319					
47	Pleasant Home	J. W. Halsey, Grassy Creek, N.C.			Y	x					1025					
48	Pleasant Valley				N	x										
49	Prosperity										120	x				
50	Rock Creek															
51	Round Knob	Gaither Severt, Fleetwood, N.C.			N	x					194	x				
52	Sabbath Home	Ray T. Elliott, Lansing, N.C.									442			x		
53	Smethport															
54	Sturgills	Fred Little, Rugby, Va.			N	x					323					
55	Three Forks	Everette Lewis, Creston, N.C.									200	x				
56	Tuckerdale															
57	Valley Home	Eugene Toliver, Todd, N.C.			N		x				109					
58	Wagoner	Guy Coldiron, Jefferson, N.C.									900			x		
59	Warrensville	Harold Ashley, Warrensville, N.C.	x		Y			x			3120	x				
60	Welcome Home	H. T. Goodman, Crumpler, N.C.				x					500	x				
61	West Jefferson	Tommy Johnson, West Jefferson, N.C.	x		N			x			5400			x		

Minutes * Church Histories * Church Directories * Book of Reports * Sermon Books * Genealogies

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Ashe Baptist Association

EIGHTY-THIRD ANNUAL SESSION

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LANDMARK BAPTIST CHURCH

August 14, 1969

FRIENDLY GROVE BAPTIST CHURCH

August 15, 1969

Theme: "CHRIST IN FAITH AND WORK"

Ashe Baptist Association

EIGHTY-THIRD ANNUAL SESSION

Meeting With

LANDMARK BAPTIST CHURCH

August 14, 1969

FRIENDLY GROVE BAPTIST CHURCH

August 15, 1969

Eighty-Fourth Annual Session

Meeting With

LITTLE HELTON CHURCH

August 13, 1970

WARRENSVILLE CHURCH

August 14, 1970

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LANDMARK BAPTIST CHURCH

Morning Session — August 14, 1969

9:30 Worship: Hymn, Scripture, Prayer ..... Rev. Sam Testerman
(Host Pastor)
9:45 Welcome and Announcements
9:50 Organization — Moderator's Period
1. Roll Call of The Churches
2. Seating of Delegates
3. Adoption of The Order of Business
4. Recognition of Visitors
5. Recognition of New Pastors
6. Reception of New Churches
7. Announcement of Committee Appointments

10:15 The Association At Work
1. Report of Executive Committee ..... Bill Scott
2. Report of Associational Missionary ..... Rev. Bill Ballou
3. Report of The Treasurer ..... F. L. Barker Jr.
4. Report of Budget & Finance Committee ..... Guy Shatley
5. Report on Baptist Foundation ..... C. Gordon Maddrey

10:45 Hymn: Warrensville Youth Choir ... Directing, Mrs. Peggy Ashley
10:50 The Association At Work — Business Session Continued
Election of Officers
Moderator
Vice-Moderator
Clerk-Treasurer
11:00 Report on Christian Literature ..... Richard Blackburn
11:10 Report on Christian Education ..... F. L. Barker Jr.
11:20 Miscellaneous Business
Baptist Foundation ..... C. Gordon Maddrey
11:30 Associational Sermon ..... Rev. Glenn South
(Pastor of Mission Home Church)
Alternate ..... Rev. G. C. Burkette
(Pastor of Liberty Grove and Buffalo Baptist Churches)
12:00 Adjourn For Lunch

Afternoon Session — August 14, 1969

1:15 Worship: Hymn, Scripture, Prayer ..... Rev. Lynn Gardner
(Pastor, Warrensville Baptist Church)
1:30 Report on Evangelism ..... Rev. Ray Shumate
(Pastor, Jefferson First Baptist)
1:45 Hymn ..... Warrensville Youth Choir
1:50 Sermon ..... Rev. Bill Lamb
(Secretary of Evangelism, Baptist State Convention)
2:20 Report on Pastor's Salary and Retirement ..... Floyd Johnson
Rev. Guy Cain ..... Annuity Department
2:45 Report on Pastor's Conference ..... Rev. Lawrence Goodman
(Pastor, Friendly Grove Church)
3:00 Miscellaneous Business:
3:15 Adjourn.

WORDS OF APPRECIATION

We are happy and thankful that your interest in your association has brought you here today. We are involved in the greatest business on earth, that of leading men, women, boys and girls to faith in Christ. Let us not let them down.

We appreciate the willingness of Landmark and Friendly Grove Churches in entertaining the Associational Meeting this year. We realize that it isn't easy and we do appreciate their kindness. We would also like to thank the Youth Choirs from Warrensville and Jefferson for singing for us as well as their directors, Mrs. Peggy Ashley and Miss Nancy Dickson.

FRIENDLY GROVE BAPTIST CHURCH

Friday, August 15, 1969

MORNING SESSION

9:30 Worship: Hymn, Scripture, Prayer ..... Rev. Lawrence Goodman
(Pastor, Friendly Grove Church)
9:45 Recognition of Visitors and Announcements
9:50 The Association at Work in The Churches
1. Sunday School ..... Joe Caparolie
2. Vacation Bible School ..... Miss Mary Jordan
3. Training Union ..... Rev. E. W. Powers
(Pastor, Old Fields and Friendship Churches)
4. Woman's Missionary Union ..... Mrs. Richard Blackburn
5. Brotherhood ..... Guy T. Shatley
6. Church Music ..... Mrs. Delmer Childers
10:45 Hymn: Jefferson Youth Choir ..... Director, Miss Nancy Dickson
10:50 Report on Cooperative Program ..... Rev. Paul Phipps
(Pastor, Glendale Springs Church)
11:00 Sermon ..... Rev. Harold White
(Representative, Baptist State Convention of N. C.)
11:30 Report on Temperance and Public Morals ..... Rev. Bill Burchette
(Pastor, Midway Church)
Miscellaneous Business:
11:45 Sermon ..... Rev. Carl Witherspoon
(Pastor, Phoenix Church)
Alternate ..... Rev. Frank Tucker
12:15 Adjourn For Lunch

Friday, August 15, 1969

AFTERNOON SESSION

1:30 Worship: Hymn, Scripture, Prayer ..... Rev. Jimmy Caparolie
1:45 The Churches at Work in Social Services
Report on Baptist Hospital ..... Rev. G. C. Burkette
Address: Dr. W. K. McGee ..... Baptist Hospital
2:10 Report on Children's Homes ..... Rev. Jack Pugh
Dr. W. R. Wagoner ..... Baptist Children's Homes
2:35 Report on Homes For The Aging ..... Mrs. F. L. Waddell
Rev. Bill Poole, Superintendent, Winston Salem, N. C.
2:55 Hymn ..... Jefferson First Baptist Youth Choir

3:00 Sermon ..... Rev. W. E. Denny
3:30 Business Session:
1. Report of Committees:
(a) Place and Preacher
(b) Resolutions
2. Unfinished Business — Election of Organizational Officers
3. Miscellaneous Business
4. Reading and Approval of Minutes
4:00 Memorial Service ..... Rev. David Hartzog
(Pastor, Orion Baptist Church)
4:15 Adjourn

LANDMARK BAPTIST CHURCH HISTORY

The Landmark Missionary Baptist Church was organized in February of 1856. One-hundred and twelve (112) years ago, in a school house near the home of James M. Barker, on Silas Creek, in Ashe County, North Carolina. We give you an exact copy of the organizational work of the church.

We whose names are hereunto annexed, being members formerly belonging to the Baptist Chapel Meeting House, Ashe County, North Carolina and Mt. Pleasant Meeting House, in said county and state afore mentioned, being set off by said church, for the purpose of forming a church at Silas Creek School House, in District No. 27, Ashe County, North Carolina, to quit from Baptist Chapel. W. M. Barker, Elizabeth Barker, Mary Hurley, Elizabeth Howell, Orlena Hurley, W. M. Hurley, Jackson Blevins, Calvin Barker, James M. Barker, Riley Blevins, Alford Barker, Rebecca Blackburn, Catharine arker, James Testerman, Rachel Testerman, and from Mt. Pleasant Church, Solomen lackburn, George Blackburn, Andrew Hurley, Enoch Blackburn, George Blackburn Jr., Nancy Hurley met in conference together with Elders, S. Ross of Grayson Church, Virginia, and A. Blevins and James Loyd of Ashe County, North Carolina, all of the Jefferson Association, who being seated as a Presbetary, and after a strict enquiry and prayerful deliberation, found the above named members all in union and in good standing, and under good moral and religious character, and also of sound biblical principals, have this day, set them apart, and constituted them into a Church of the Missionary Baptist Order, and have given unto them all the privileges and authority belonging to a Church of Christ. This February, the 25th, 1856

Presbetary: Stephen Ross

A. Blevins

James S. Loyd

A sketch of some of my work as Preacher and Pastor of churches in Ashe County, North Carolina.

I began as Superintendent of the Sunday School at Landmark Baptist Church in 1910 and served for seven years. I was ordained as a Deacon about 1912 and then licensed by the church to preach in 1914. I was ordrained to the full Gospel Ministry on March 27th, 1915.

My first pastorial work began at Glendale Springs Baptist Church in 1916 and by 1917 or 1918, I began full time four churches. I have served eighteen churches as pastor. Beginning with Glendale Springs, Bristol, 10 years, Meadow View, Tuckerdale, 15 years, Phoenix, 26 years, Forest Home (Now Warrensville), Landmark 24 years, Friendship 24 years, Healing Springs 21 years, Pleasant Home, Orion, Little Helton, Sturgills, Smethport, Wagoner, Long Branch, Liberty Hill, and Baptist Chapel. Some of these pastorates were long term years. I have enjoyed serving all these churches as pastor and sometimes wonder if I did all that I could to make them the church that Jesus would have them to be. The good Lord has been good to me through the years. I have seen so many converted, and have baptized so many. I would like to know the number but I guess that would be impossible. Perhaps I will know when we all get home to heaven. Besides serving as pastor I have done other work in the Ashe Association. Serving on the Executive Board and also serving as Moderator for 10 years. My last pastorial work was the Sturgills Baptist Church. I had to give up this work in 1962 due to poor health. In my work as preacher and pastor, I have not been alone. My wife and companion through the years has stood by my side and has helped to fight the battles and has kept the home fires burning while I was away from home preaching. I feel that when the rewarding time comes, that she too will share equally with me in the joys and blessings of our Saviour. It has not always been easy but it has been worth everything, and what joy it brings to us as we approach the end of life's journey to feel we have been of some help to those who needed Christ as their Saviour and Lord.

Signed, Rev. W. E. Denny.

The Church was given the name of The Old Landmark Church. The business of the Church was carried out by the members who acted as Chairman at their Church Conferences for about one (1) year. In the early years of the Church, the first place of worship was built. Prior to this time the meetings were held in the Old Silas Creek School House. The members feeling that it would be better to own their place of worship, went to work to attain their goal. We of today, with the modern conveniences, cannot imagine what a task it would be to build a building like this. But with undaunted courage and a faith in God, that never knows defeat, they went to work and in about two years had built a very comfortable place of worship. The Church has steadily moved forward in growth and membership. Being organized before the Civil War, it had to struggle hard for its existance but through faith in Christ, and the good work of its fine leaders, it came through without too much harm being done. The Church did not do very much toward the spread of the Gospel until after the turn of the century (1900) and then it began to show some increase in its giving and for the past fifty years has steadily moved forward in supporting the work. In the year 1911 work was begun on the present building which is located eight miles North of Jefferson, Ashe County, North Carolina, on the Silas Creek Road, which connects the Jefferson - Grassy Creek State Highway with the Helton State Highway. The old building was inadequate to accommodate the people who attended the meetings, therefore it was necessary to build a larger and better building. The church has made great progress in the last twenty years. In 1953, under the leadership of Rev. Roe Pasley, the work of remodeling the house was begun and was continued under the leadership of Rev. Alvin P. Howell,

Rev. Lawrence Goodman. Under the leadership of our present pastor, Rev. Sam Testerman, two new Sunday School rooms and two rest rooms have been added along with a good water system. It is now a very comfortable house of worship seating more than three-hundred and valued at about twenty-five thousand dollars. The Landmark Church has stood in the Silas Creek Community as a beacon light to the people for five generations and we pray that God will bless the Old Landmark Church and that it will continue to be a Light House throughout many other generations to come, and all who will accept Jesus Christ as Lord and Saviour.

The names given below are the Pastors, Deacons and Clerks and time would fail us to give the names of Sunday School leaders and teachers and other workers who have taken part in the growth and development of the church for they are very many who have been faithful.

(PASTORS) James S. Loyd, S. Tribel, H. B. Brown, S. Blackburn, D. Smith, Wm. Baldwin, A. Blevins, A. Johnson, E. Ayers, S. Ross, J. F. Fletcher, E. Tucker, C. M. Michael, J. T. Glenn, G. J. Henderson, W. F. Barker, J. C. Blevins, S. C. Blackburn, W. E. Denny, J. D. Sexton, Roe Pasley, Luther Shumate, Alvin P. Howell, B. L. Hash, Lawrence Goodman, and Sam Testerman.

(DEACONS) James Testerman, A. Barker, Calvin Barker, W. M. Barker, G. Pope, Solomon Denny, Rubin Sexton, J. Hudler, J. C. Denny, W. E. Denny, Coy Barker, Bryan Oliver, Avery Barker, Arthur Blevins, Walter Hurley, Lee Massey, Walter Campbell, Joe Oliver (Chairman), M. J. Blackburn (Chairman of Building Committee), Blain Parsons, Robert Barker, Rex Blevins, T. C. Jones, Claude Stuart and W. L. Hurley.

(CLERKS) Alfred Barker, A. P. Howell, G. L. Porter, J. M. Neaves, L. M. Brinegar, C. J. Carter, R. C. Barker, C. I. Stuart, D. A. Denny, T. A. Jones, Walter Campbell, Lee Massey and Joe Oliver (Chairman of Board of Deacons).

HISTORY OF THE FRIENDLY GROVE BAPTIST CHURCH

On March 11, 1945, following a series of prayer meetings in the Hardin, Harless and Wyatt community, a community meeting was held at the home of Mr. & Mrs. Kay Hardin and a decision was made by those present to build a church in the community.

Starting the first Sunday in July 1945, a three week "Tent Meeting" was held in the community with forty-two professions of faith recorded. Near the end of this meeting on July 21, 1945, a council composed of delegates from Baptist churches in the county met and organized Friendly Grove Baptist Church. The name Friendly Grove being suggested by The Reverend G. A. Hamby as befitting the people of the community.

The first message was delivered in Friendly Grove Baptist Church and the first conference presided over by the first pastor, Rev. G. A. Hamby on August 4, 1945.

Following Rev. Hamby as pastor of the church, Rev. M. D. Hart, Rev. E. L. Cole, Rev. W. E. Burchette, Rev. W. T. Brackett and Rev. Lawrence Goodman, the present pastor.

Three major additions and renovations have been made to the church since 1945, and the church has grown from a charter membership of 20 to a present 214 with full time pastor and services every Sunday morning and evening.

ASSOCIATIONAL DIRECTORY

Associational Officers

Superintendent of Missions (Assoc. Missionary) ..... Rev. Bill Ballou
Tel. 246-5631, P. O. Box 297, Jefferson, N. C. 28640
Moderator ..... Mr. George West
Tel. 384-3429, Grassy Creek, N. C. 28631
Vice Moderator ..... Rev. G. C. Burkette
Tel. 982-2187, Jefferson, N. C. 28640
Clerk-Treasurer ..... Mr. W. B. Oliver
Tel. 246-9327, P. O. Box 36, Jefferson, N. C. 28640
S. S. Superintendent ..... Mr. Joe Caparolie
Tel. 877-1342, Todd, N. C. 28684
T. U. Director ..... Rev. E. W. Powers
Tel. 877-3580, P. O. Box 352, W. Jefferson, N. C. 28694
Brotherhood Director ..... Mr. Guy Shatley
Tel. 982-2101, Jefferson, N. C. 28640
W.M.U. Director ..... Mrs. Sally Ashley
Tel. 384-2314, Warrensville, N. C. 28693
Music Director ..... Mrs. Peggy Ashley
Tel. 384-3529, Warrensville, N. C. 28693
Chairman, Evangelism ..... Rev. Ray Shumate
Tel. 246-9513, P. O. Box 37, Jefferson, N. C. 28640
Chairman, Assn. Executive Board ..... Mr. William Scott
Tel. 877-2456, Todd, N. C. 28684
Moderator of Pastor's Conference ..... Rev. Lawrence Goodman
Tel. 877-3071, Todd, N. C. 28684
Director of Summer Camp ..... Rev. Lynn Gardner
Tel. 384-2518, Warrensville, N. C. 28693

Associational Officers 1969-1970

Moderator ..... George West
Vice Moderator ..... Rev. G. C. Burkette
Clerk-Treasurer ..... W. B. Oliver

Executive Board

3 Year Term	2 Year Term	1 Year Term
Johnny Roten	Ronald Halsey	Rev. Bill Burchette
Jimmy Griffin	Lake Brooks	Rev. Carrol Burkette
Billie Little	Bill Scott	Rev. Frank Tucker

Associational Council

(Heads of Associational Organizations)

Sunday School Superintendent ..... Joe Caparolie
Training Union Director ..... Rev. E. W. Powers
Music Director ..... Mrs. Peggy Ashley
Brotherhood President ..... Guy T. Shatley
W.M.U. President ..... Mrs. Harold Ashley
Evangelism Chairman ..... Rev. Ray Shumate
Moderator of Pastor's Conference ..... Rev. Lawrence Goodman

Associational Administration Committees

Finance Committee

Guy T. Shatley
Rex Blevins
Gerald Denny
G. C. Burkette
Bill Burchette

Missions Committee

Paul Hopkins
J. Herman Gentry
Floyd Johnson
Paul Phipps
Lee Waddell

Special Annual Committees

Resolutions Committee (Appointed by Moderator Annually)

1. Joe Brown
2. Lee Wadell
3. Rev. Frank Tucker
4. Mrs. Thelma Fender (Alternate)

Time, Place, and Preacher Committee

Mrs. F. L. Waddell — Rev. W. E. Denny — Rev. G. C. Burkette

Program Committee

Rev. Lawrence Goodman — Raymond Elliott — Edd Blackburn

Committee on New Churches

Rev. W. E. Denny
Rev. Frank Tucker
Rev. Lawrence Goodman
D. C. Severt
James Vannoy
Walter Poe

Nominating Committee

(Appointed by Moderator Annually)

Rev. Paul Phipps — Jefferson, N. C. 28640
Rev. W. T. Whittington — Jefferson, N. C. 28640
Charles King — W. Jefferson, N. C. 28694
Charles Brinegar — W. Jefferson, N. C. 28694
D. C. Severt — W. Jefferson, N. C. 28694

Annual Representatives of Institutions and Programs

American Bible Society — Rev. G. C. Burkette
Baptist Children's Homes — Mrs. Lelia Brooks
Baptist Homes For The Aging — Mrs. F. L. Waddell
Baptist Hospital — Don Goodman
Christian Education — F. L. Barker Jr.
Christian Literature — Richard Blackburn
Cooperative Program — Rev. Paul Phipps
Pastor's Salary and Retirement — Floyd Johnson
Temperance and Public Morals — Rev. Bill Burchette
Chairman of Evangelism — Rev. Ray Shumate

Organizational Officers — Sunday School

Superintendent — Joe Caparolie
Superintendent of Training — Tommy Harless
Supt. of Evangelism and Enlargement — Rev. G. C. Burkette
Secretary — Miss Mary Lynn Howell
V.B.S. Superintendent — Miss Mary Jordan
Pianist — Miss Grethel Taylor

Department Superintendents

Nursery	Mrs. Don Blackburn
Beginner	Mrs. Carol Winebarger
Primary	Mrs. Patsy Miller
Junior	Grover Shatley
Intermediate	Dale Neaves
Adults	Richard Neaves

Group Leaders

Group I	Eddie Liddle
Group II	Paul Taylor
Group III	M. J. Blackburn
Group IV	Eddie Duncan
Group V	Clark Church
Group VI	Grover Shatley

Training Union

Director	Rev. E. W. Powers
Associate Director	D. C. Severt
Pianist	Mrs. Joyce Severt
Secretary	Mrs. T. D. Watson

Departmental Leaders

Primary	Miss Mary Jordan
Junior	Mrs. C. E. Lindsey
Intermediate	Mary Lambert
Young People	Tommy Johnson
Adults	Tommy Hardin

Group Leaders

Group I	Henry Hartsoe
Group II	Mrs. C. E. Lindsey
Group III	Dean Bare
Group IV	Joe Ball
Group V	Tommy Hardin
Group VI	Grover Marsh

Music Officers

Music Director and Director of Training	Mrs. Peggy Ashley
Director of Instrumental Activities	Mrs. Juanita Brooks
Director of Congregational Activities	Mr. Dewey Campbell

Brotherhood Officers

President	Guy T. Shatley
Vice President and Secretary	Harold Miller
Mission Study Chairman	Floyd Johnson
R. A. Leader	Bill Hardin

W.M.U. Officers

President	Mrs. Harold Ashley
Associate President	Mrs. E. C. Eller
Secretary and Treasurer	Mrs. Richard Blackburn
Y.W.A. Director	Mrs. Hoyle Stringer
G. A. Director	Mrs. Lynn Gardner
Sunbeam Director	Mrs. Shelby Roten
Stewardship Director	Mrs. Paul Taylor
Prayer Chairman	Mrs. Venita Miller
Mission Study Chairman	Miss Selma Walters
Community Missions Chairman	Mrs. Jimmy Hash

Ordained Ministers Not Pastors

Name Address	Church
Lester Denny, Grassy Creek, N. C.	Pleasant Valley
W. E. Denny, Crumpler, N. C.	Landmark
H. M. Winkler, Fleetwood, N. C.	Laurel Knob
Lee Waddell, Grassy Creek, N. C.	Little Helton
E. Z. Sexton, Jefferson, N. C.	Orion
Herman Gentry, West Jefferson, N. C.	Mission Home
A. P. Howell, Lansing, N. C.	Sturgills
Josh Cockerham, Crumpler, N. C.	Friendship
Wesley Eldreth, Jefferson, N. C.	Orion
Finley Miller, West Jefferson, N. C.	Calvary
Jimmy Brooks, Warrensville, N. C.	Landmark
W. T. Whittington, Jefferson, N. C.	Jefferson First

Licentiates

Name Address	Church
Kermit Goodman, Fleetwood, N. C. 28626	North Beaver
Carl Swift, West Jefferson, N. C. 28694	Smethport
Lake Barker, Jefferson, N. C.	Landmark
Worth Kimberlin, Todd, N. C.	Big Flats
Garland Toliver, Todd, N. C.	Big Flats

Executive Board

Johnny Roten (3 Yrs.) Tel. 385-1448	Grayson, N. C. 28632
Jimmy Griffin (3 Yrs.) Tel 877-3560	Fleetwood, N. C. 28626
Billie Little (3 Yrs.) Tel. 384-2636	Husk, N. C. 28639
Ronald Halsey (2 Yrs.) Tel. 982-2174	Jefferson, N. C. 28640
Lake Brooks (2 Yrs.) Tel. 384-3320	Lansing, N. C. 28643
Bill Scott (2 Yrs.) Tel. 877-2456	Todd, N. C. 28684
Rev. G. C. Burkette (1 Yr.) Tel. 982-2187	Jefferson, N. C. 28640
Rev. Bill Burchette (1 Yr.) Tel. 246-5516	W. Jefferson, N. C. 28694
Rev. Frank Tucker (1 Yr.) Tel. 385-3247	Warrensville, N. C. 28693

Trustees

D. C. Severt	Tel. 246-5346	West Jefferson, N. C. 28694
Rev. G. C. Burkette	Tel. 982-2187	Jefferson, N. C. 28640
Lloyd Witherspoon	Tel. 246-9203	West Jefferson, N. C. 28694
Paul Hopkins	Tel. 246-9857	West Jefferson, N. C. 28694
Sanford Howell	Tel. 877-3405	Fleetwood, N. C. 28626

CONSTITUTION

Article I — Name and Membership

Section 1. This body shall be called the Ashe Baptist Association.

Section 2. This Association shall consist of all Baptist Churches in Ashe County, North Carolina, and communities closely adjacent thereto, of like faith and practice who wish to affiliate with this Association and are loyal to the faith and practice of the Baptist Denomination.

Section 3. The membership of this body shall be all ordained ministers of the Association and three delegates from each church. A letter certifying their appointment and giving the statistics of the membership and work of the church shall be sent to the clerk at least fifteen days before the opening of the session.

Section 4. Any church reported to be irregular in faith or in practice may be investigated by order of the Association and such action taken as may be decided upon by the Association.

Article II — Purpose

Section 1. The purpose of this Association shall be an organized effort to unite the churches of the Association in devising and promoting measures and programs for the spread of the gospel in our bounds and in all the world in compliance with the teaching of the New Testament and in cooperation with the Baptist State Convention of North Carolina and the Southern Baptist Convention.

Article III — Annual Church Letters

Section 1. The churches shall report annually statistical and general information upon a printed form furnished by the Clerk of the Association. The printed form shall be furnished to the Church at least six weeks gefore the convening of an annual session of the Association and returned to the Clerk at least fifteen days before the opening of such session.

Article IV — Officers and Their Duties

Section 1. The officers of this Association shall be: Moderator, Vice-Moderator, Clerk, Treasurer, Associational Missionary and the heads of such organizations as are set up and approved by the Association. The offices of Clerk and Treasurer may be held by the same person at the discretion of the body.

Section 2. The Moderator (Vice-Moderator in his absence or disability) shall preside over all the sessions of the Association, preserve order, and perform such other duties as are required of presiding officers.

Section 3. The Clerk shall keep a corrfect record of the proceedings of the body and under the direction of the Executive Committee, superintend the printing and distribution of the Minutes of the Association.

Section 4. The Treasurer shall have charge of all Associational funds as the Association may direct and make a report of receipts and disbursements at each annual session.

Section 5. The Associational Missionary shall work with the Churches

in promoting the program of the Association, the Baptist State Convention of North Carolina, and the Southern Baptist Convention and promoting the enlistment of the Churches in the cooperative support of the causes fostered by said bodies and under the direction of the Executive Committee of the Association.

Section 6. The officers of the other organizations within the Association shall be nominated by their respective organizations and their names furnished and presented to the Association for action at each annual session.

Section 7. The officers designated in Section 1, the Associational Missionary excepted, shall be elected at the morning session of the first day of the annual meeting and shall assume their duties at the close of the annual meeting at which they are elected and serve until the close of the next annual session.

Article V — Committees and Their Duties

Section 1. The committees of the Association shall be: Executive Committee, Committee on New Churches, Program Committee, Committee on Place and Preacher, Resolutions Committee, and such other committees as the Association may designate and name at any annual session.

Section 2. The Executive Committee shall consist of nine members who shall initially be chosen, three for one year, three for two years, three for three years, and at the expiration of each term, for a period of three years. That of said nine members, at least three shall be active Pastors in the Association. That the Moderator and Clerk of the Association shall be ex-officio members of the Executive Committee. After the completion of one term no member shall be eligible for re-election to this committee until after the lapse of one year. No more than one member of this committee may be chosen from any one church of the Association. It shall be the duty of the Executive Committee to cooperate with the officers and pastors of the Association and the General Board of the Baptist State Convention of North Carolina, and with the Southern Baptist Convention in promoting and advancing the work of the denomination within the bounds of the Association; to act for the Association in any necessary matter between sessions; to supervise and direct the work of the Associational Missionary; to perform any other duties that may be designated by the Association; and to make a report to the Association at each annual session. Vacancies occurring in this committee and be filled in accordance with the provision of Section 7 hereof.

Section 3. The Committee on New Churches shall consist of the Moderator, ex officio, three pastors and three laymen, which shall supervise and direct the organization of new churches in accordance with the rules and practice of the denomination and with a careful consideration of the location of any proposed new church and the eligibility of such group for admission to the Association.

Section 4. The Program Committee shall consist of five members who shall prepare an order of business for the annual meeting including the designating of persons to make reports as to the various objects supported by the Churches of the Association, and prepare printed or mimeographed copies of the same for distribution for those attending the sessions of the Association.

Section 5. The Committee on Place and Preacher shall consist of three members who may be appointed by the Moderator with the consent of the Association. At each annual session this Committee shall recommend to the Association a place or places for the holding of the annual meeting of the Association and shall designate a minister to deliver the Associational Sermon and an alternate.

Section 6. The Resolutions Committee shall consist of three members to be appointed by the Moderator. This committee shall prepare and submit to the Association such resolutions as it may consider pertinent and proper for the good of the body.

Section 7. The Committee named in this article shall be elected by the Association on the first day of each annual session unless otherwise herein-before provided. The Moderator shall name a nominating committee of five members to suggest the composition of said committees and their election shall be the Association.

Section 8. The Moderator is authorized and directed to appoint suitable persons at each session to prepare and present to the next session reports on the various subjects and causes customary to be presented and to notify such persons in due time before the meeting of the association.

Section 9. The Board of Directors of the Ashe Baptist Summer Camp shall consist of nine members who shall initially be chosen, three (3) for one year, three (3) for two years and three (3) for three years, and at the expiration of each term, for a period of three years, that the said nine members, three shall be active pastors in the Association. That the Superintendent of Missions shall be an ex-officio member of the Board of Directors. After the completion of one term no member shall be eligible for re-election to this board until after the lapse of one year. No more than one member of this board may be chosen from any one church of the Association. It shall be the duty of the Board of Directors to cooperate with the officials, pastors and Executive Committee of the Association in promoting and advancing the development and operation of the camp; to supervise and direct the work of the camp; and to make a report to the Association at each annual meeting. This board of directors shall elect their own treasurer and have charge of the collection and disbursement of all designated funds. Vacancies occuring in this organization shall be filled in accordance with the provision of Section 7 hereof.

Article VI — Meetings and Reports

Section 1. The Association shall hold an annual meeting, convening in the month of August of each year, at such time and place as may be designated or authorized by the previous session.

Section 2. Each organization within the Association shall make a written report to the Association at each annual meeting.

Section 3. A special session of the Association may be called by the Moderator with the approval of the Executive Committee.

Article VII — Order of Religious Exercises

Section 1. At the morning session of each annual meeting the Associational Sermon shall be delivered as herein before provided.

Section 2. In addition to the Associational Sermon, the Program Committee shall designate a minister to deliver at least one other sermon each day the Association is in session and all business shall be suspended while such sermons are being delivered. No sermon shall be scheduled so as to conflict or interfere with the business sessions of the Association or the presentation of reports to the Association.

Article VIII — Power and Prerogatives

Section 1. The Association shall have no power to infringe upon the rights of the churches composing it. However, it may withdraw fellowship from any church that becomes irregular in faith or disorderly in practice or refuses to co-operate with the Association in the essential work of the same.

Article IX — Amendments

Section 1. This Constitution may be amended at any annual meeting of the Association by a two-thirds vote of the members present, and voting on the second day, provided that such amendment is presented in writing on the first day or that notice of such amendment shall have been given during the previous annual session.

Abstracts of Principles

1. We believe in one true and living God, and that there are three persons in the God-Head: the Father, the Son an dthe Holy Ghost, and these three are One.

2. We believe that the Bible, the Old and New Testament, is the Word of God and the only rule of faith and practice.

3. We believe in the impotency of man and the sovereignty of God.

4. We believe that Salvation is by Grace through Faith in our Lord Jesus Christ.

5. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus to be practiced only by believers in their spiritual order.

6. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that those who are thus baptized and are in fellowship with church in feeling and doctrine should take the Lord's Supper.

7. We believe in the final perseverance of the Saints in Grace and Glory.

8. We believe in the resurrection of the dead and general judgement.

9. We believe that the existence of the righteous and the wicked will both be of eternal duration, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

Rules or Order

1. Every session shall be opened and closed by prayer.

2. When the Moderator calls the house to order, every member shall at once take his seat.

3. When a member wishes to speak, he shall rise and address the Moderator, and not proceed until he is recognized.

4. No member shall speak more than twice on any subject except by permission of the body.

5. It shall be counted disorder for any member to stand up, leave the house or hold private conversation while any person is speaking.

Church Covenant

Having been led as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour, and on profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into this covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church and the relief of the poor; and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions ;to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealing, faithful in our engagements, and exemplary in our department; to avoid all tattling, back biting and excessive anger; to abstain from the sale and use of intoxicating drinks as abeverage; and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each othe rin sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense but always ready for reconciliation, and mindful of the rule of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principles of God's Word.

PROCEEDINGS

Of The

EIGHTY-THIRD ANNUAL SESSION

OF THE ASHE MISSIONARY BAPTIST ASSOCIATION

Held With Landmark and Friendly Grove Churches

Thursday, August 14, 1969 — Friday, August 15, 1969

The Ashe Missionary Baptist Association met with Landmark Baptist Church at 9:30 A.M. on Thursday, August 14, 1969 for its eighty-third annual session.

The devotional period was conducted by Rev. Sam Testerman, host pastor.

The Moderator read a resignation from F. L. Barker, Jr., Clerk and Treasurer.

Mr. W. B. Oliver was elected to the position of Clerk-Treasurer.

The Moderator called for visitors: Marse Grant, Editor the Biblical Recorder, and L. H. Hollingsworth of Wake Forest University were seated with the body.

The following were recognized as new pastors. Rev. Jimmy Caparolic, Sabbath Home, Rev. Lynn Gardner, Warrensville, Rev. Ray Shumate, Jefferson First, Rev. Douglas Halsey, Wagoner Baptist Church.

Special recognition was extended to all present, past, and retired pastors. Also to Rev. W. E. Denny, past moderator and Rev. Rexford Campbell, vice moderator.

Report on Christian Literature was submitted by Richard Blackburn and read by Rev. Bill Ballou, discussed by Marse Grant and adopted.

Rev. G. C. Burkette requested that the Association give a standing vote of thanks to Marse Grant for his stand on the liquor question during the 1969 legislature.

Report of Executive Committee was submitted and read by Bill Scott and adopted.

Report of Associational Superintendent of Missions was submitted and read by Rev. Bill Ballou and adopted.

Report of Budget and Finance Committee was submitted and read by Guy Shatley and adopted.

Report of Treasurer was submitted by F. L. Barker, Jr., read by Rev. Bill Ballou and adopted.

Recognition was extended to Rev. Guy Cain of the Annuity Department of the Baptist State Convention.

Report of the Baptist Foundation was submitted and discussed by Rev. Rexford Campbell and adopted.

Hymn by the Warrensville Youth Choir. Directed by Mrs. Peggy Ashley.

Congregational singing led by Rev. W. E. Denny. "How Firm A Foundation."

Rev. W. E. Denny presided at the election of officers — George West was elected Moderator and Rev. G. C. Burkette was elected Vice Moderator.

Report on Christian Education was submitted by F. L. Barker, Jr., read by Rev. Bill Ballou, discussed by Rev. L. H. Hollingsworth of Wake

Forest University and Rev. Bob Lamb of Gardner-Webb College and was adopted.

Report of the American Bible Society was submitted and read by Rev. G. C. Burkette and was adopted.

The newly elected Clerk-Treasurer, Mr. W. B. Oliver was instructed to write a letter of appreciation to Mr. F. L. Barker, Jr., thanking him for his services as Clerk-Treasurer.

The Associational Sermon was delivered by Rev. Glenn South, pastor of Mission Home Baptist Church.

Adjourned for lunch. Benediction by Rev. W. E. Denny.

Thursday Afternoon Session — August 14, 1969 — 1 P.M.

Association called to order by congregational singing, "To The Work."

Devotional period led by Rev. Lynn Gardner, pastor of Warrensville Church.

Rev. Bill Lamb, Secretary of Evangelism of The Baptist State Convention was recognized.

Rev. Lawrence Goodman spoke of developing the Summer Camp Grounds near Fleetwood. He called to the attention of the Association, an amendment to the Associational Constitution. Article 5 Section 9 to provide for a Board of Directors for the Summer Camp. He noted that he planned to bring this up at the Friday session.

Report on Evangelism submitted and read by Rev. Ray Shumate and adopted.

Hymn by the Warrensville Youth Choir, directed by Mrs. Peggy Ashley.

Report on Pastor's Salary was called for but had not been submitted. The Clerk was instructed to carry in minutes as submitted. Discussed by Rev. Guy Cain of the Annuity Department of Baptist State Convention.

Report on Pastor's Conference submitted and read by Rev. Lawrence Goodman and adopted.

Budget and finance report amended to show item III-1 to read $5,200.00 and item III-7 to read $300.00. This was adopted by the Association.

A motion was made and carried that the Associational year begin on July 1st and end on June 30th.

The Association adjourned to meet at 9:00 A.M. at Friendly Grove Church on Friday morning, August 15, 1969. Benediction by Rev. Rex Campbell.

Friday Morning Session — August 15, 1969
Friendly Grove Church — 9:00 A.M.

Devotional by Rev. Lawrence Goodman, host pastor.

Roll Call of Churches.

Report on Sunday School. Submitted by Joe Caparolie and read by Rev. Bill Ballou, discussed by Ira T. Johnston and adopted.

Report on Vacation Bible School submitted and read by Miss Mary Jordan, discussed by Rev. Bill Ballou and adopted.

Report on Training Union. Submitted and read by Rev. E. W. Powers. Discussed by Rev. Powers and adopted.

Report on Women's Missionary Union. Submitted and read by Mrs. Richard Blackburn. Discussed by Rev. Lawrence Goodman, Mrs. Blanch Oliver and Mrs. F. L. Waddell and adopted.

Report on Co-operative Program. Submitted by Rev. Paul Phipps. Read and discussed by Rev. Phipps, Rev. Carl Witherspoon and adopted.

Report on Brotherhood. Submitted, read and discussed by Mr. Guy T. Shatley and adopted.

Hymn by Jefferson First Baptist Youth Choir. Directed by Miss Nancy Dickson.

Congregational hymn led by Rev. Bradley Mays, pastor of Big Flats Church.

The Moderator welcomed Rev. G. L. Trivette and Rev. Millard Holman from Bristol, Tenn.

Sermon by Rev. Harold White, Representative of the Baptist State Convention.

Report on Temperance and Public Morals submitted by Rev. Bill Burchette, pastor of Midway Church, read by Rev. Bill Ballou, discussed by Guy Shatley, Ira T. Johnston and Rev. Ray Shumate and adopted.

Upon motion of Rev. Lawrence Goodman the Associational Constitution was amended to add Section 9 to Article 5. The following were elected to serve as directors of the Ashe Baptist Summer Camp: Rev. Lynn Garden, Chairman, Howard Jones, Mrs. Bower Severt, (3 Year Term); Rev. Ross Harless, Clifford Caudill, Mrs. Edwin Weaver, (2 Year Term); Rev. Paul Phipps, Joe Brown, Mrs. Toy Campbell, (1 Year Term).

Congregational singing led by Rev. Bradley Mays, pastor of Big Flats Church.

Sermon by Rev. Carl Witherspoon, pastor of Phoenix Church.

Adjourned for lunch.

Afternoon Session — August 15, 1969 — 1:00 P.M.

Devotional period led by Rev. Jimmy Caparolie, pastor of Sabbath Home Church.

Report on Church Music called for but was not available. To be printed in Minutes if received.

Report on Baptist Hospital submitted and read by Rev. G. C. Burkette, discussed by Rev. Burkette and Dr. W. K. McGee and adopted.

Report on Children's Homes submitted by Rev. Jack Pugh, read by Rev. Bill Ballou and discussed by Dr. W. R. Wagoner, President of Baptist Children's Homes of N. C., Inc. Report adopted.

Report on Homes For The Aging was submitted and read by Mrs. F. L. Waddell, discussed by Rev. Bill Poole, Supt. of Homes For The Aging, Winston-Salem, N. C. Report adopted.

Hymn by Jefferson First Baptist Youth Choir. Directed by Miss Nancy Dickson.

Sermon by Rev. W. E. Denny on the subject, "Finding Ourselves".

Song by Dewey Brown, "Waiting For Me."

Message by Rev. Maurice Cooper, Training Union Department of State Convention.

Report of Committee on Place and Preacher, submitted by the committee and read by Mrs. F. L. Waddell and adopted.

Report of Resolutions Committee submitted by committee, read by Joe Brown and adopted.

Report on Election of Organizational Officers, read by Rev. Bill Ballou and adopted.

Minutes approved as recorded by Clerk.

Memorial Service conducted by Rev. David Hartzog, pastor of Orion Church.

Association Adjourned.

ADOPTED BUDGET 1969-1970

I. EDUCATION AND PROMOTION:	
1. Sunday School	$ 30.00
2. Training Union	30.00
3. Brotherhood	30.00
4. Music	15.00
5. Stewardship Promotion	15.00
6. Bible School	50.00
7. V.B.S. Directors Supplement	250.00
8. Pastor's Conference (Preacher's School)	100.00
9. Audio Visual	15.00
II. ASSOCIATIONAL OFFICE:	
1. Office Equipment	85.00
2. Printing and Office Supply	125.00
3. Postage	125.00
4. Minutes	600.00
5. Upkeep and Cleaning	30.00
III. SALARIES AND ALLOWANCES:	
1. Missionary	5,200.00
2. Retirement	400.00
3. Hospitalization	330.00
4. Life Insurance	40.08
5. Car Allowance	1,200.00
6. Clerk-Treasurer	100.00
7. Conventions and Conferences	300.00
IV. BUILDING AND EQUIPMENT:	
1. Missionary Home	1,200.00
2. Utilities	500.00
3. Insurance On Missionary Home	77.00
4. Building Repair	100.00
V. MISCELLANEOUS:	
1. Mission Projects	85.00
2. Miscellaneous	200.00
TOTAL	$11,232.00

TREASURER'S REPORT

August 15, 1968 to July 31, 1969

Income Source	Associational Missions	Special Gifts
Apple Grove	$ 38.50	$ 9.00
Bald Mountain	110.00	93.00
Baptist Home		
Beaver Creek*		
Bethel		
Big Flats	24.00	60.00

*Beaver Creek Pledge of $24.00 came in after books were closed and will be counted in next year's report.

Income Source	Associational Missions	Special Gifts
Big Laurel	55.00	30.00
Blue Ridge	35.00	
Bristol	106.00	32.00
Buffalo	114.25	100.00
Calvary		10.00
Chestnut Hill		
Clifton	26.00	
Fairview		
Farmer Memorial		
Friendly Grove	450.00	165.00
Friendship	165.00	40.00
Glendale	125.00	
Grassy Creek	100.00	
Greens Chapel		
Healing Springs	204.00	
Jefferson	279.50	100.00
Landmark	110.00	105.00
Laurel Hill		
Laurel Knob	15.00	109.00
Liberty Grove	92.60	57.00
Liberty Hill		
Little Helton	50.00	30.00
Long Branch		
Midway	227.50	174.00
Mission Home	135.00	100.46
Mount Olive	131.74	
Mountain View		
New River	120.00	171.00
North Beaver	70.00	40.00
Oak Hill	40.00	25.25
Obids		35.00
Old Fields	60.00	
Orion	60.00	
Peak Valley	30.00	16.00
Phoenix	220.00	50.00
Pilot Mountain		
Pine Mountain		
Pine Swamp		
Pleasant Branch		
Pleasant Chapel		
Pleasant Home	240.00	
Pleasant Valley	35.00	
Prosperity		
Rock Creek		
Round Knob		
Sabbath Home	12.10	
Smethport		
Sturgills		
Three Forks	50.00	55.00
Tuckerdale	50.00	15.00
Wagoner		20.00

Warrensville	330.00	
Welcome Home	10.00	15.38
West Jefferson	1,100.00	270.00
Baptist State Convention	1,800.00	
	$6,821.19	$1,927.09

Total Income to Missions from Church	$6,821.19
Total Special Gifts from Churches	1,927.09
Other Income and Special Gifts	
Jane West	25.00
Bible School Receipts	28.17
Miscellaneous	67.00
Minutes	600.00
Total Income	$9,468.45

Disbursements

Missionary Expense:		
Salary	$4,000.00	
Social Security	473.21	
Car Expense	1,200.00	
House Cleaning	30.00	
House Cleaning	30.00	$5,703.21
Retirement	366.74	
Hospital	168.00	
Life	43.42	578.16
Conventions and Conferences		250.00
Ashe Savings and Loan		1,331.00
Missionary Home Repairs and Upkeep		160.77
Clerk and Treasurer Fee		100.00
Postage		113.25
Office Supplies		173.08
Office Equipment		85.12
Audio-Visual		51.89
Training Union 4		48.11
Bible School Expense		33.43
Advertisement Billy Graham Advertisement		31.20
Social Security Make-Up Payments		128.24
Miscellaneous		58.00
Minutes		600.00
Total Disbursements		$9.445.46

Balance Brought Forward August 15, 1968	47.95
Total Income All Sources	$9,468.45
Total To Date	9,516.40
Less Total Disbursements	9,445.46
Balance July 31, 1969	$ 70.94

Respectfully submitted,
F. L. Barker, Jr.

REPORT OF ASSOCIATIONAL MISSIONARY

Report Covers Period From August 1, 1968 To July 31, 1969

Sermons Preached	71
Individual Conferences	134
Group Conferences	52
Committee Conferences	38
Revivals	8
Sunday School Lessons	12
Audio Visual Aids	12
Church Services Directed	11
Ordination Services	5
Baptismal Services	3
Vacation Bible Schools	7
Study Courses	3
Associational Meetings	48
State Meetings	7
Institutional and Mission Services	8
Conversions	16
New Church Members	12
Newsletters Prepared and Mailed	3,150
Miles Traveled	16,087

Associational Missions Are Missions, Too. It is a service to the churches, which comes as we seek to be "laborers together with God" to glorify Christ and to spread the wonderful message of redemption, and Christian growth which will demonstrate that care finds a way in reaching all people in Ashe Association and unto the uttermost parts of the earth. Let us never forget that if we are to have a strong world missions program, we must have a strong base. We seek and need your continued support to Associational Missions.

May I take this opportunity to say thank you for everyone who has shared in any way in the Associational work. A special thank you is due our pastors with whom I have worked closely and enjoyed a fine relationship. To the various organizations and their leaders for their faithfulness in working during the year, and to all the churches in Associational effort, we say, for whatever has been accomplished, "To God be the glory."

Respectfully submitted,
Wm. C. (Bill) Ballou

CHRISTIAN LITERATURE

In this day of emphasis on the need to reach people, it is important to recognize every resource possible. Good Christian literature can be invaluable in assisting a Christian in his responsibility of growing in knowledge. Christian literature becomes somewhat of a personal aid.

As we use Christian literature we must keep in mind that the literature is an aid which we use to learn Bible truths. The Scripture is our one authority. The Scripture is the unifying factor that heals differences of opinion. As long as we remember this, the Christian literature we use

to supplement Bible study will remain a tool rather than a crutch.

All men are individuals with individual understanding and opinion; therefore, various interpretations are put forth. All of us can profit by listening to what others have to say about Biblical truths. We need to be well grounded in our own understanding of the Scripture so we will not be led astray by opinions.

Our Sunday School teachers and leaders form a great army of amateurs who have the most important teaching job on earth. They are not professionals. They have not made extensive studies of the Bible. They are not master of organized steps in how people learn. They do not have large libraries containing Bible-study books, books on Baptist history and missions, Bible dictionaries, and commentaries. The most important thing is that they are dedicated Christians. The least that a church would want to do is to provide quarterlies and other aids for them to use in this giant task.

The Sunday School Superintendent needs the "Sunday School Builder." The Training Union Director will expand his approach if he uses the "Training Union Magazine." "Home Life," a Christian magazine for the family, can perhaps help to strengthen family ties.

Baptist organizations such as Woman's Missionary Society and Brotherhood function more smoothly and are better organized when they use literature prepared for them.

With serious moral issued facing us on every hand, Baptist need an accurate and comprehensive source of information. Secular papers cannot meet this need. These papers cover so many things — sports, society, business, entertainment, national and foreign affairs. All too often religion is found only on a Saturday church page — if at all.

Perhaps the simplest and most economical way to get needed information into the homes of Baptist is through the "Biblical Reeorder." Under the Church Budget Plan, this can be done for only a few cents a week.

May we let Christian literature, prepared by our denominational leaders, along with prayer and dedication, act as a compass to point the direction for our Bible study.

Respectfully submitted,
Richard C. Blackburn

REPORT OF THE EXECUTIVE BOARD

The Executive Board has held seven regular meetings and one special meeting during the associational year, discussing such matters brought to our attention, and have taken such actions as seemed appropriate.

An effort was made to liquidate the indebtedness of the Missionary's home by securing a $1.00 per resident member donation from the sixty member churches. The balance of the indebtedness as of August 28, 1968, being $4,860.39. A good response was received from a small number of churches. However, the total receipts only amounted to $1,952.09.

The regular monthly contributions have been much better than the previous year. The Board wishes to express its appreciation to those churches who are faithfully supporting the missions program. However, it is still necessary that we obtain financial assistance from the state convention in order to operate.

A special meeting was held on March 8, 1969, concerning the development of the associational property near the Fleetwood community. A Development Committee, consisting of seventeen members, was formed and empowered with the responsibility of planning and raising funds for the development. Rev. Lawrence Goodman to serve as chairman of this committee.

The Executive Board would like to make the following recommendations:

1. An adequate missionary program cannot be carried on without sufficient financial support. We, therefore, recommend that each responsible individual encourage his church to actively participate in a cooperative financial program.
2. That the Board be kept close to the churches.
3. That the Board should be consulted in the appointments of special committees.
4. That all committee members make every effort to attend the meetings.
5. That the Board receive regular reports from the various associational officers and committees.

Rev. Ray Shumate was selected by the Board to serve as chairman of Evangelism, filling the vacancy left by Rev. Raymond Brown.

Respectfully submitted,
William F. Scott, Chairman

CHRISTIAN EDUCATION REPORT

Enrollment

(October 15, 1968)

Campbell College	2,402
Chowan College	1,338
Gardner-Webb College	1,316
Mars Hill College	1,306
Meredith College	995
Wake Forest University	3,177
Wingate College	1,588
	12,122

Training for Christian Service

One of the great services which our Baptist colleges render to the denomination is that of preparing young men and women for full-time Christian service. We have currently enrolled in the North Carolina Baptist colleges approximately 600 students who will become pastors, missionaries, directors of Religious Education, directors of Church Music, chaplains, denominational workers, and Christian college teachers. While these represent the major categories, there are numerous sub-divisions among these categories that require men and women with special training.

Youth Corps

A new program was inaugurated this summer in which the Baptist colleges joined hands with the Church Training Department to utilize college students for summer work in the local churches. As this report is being written, we are getting some spendid reports from churches who have employed these young people.

It should also be noted that Baptist college students are working in a number of other areas and programs: summer assemblies, Brotherhood Department, Women's Missionary Union, Vacation Bible School, Audio-Visual Aids, Department of Work with the Deaf, Town and Country Department, and Inter-racial Cooperation Department.

Students Could Help Throughout the Year

The Council office gets many reports regarding off-campus religious activities of students. One college reports that as a result of a weekend revival led by students, there were 40 professions of faith. Our college students are anxious to be used. If any church is interested in having some of these young people come, one of our Baptist colleges should be contracted.

Cooperative Program

As this report is being made, it appears that there will be a real gain this year in Cooperative Program giving. This means a gain not only for the Baptist colleges, but for every phase of our work, including our great Home and Foreign Mission programs. The Baptist colleges wish to take this opportunity to thank the North Carolina Baptist churches for the generous support they have received during the past year: Campbell College—$$280,645; Chowan College—$168,051; Gardner-Webb College—$159,649; Mars Hill College—$241,993; Meredith College—$241,993; Wake Forest University—$411,725; and Wingate College—$176,454.

Baptist College Day

We urge the churches to begin now to think about the observance of Baptist College Day on Sunday, June 21, 1970. Our Baptist churches have been supporting the Baptist College Day offering in two ways. Some use the envelopes and take a special offering. Other churches include all of the special offerings in the budget. Because of the critical financial need of our Baptist colleges, we earnestly ask you to remember us with your special offering.

A Sense of Values

Someone has said that Ameriea today is a place where people know the price of everything and the value of nothing. Baptists and other great Christian denominations have an unparalleled opportunity through their colleges to place a fresh emphasis on man's moral and ethical responsibilities. Christian colleges can play a major role in helping America to regain a Biblical sense of values. It is still more important to know how to live than how to make a living.

Respeetfully submitted,
F. L. Barker, Jr.

AMERICAN BIBLE SOCIETY REPORT

The American Bible Society appreciates the privilege of serving in the Crusade of the Americas. The entire program of Bible Society work is founded on these basic missionary principles:

1. People must have the Bible because it presents Jesus Christ, the one hope of men and nations.
2. Each person must have the Bibl ein his own language because it speaks to his heart as no other language can speak.
3. The Bible is the essential tool of missions and evangelism. The missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay on after he must leave — and keep on speaking to a person's heart.

But, there is a worldwide shortage of Bibles — because, in most countries, people cannot afford even the cost of printing the Scriptures.

During 1968 the American Bible Society —

—rejoiced that some part of the Bible has been published in 1392 languages, spoken by 97 per cent of the world's people: the full Bible in in 242, a Testament in 320 more, a Gospel or other complete book in 830 more. In 1968 Scriptures were published in 67 new languages. This was more than one per week — and five times the average annual increase a few years ago. But there are still over 1,000 languages in which not one book of the Bible has yet been published.

—gave 2,153,015 Scripture volumes for distribution by Chaplains to our Armed Forces and Veterans' Hospitals, as a vital link between the home churches and the man in service. Two out of every three members of the Armed Forces received a free copy of Scripture as a gift from the American Bible Society in 1968. Military distribution was higher than in any year since World War II and was an increase of 80.8 per cent over 1967.

In 1968 Southern Baptist churches gave $222,937 to the American Bible Society and ranked first among all denominations. Gifts from all churches in the U.S.A. totaled $1,312,615. Although Southern Baptist churches led in total gifts, the per capita gift is only 2 cents per year — and less than the per capita gift from several other major denominations. Southern Baptist Churches can lead, even in per capita gifts — if every church will give. Has your church given this year.

Respectfully submitted,
G. C. Burkett

REPORT ON EVANGELISM

Evangelism depends upon the Church being or becoming what our Lord meant her to be. If the Church functions as a New Testament Church she will be: "the pillar and ground of the truth."*

How can the Church fulfill her function of being, "the pillar and ground of the truth"*? First of all by incarnation, D. L. Moody said: "Never forget that the Christian man is the world's Bible, and in the majority of cases a Revised Version is needed." How is this nation of ours to know the Bible? The printing of it, and the scattering of it is not enough. That is most important, most valuable; but the letter killeth;

it is the spirit that maketh alive. The spirit of the Bible is never revealed to the unregenerate man until it is incarnate in the lives of men and women who believe it. That is the perpetual principle of God's methods with men. Our Lord came and where he left the little group of men that had gathered about him, He said to them, "Ye shall be My witnesses." By this, He did not mean merely, Ye shall be men who talk about Me; but ye shall be My evidences, My credentials, My examples. The early victories of the Church were won by men who believed the story of Jesus, by men telling the story of Jesus; but also by men illustrating the story that they told in what they were in themselves.

The Church must not only fulfill its function by incarnation, she must do it also by proclamation. In order to do this, she has her prophets and evangelists. The function of the prophet is to proclaim the evangel, call men to repentance and faith. The prophet and the evangelist must speak on behalf of the Church, explaining the secrets of the Church's experience. If there is no experience to explain, the declaration of a theory is of no avail. For one brief moment let us go back to the Day of Pentecost. Think of the significant and important fact, that Peter's preaching was made possible by the Church's enthusiasm. What attracted the crowd? A Church with its eyes aflame with light and its lips filled with song! All Jerusalem gathered together, and they were amazed, and they were perplexed, and they said, "What meaneth this?" The Church attracted the crowd by its enthusiasm, and so the opportunity of the preacher was created. This is the supreme work of the Church, and it is only as she does her work that men and nations and the world will live by the Bible.

*I Timothy 3:15

Respectfully submitted,
Ray Shumate

PASTOR'S CONFERENCE REPORT

The Ashe Baptist Ministerial Conference met monthly in the West Jefferson Baptist Church during the past year. These meetings were held on the fourth Saturday of each month at 11:00.

At times the response to the Pastor's Conference has been encouraging in the past year, yet the pastors of this Association needs to take a greater interest in their Conference. I trust that you as a Minister will be a part of this organization this year and will contribute with your attendance, prayers, thoughts and experiences that we might work together in the *winning* of *Souls* and the *saving* of *Lives* through Christ our Lord.

Respectfully submitted,
Lawrence Goodman, Moderator

REPORT OF SUNDAY SCHOOL

Christ is our only hope and we as Christians having been saved by grace through faith already realize this. Surely in the serious hour that we are now living we should dedicate ourselves more and more to our

Father's business. As Christians God requires us to witness to the lost and pray for them.

Through several ministries the Sunday School Board seeks to meet its objectives to support the Southern Baptist Convention in its commission of bringing men to God through Jesus Christ. This is accomplished by making available Bibles, lesson courses and materials, books, films and filmstrips, music and recordings, and church supplies which will help the churches establish, conduct, enlarge, and improve their ministries of Bible teaching and Christian training.

The book publishing operations are carried on under the two names of Broadman Press and Convention Press.

The Sunday School Board operates forty-nine Baptist Book Stores and the assemblies at Ridgecrest, North Carolina and Glorieta, New Mexico.

This report has centered on the work of the Sunday School Board, rather than local efforts to emphasize the wide spread ministries of the Board.

Respectfully submitted,
Joe Caparolie

VACATION BIBLE SCHOOL REPORT — 1969

The Ashe Baptist Association has held 45 Vacation Bible Schools, and 47 Churches were represented in the Schools.

Two churches — Blue Ridge and Pine Swamp held a joint school, with the Old Fields Baptist Church.

Therefore, the Vacation Bible School Report, for Ashe Association is:

Number Churches represented in the Schools	47
Number Individual Schools	45
Enrollment for 45 schools	2238
Average Attendance for 45 schools	1881
Average per centage in attendance for 45 schools	84%
Gifts to Mission Causes:	
To: Cooperative Program (35 churches)	$613.59
To: Foreign Missions (2 churches)	48.50
To: Baptist Children's Homes of N. C. (1 church)	11.50
To: State Missions (1 church)	32.50
Total Gifts to Mission Causes: (39 churches)	706.09
Gifts used in local church—Building Funds (5 churches)	66.23
Total Cost of Schools	1,281.40
Number Unsaved Pupils (reported)	205
Number Pupils not in S. S. (reported)	108
Number Parents not in S. S. (reported)	206
Number Professions of Faith (reported)	19
Number Dedications (reported)	7
Number College Students on Faculty (reported)	12
Total Number days spent in the Schools	497
Total Numbers hours spent in the Schools	246
Number Schools holding Preparation Day	18
Number Schools having Commencement Programs	29
Number Schools having a Parade	5

Vacation Bible School Grades:
Number Schools Grade AA—1; No. Schools Grade BB—1;
Number Schools Grade B—3; No. Schools Grade CC—2;
Number Schools Grade C—2; No. Schools Grade DD—4;
Number Schools Grade D—1; No. Schools Grade E—31;
Number Adult Depts.—14; No. Young People's—1; No. Nursery Depts.—3.

Our progress in Vacation Bible Schools, for 1969, was not as great as we would like it to be, but we are thankful for all that has been accomplished. May we prove our gratitude, as we look forward to 1970, with a greater determination, to give our best to a work: "Whose Lessons Will Abide."

For greater progress - - - Schedule Schools early, please.

Respectfully submitted,
Mary Jordan

TRAINING UNION REPORT

The primary purpose of a Baptist Training Union is to inform members of the Church and to make them useful in the work of the Church, and in cooperation with the pastor make the Church a power for God in the community. It is of immense importance that the Churches strengthen themselves for their mighty task. The train is an agency for the development of its members in Christian character, and creed and conduct. The Church is an institution by divine appointment, unique in character, complete in itself, and entrusted with the greatest mission on earth. The Training Union enables the members of the Church to put stronger emphasis on the Church as to its nature and its mission, its ordinances and its services. The Training Union promotes witnessing for Christ to a lost and ruined world. The Church without a Training Union is deficient in its witness.

The following Churches have come through this year with a Training Union. We bid them God's speed: Phoenix, Mt. Olive, Orion, and Landmark.

If your Church does not have a Training Union, call upon your Pastor, and Sunday School Superintendent and your Associational Director to get together and help you organize one. You can have a Training Union Study Course taught which will help you to get a Training Union organized. If you already have one, a Study Course will give it new strength and power. Your newly elected officers, department and group leaders are as follows:

Director	Rev. E. W. Powers
Associate Director	D. C. Severt
Pianist	Mrs. Joyce Severt
Secretary	Mrs. T. D. Watson
Primary Department Leader	Miss Mary Jordan
Junior	Mrs. C. E. Lindsey
Intermediate	Mary Lambert
Young People	Tommy Johnson
Adults	Tommy Hardin

GROUP LEADERS:

Group I	Henry Hartsoe
Group II	Mrs. C. E. Lindsey
Group III	Dean Bare
Group IV	Joe Ball
Group V	Tommy Hardin
Group VI	Grover Marsh
Music Director and Director of Training	Mrs. Peggy Ashley
Director of Instrumental Activities	Mrs. Juanita Brooks
Director of Congregational Activities	Mr. Dewey Campbell

M Night was held at the First Baptist Church, West Jefferson and the Annual Tournament was held at the _____ _____ participated. The winner, _____ went to the Regional Tournament at Boone _____

Respectfully submitted,
Everett W. Powers, Director

WOMAN'S MISSIONARY UNION REPORT

During the past year there have been ten active WMU's in the Ashe Baptist Association with a total of 356 participating members. Our progress for the church year was not as great as we would like to report, however, we are thankful for the progress that was made.

Our WMU theme for the past year has been "My Church Mistering in Love." In order to emphasize this theme and to improve our organization, the church WMU's has held one associational meeting. The meeting was held at the Friendship Baptist Church with Rev. Bill Ballou presenting a program on "The Lottie Moon Story." The meeting was well attended and was a challenge to those present.

It has been the aim of the WMU to cooperate with the total program of the church to promote Christian missions at home and abroad. This organization seeks to teach missions and to provide organization and leadership for special mission projects of the church. This involves prayer, hard work, and financial support.

The WMU, as well as the entire church, needs to keep abreast of news of world needs as seen by missionaries and other people. This we can do if we actively participate in our organization.

Perhaps those of you who do not have a WMU in your church will seriously consider organizing one during the next associational year. The WMU watchword, "Laborers together with God," has been a guide to action among members of WMU since 1888. This calls for mission action. There is a need for dedicated Christians to break out of their narrow circle of concern and to become involved in meeting the needs of mankind.

May we look toward the new church year trusting that God will use us in a renewed thrust in mission action which will revitalize our churches.

Respectfully submitted,
Mrs. Richard Blackburn

COOPERATIVE PROGRAM REPORT

When the word "stewardship" is used most of us begin to see dollar sign $ $! If we think of stewardship only in terms of money we miss the mark in our concepts. Stewardship means *responsibility* — responsibility in all areas of life. We are stewards or trustees of our time, our talents and our abilities. The Christian attitude is that we are responsible beings and must one day give account to our Maker for all that God provides.

The worship of God with tithes and offerings through our churches provides a way for expressing our gratitude for his blessings.

Those of us who are privileged to leadership are dedicated to teaching and training in the Biblical doctrine of stewardship and try to give our very best to this ministry.

Materials for informing our people are produced and distributed by the Department of Stewardship Development. R. T. Greene is Secretary and Mrs. Susan Cochrane is office secretary.

Teaching and training in the Forward Program, Growth in Christian Stewardship, and Simple Plans for Stewardship Development is the responsibility of Harold White, and his associate, Cleve Wilkie. Mrs. Dorothy Smith is office secretary.

Mrs. Smith is also office secretary for the Annuity Department, Guy Cain, Secretary.

The distribution of films, filmstrips, and other audio visual materials, and a radio and television ministry is carried on by L. J. Morriss. Mrs. Esther Kidd, office secretary, is assisted by Mrs. Frances Riley and Mrs. Sylvia Neely in this work.

O. J. Hagler is Director of the Division and Mrs. Lacy Coates is secretary.

The Cooperative Program is the *main* channel for supporting World Missions, Christian Education, Social Services and an ever expanding State Mission program. The goal for these causes this year is $6,750,000.

A special State Missions offering goal of $250,000 is a challenge to all Baptist churches. Other approved special offerings — The Lottie Moon Christmas Offering, The Annie Armstrong Easter Offering, The Heck-Jones Memorial Offering, the hospital special on Mother's Day, the Thanksgiving special for the Baptist Children's Homes, Christian Education on Father's Day, and the offering for the Homes for the Aging in February — all combine to an amount that will approach ten million dollars in 1969.

As dedicated Christian stewards will you try to lead your church:

1. To use a stewardship program to help subscribe your own church budget.
2. To increase the percentage of the offering plate dollar given through the Cooperative Program.

On your invitation we stand ready to assist in every way possible.

Respectfully submitted,
Rev. Paul Phipps

ASSOCIATIONAL BROTHERHOOD REPORT

The Table of Brotherhood Work in the 1968 Church Minutes listed six churches with a total enrollment of 116 men and boys.

We are gratified to report two additional churches, Mount Olive and Phoenix have each organized a Brotherhoow with an enrollment of 26 members, bringing the overall total in the Association to 142 members. In the 1967 minutes the Brotherhood Report expressed a belief that with the co-operation of the Baptist of Ashe County a camp site could be purchased and buildings and facilities necessary to carrying out the work of the Association for the purpose of fulfilling the mission of Christ's church could be built in a reasonable length of time.

Since ten acres of land has been presented to the Association, it seems that the immediate need for a building project further presents a real opportunity and a challenge for the men of the Brotherhood and Royal Ambassadors to take initiative, promote and work toward the building of the necessary buildings and facilities.

Rise up O men of God! Have done with lesser things;
Give heart and min dand soul and strength To serve the King of kings.
Lift high the cross of Christ! Tread where His feet have trod;
Be loyal to the King of kings; March on, O youth of God!

May our prayer be that we all may grow in grace and glorify God, by being better Christian witnesses in the name of Christ.

Respectfully submitted,
Guy T. Shatley

REPORT ON PUBLIC MORALS

Evil never presents itself to us in its true and final light, but appeals to us as being good, attractive, and desirable. The end results become visible only in the long run.

There are demonic forces organized to appeal to us. The Apostle Paul was perfectly sure that in the human moral struggle, we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. (Epesians 6:12)

We are less sure of the supernatural nature of evil, but, if possible, more aware of the ways evil is organized in our society to bring the unsuspecting to moral ruin.

Evil forces were organized for profits, and society often protected sin because of the profits involved. Gambling, narcotics, prostitution, and kindred evils have become so profitable that the gangsters who control them are able to control political organizations, political appointments, and law enforcements. So powerful is this ring of evil men that murder goes unpunished, and the lords of the underworld openly, and boldly oppose, and work against the law.

Cleverness is certainly part of the stock in trade of the organized forces of evil which ensnare us today.

Alcohol interests tempt us with alluring pictures of "men of distinction" drinking, then throw us off guard by saying that some men should not drink.

Evil has another dangerous method in getting at us. When we are partially ensnared, evil attempts to deceive us into thinking that it is not our fault. It is part of the strategy of evil to make us believe that we have no personal responsibility for our actions. "So long as you have a multitude of people who want to gamble, says a politician, "you can't stop bookmaking." He implies that the bookmakers are not responsible. Another says, "So long as races are allowed to be run and betting is at least condoned by the law, you can't blame people for betting," implying that others are responsible for their actions. We are given support by some schools of higher education in our attempt to escape personal responsibility. Heredity and early environment are responsible for our actions, they say.

The Bible teaches that no matter how evil gets at us, we still make the final choice. Whether we obey God, or become gods unto ourselves is up to us. The dangers are great, history is strewn with moral wreckage. But we need not fail. There is a power from beyond ourselves which can help us when evil entices us. One is foolish to walk into the booby traps of life, and most of us will not do that. But sometimes the booby traps appear unexpectedly.

Our moral safety belt is in the prayer our Master taught us to pray daily, Lead us not into temptation, But deliver us from evil.

Respectfully submitted,
William E. Burchett

BAPTIST HOSPITAL REPORT

Our Medical Center continues a high quality program of medical care, training of medical personnel, and research in the causes and treatment of the diseases which afflict us. In the fact of serious financial problems, the hospital staff is working more diligently than ever to minister to our people in keeping with their needs and to the limit of the hospital's resources.

The hospital has instituted more efficient admission procedures regarding patients' financial resources and plans for payment of hospital bills. Trained councelors are interviewing patients and their families regarding advance payments which are now required and for getting more accurate information on those who will need help. In this way they are able better to discover those patients who may be eligible for medical care assistance through Social Services departments or other health agencies, and can start proceedings at once for getting these patients certified if this has not already been done. These agencies pay a major part of the cost for a patient they certify, but not the total cost, and the Mother's Day Fun must pay the balance. A member of the family must go to the agency and give the necessary information, and getting this done is often a real problem. Many of our pastors have helped in this connection and have rendered important service for the patients and the hospital.

If it were not for the help which comes from these health agencies, our Mother's Day Fund would not last for three months. After paying the difference between what the agencies pay and the total cost for these patients, the Mother's Day Offerings are used to help as many as possible of those who are not eligible for certification and who themselves cannot

pay the total cost of their care. First preference must be given to those patients whose needs are greatest and most urgent. The free care the hospital gives must now be limited in keeping with the funds provided for this purpose, however, because the hospital cannot continue to go deeper in debt.

It is important that our people understand that all of the Mother's Day Offerings and designated gifts for this ministry are used for this purpose alone, and the hospital makes them go as far as it possibly can. The Trustees and Administration of the hospital are most grateful for the fine cooperation our pastors and our people are giving, and they earnestly solicit our understanding and generous support.

Respectfully submitted,
G. C. Burkett

REPORT TO THE ASSOCIATIONS
BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA, INC. — 1969

Among church supported agencies, North Carolina Baptists are fortunate to have one of the finest programs in the nation for the care and development of dependent children and for strengthening and supporting family life. This is an application of the teaching and example of Christ in His earthly ministry. More than 1200 children and their families are served annually.

The Children's Homes, through a variety of quality services, is recognized as a family service agency. This is made possible by well trained and professional staff who provide leadership for group care programs, foster home care, family services, consultation with churches in pre-school programs and planning for higher education of children who have been in care. This program unfolds on six campuses and through the work of regional casework centers throughout the State.

More requests for services are now coming to the Baptist Children's Homes than at any time in our previous history. All agency beds are filled and all available money is being utilized. We, too, have been caught in the rising costs of living and in an inflationary economy. A wider variety of quality services are being demanded to meet the needs of children who are the products of today's complex society. Present economic conditions make it necessary to have additional operating income with which to maintain the current program before any further expansion of services can be considered.

Friends of the Children's Homes, in Western North Carolina, have responded generously to the Founders and Builders Program to raise funds with which to establish the Broyhill Home to serve children in Western North Carolina. Sufficient funds have been given and pledged to purchase the land, to prepare the site and to construct the first two cottages for children. When the campus has been completed provision will have been made for four cottages for children, a multi-purpose administration and activities building and a home for the superintendent. With the support and cooperation of Baptists and other friends of the Homes another ministry is being developed in Asheville. A home in which to serve unwed mothers and their offspring will be opened during the fall of 1969.

By the use of designated gifts and bequests from individuals and

families, significant progress is being made in the long range plans for upgrading of facilities. Two cottages are now under construction at Mills Home. A recreation building and an infirmary at Kennedy Home and two cottages for children at the Broyhill Home are scheduled for construction during the next year.

The contribution of our Baptist people through the Cooperative Program, the Thanksgiving Offering and special gifts are essential to our continued operation and are received with deep appreciation. An increasing number of friends are finding a rewarding stewardship opportunity through the establishment of trusts for the Homes and by means of wills and estate planning for the needs of dependent children. Members of the staff are available for consultation in estate planning and the preparation of wills.

Respectfully submitted,
Rev. Jack Pugh

REPORT ON HOMES FOR THE AGING

Never before have your Baptist Homes For The Aging been more concious of the Lord's presence and His goodness than during the past year. The cost of living at an all time high, and the weather at its worst on the third Sunday in February, the day of the special offering, the churches came through with an offering that promised to be the best in the history of the homes, and yet, all is not bright. A sizeable deficit is to be reconed with along with the every day and every hour expenses for the homes.

The Lord has blessed in the past and is at the present blessing the Baptist of North Carolina spiritually and financially and if we fully trust Him the future will unfold great blessings for us and His glory will shine forth in a mighty way.

May all our churches in the Ashe Association come forward with a worthy offering on the third Sunday in February or soon after and make glad many hearts of our aged brothers and sisters in Christ.

Those who minister to the needs of these aged people are making a far greater sacrifice than those of us who place our offering in a plate.

"It is more blessed to give than to receive"

Respectfully submitted,
Mrs. F. L. Waddell

REPORT OF COMMITTEE ON PLACE AND PREACHER

The 1970 Session of the Ashe Missionary Baptist Association will be held as follows:

1st. Day—August 13, 1970 will meet at Little Helton Baptist Church at 9:00 A.M. with Rev. L. H. Hollingsworth of Wake Forest University bringing the Associational Message.

2nd. Day—August 14, 1970 — Meeting with Warrensville Baptist Church with Rev. Lawrence Goodman delivering the message.

Respectfully submitted,
Rev. W. E. Denny
Rev. G. C. Burkette
Mrs. F. L. Waddell

REPORT OF RESOLUTIONS COMMITTEE

Whereas, the churches of the Ashe Missionary Baptist Association met for the eighty-third annual session August 14, 1969 at the Landmark Baptist Church and August 15, 1969 at the Friendly Grove Baptist Church. Be it resolved that we give thanks to, Landmark and Friendly Grove Baptist Churches who made the buildings and facilities available to the officers, speakers, committees, the members who have worked faithfully during the past year, to the ladies of these churches for the delicious meals prepared, and all others who have helped make the associational meeting a success.

Be it resolved that we express our deep appreciation to Rev. Bill Ballou for his dedication and faithful service to our association as Associational Missionary. Be it further resolved that we give thanks most of all to our Lord and Saviour for all the blessings that we have received during the past year. May we enter into the new year more dedicated to the advancement of the Kingdom work here on earth.

Respectfully submitted,
Joe Brown
Rev. Frank Tucker
Rev. Lee Waddell

IN MEMORIAM

BALD MOUNTAIN—Mr. Dee Walton
BETHEL—Mrs. C. Walter Phillips
BRISTOL—Mrs. Rosie Waddell, Mrs. Louise Hooser
BUFFALO—Mr. Dillard Lewis
CHESTNUT HILL—Mr. Lester Sheets
CLIFTON—Mr. William Grant Richardson, Mr. John George Gilley
FRIENDSHIP—Mrs. Callie Little, Mrs. Bertha Koontz
GRASSY CREEK—Mrs. Ida Graybeal, Mrs. Ruby Chandler, Mrs. Mollie Denny
HEALING SPRINGS—Mrs. Attie Hudler, Mr. Joe Blevins
LANDMARK—Mr. Darrel Ham, Mrs. Dora Jones
LAUREL HILL—Mrs. Elva Sage
LIBERTY GROVE—Mrs. Earl Taylor, Mrs. Anna Day
MIDWAY—Mr. Ron Phillips
MOUNT OLIVE—Mr. Fred Perry
NORTH BEAVER—Mrs. Mary Julia Hurley
NEW RIVER—Mr. Robert Hudler
OBIDS—Mr. Thomas Gene Dillard
PILOT MOUNTAIN—Mr. Spencer Phillips
PINE MOUNTAIN—Mrs. Myrtle Potter, Miss Hattie Lewis
PLEASANT CHAPEL—Mrs. Mary Elliott, Mr. Lillard Elliott
PLEASANT HOME—Mrs. Tena Deboard
ROCK CREEK—Mr. Avery Pope
SABBATH HOME—Mrs. Ella Goss, Mr. Wade Jones, Mr. Reeves Gilley
STURGILLS—Mr. Richard Duvall, S.S. Supt.; Mrs. Mary Sturgill
VALLEY HOME—Mrs. Anna Mae Flannery
WARRENSVILLE—Mrs. Emma Turnmire
WELCOME HOME—Mr. James Gordon Witherspoon, Mrs. Cosby Shatley, Mrs. Rhoda Goodman, Mr. H. T. Goodman

CHAIRMAN OF DEACONS

APPLE GROVE–
BALD MOUNTAIN–Walter Houck, Rt. 1, W. Jefferson 28694
BAPTIST HOME–
BEAVER CREEK–Warren Goodman, Rt. 1, W. Jefferson 28694
BETHEL–Elihu Phillips, Rt. 2, W. Jefferson 28694
BIG FLATS–H. V. Walker, W. Jefferson 28694
BIG LAUREL–
BLUE RIDGE–Paul Owens, Rt. 2, W. Jefferson 28694
BRISTOLJElmer Muulis, Jefferson 28640
BUFFALO–Hardy Green, Rt. 1, W. Jefferson 28694
CALVARY–
CHESTNUT HILL–
CLIFTON–
FARMER MEMORIAL–Gray Farmer, White Top, Va.
FRIENDLY GROVE–Ballard Harless, Rt. 2, W. Jefferson 28694
FRIENDSHIP–Grover Marsh, Jefferson 28640
GLENDALE SPRINGS–Dale Neaves, Rt. 1, Box 112, Jefferson 28640
GRASSY CREEK–Rex Blevins, Mouth of Wilson, Va.
GREENS CHAPEL–Chester Howell, Lansing 28643
HEALING SPRINGS–Richard Neaves, Jefferson 28640
JEFFERSON FIRST–Ronald Halsey, Jefferson 28640
LANDMARK–Bobby Oliver, Rt. 2, Box 109A, Lansing 28643
LAUREL HILL–
LAUREL KNOB–
LIBERTY GROVE–Clayton Richardson, Fleetwood 28684
LIBERTY HILL–
LITTLE HELTON–
LONG BRANCH–
MIDWAY–Howard Jones, Rt. 2, W. Jefferson 28694
MISSION HOME–Sanford Howell, Fleetwood 28626
MOUNT OLIVE–Martin Surber, Rt. 1, Todd 28684
MOUNTAIN VIEW–
NEW RIVER–R. D. Brown, Crumpler 28617
NORTH BEAVER–
OAK HILL–Lida Blevins, Rt. 2, Lansing 28643
OBIDS–Heg Parson, Rt. 2, W. Jefferson 28694
OLD FIELDS–Burl Hartzog, Fleetwood 28626
ORION–E. M. Jenkins Sr., Jefferson 28640
PEAK VALLEY–Edd Sluder, Creston 28615
PHOENIX–James Eller, Lansing 28643
PILOT MOUNTAIN–John Byland, Rt. 1, Todd 28684
PINE MOUNTAIN–Conley Winebarger, Creston 28615
PINE SWAMP–
PLEASANT BRANCH–
PLEASANT CHAPEL–Clarence Greer, Rt. 1, Lansing 28643
PLEASANT HOME–John Halsey, Grassy Creek 28631
PLEASANT VALLEY–Ward Ballou, Grassy Creek 28631
PROSPERITY–Darrell Snyder, Rt. 1, Trade, Tenn. 37691
ROCK CREEK–Gordan Roark, Rt. 1, Creston 28615
ROUND KNOB–Gaither Severt, Fleetwood 28626
SABBATH HOME–John Goss, Rt. 1, Lansing 28643

SMETHPORT–
STURGILLS–Fred Little, Rt. 2, Lansing 28643
THREE FORKS–G. Everette Lewis, Creston 28615
TUCKERDALE–Edison Harless, Lansing 28643
VALLEY HOME–Eugene Toliver, Todd 28684
WAGONER–Guy Coldiron, Rt. 1, Jefferson 28640
WARRENSVILLE–Harold Ashley, Warrensville 28693
WELCOME HOME–
WEST JEFFERSON FIRST–A. D. Goodman, W. Jefferson 28694

Table A CHURCH AND MEMBERSHIP

CHURCHES	PASTORS AND ADDRESSES	Year Organized	Location 1-2-3-4-5-6-7-8-9-0	Services held twice on Sun.?	If No, Services Held On: 1st. Sunday M	1st. Sunday E	2nd. Sunday M	2nd. Sunday E	3rd. Sunday M	3rd. Sunday E	4th. Sunday M	4th. Sunday E	5th. Sunday M	5th. Sunday E	Fellowship Groups Started	Fellowship Groups Cur. Opr.	No. Revivals Held	Total Baptisms	Other Additions	Members Lost (by letter, death, statement, etc.)	Present Resident Members	Present Nonresident Mbrs.	Grand Total Present Mbrs.	Mbrs. Rec'd, Non-Baptist	Mbrs. Lost, Non-Baptist	Value of Pastor's Home If Owned By the Church	Value of Church Property Incl. Pastor's Home	Total Church Debt at End of This Assoc. Year
Apple Grove	Jesse Denny, Warrensville, N. C. 28693	1889	1					1			1					1	2	0	0	3	42	27	69	0	0			0
Bald Mountain	J. E. Owens, Todd, N. C. 28684	1890	1	N	1			1	1			1				1	2	0	1	11	89	79	168	0	0		40000	1200
Baptist Home	Bill Rose, West Jefferson, N. C. 28694	1870	1	N			1									1	0	0	0	0	14	0	14	0	0		2500	0
Beaver Creek	Bynum Trivette, Rt. 1, Box 146, Deep Gap, N.C. 28618	1890	1	N	1			1	1			1				1	1	5	0	8	84	43	127	0	0	0		
Bethel	Ross Harless, Fleetwood, N. C. 28626	1857	1	N			1				1					1	2	0	0	1	63	30	93	0	0	0	0	0
Big Flats	Bradley Mays, P. O. Box 332, Independence, Va. 24348	1905	1	N		1	1				1					1	4	2	1	4	59	58	117	0	0		18000	0
Big Laurel	T. A. Pennington, Whitetop, Va. 24292	1880	1	N	1				1							1	2	2	0	1	15	18	33	0	0		5000	0
Blue Ridge	Earl Hartzog, West Jefferson, N. C. 28694	1887	1	N						1						1	1	0	0	4	25	35	60	0	0		25000	0
Bristol	Earl Hartzog, West Jefferson, N. C. 28694	1888	1	N			1				1					1	2	6	6	6	86	62	148	0	0		7500	0
Buffalo	G. C. Burkette, Jefferson, N. C. 28640	1869	1	N		1	1			1	1					1	1	3	2	2	102	34	136	0	0		10000	0
Calvary	W. M. Sexton, Lansing, N. C. 28643		3	N	1				1	1							2	9	0	6	60	9	69	0	4		7000	0
Chestnut Hill	Carl Hagga, White Top, Va. 24292	1928	1	N							1					1	1	9	0	4	34	32	66	0	0		3000	200
Clifton	Frank Tucker, Warrensville, N. C. 28693	1891	1	N		1					1					1	1	2	4	2	119	60	179	0	0		10000	515
Farmer Memorial	Jewel Blevins, Grassy Creek, N. C. 28631	1943	1	N			1									1	1	2	2	0	12	35	47	0	0		4000	0
Friendly Grove	Lawrence Goodman, Todd, N. C. 28684	1945	1	Y	1	1	1	1	1	1	1	1	1			1	1	12	7	3	168	46	214	1	0		45000	0
Friendship	Everette Powers, Deep Gap, N. C. 28618	1880	1	N		1	1				1	1				1	1	3	1	6	174	30	204	0	0		16000	0
Glendale Springs	Paul Phipps, Jefferson, N. C. 28640	1914	1	N		1	1				1	1				1	2	2	0	3	72	77	149	0	0		27000	3500
Grassy Creek	Reeves Jones, Crumpler, N. C. 28617	1927	1	N			1				1					1	2	4	0	6	87	55	142				20000	0
Greens Chapel	Arthur Ashley, West Jefferson, N. C. 28694		1	N	1				1							1	0	0	0	4	21	0	21	0	0		10000	150
Healing Springs	W. H. Caldwell, Crumpler, N. C. 28617					1				1																		
Jefferson First	Ray Shumate, P. O. Box 37, Jefferson, N. C. 28640	1953	3	Y	1	1	1	1	1	1	1	1	1				1	2	3	17	6	227	13	240	0	1	18000	48000	5125

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Table B THE SUNDAY SCHOOL

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Nursery (under 3)	Beginners (4-5)	Primaries (6-8)	Juniors (9-12)	Intermediates (13-16)	Young People Single (17-24)	Young People Marr'd (17-24)	Adults (25-34)	Adults (35-64)	Adults (65 up)	Young People Away (17-24)	General Officers	Total Enrolment	Average Weekly Attendance	No. New S. S. Classes	Church V.B.S. Enrolment	Total V.B.S. Enrolment	No. of S.S. Teachers and Officers
Apple Grove	Billie T. Little, Husk 28639			4	5					4	6				13		12	12	5
Bald Mountain	Dean Houck, W. Jefferson 28694	10	7	9	14	18	0	0	13	29			7	113	68	0	71	71	15
Baptist Home	(NONE)		11	0	0	3	5	5	5	8	1		2	37	30				
Beaver Creek	Johnny Goodman, Jefferson 28640	3	6	2	10	7	6	6	4	12	1		7	57	30				7
Bethel	Mrs. Margaret Lyalls, Fleetwood 28626	6	2	8	6	0	16	0	4	20	4		9	66	39				9
Big Flats	William Bumgarner, Fleetwood 28626	5	6	5	7	4	5	0	16	14	0		2	65	34		28	28	8
Big Laurel	Glyda Roten, Grayson 28632				4	4			2		2		3	15	11		18	18	3
Blue Ridge	Edd B. Parsons, W. Jefferson 28694	0	1	0	4	0	2	0	3	14	0		3	23	18		0		3
Bristol	Elmer Muliss, Jefferson 28640	4	15	6	10	10	10	10	17	3	1		2	77	50		62	62	8
Buffalo	Edgar Duncan, Rt. 1, W. Jefferson 28694			16	15	14				37			5	82	54		78	78	6
Calvary	Claborn Wagoner, W. Jefferson 28694	0	6	15	10	12			8	10	2		7	60	40				8
Chestnut Hill	F. L. Brinegar, Rt. 1, Crumpler 28617	4	3	5		8	22			24			6	72	44				8
Clifton	Joseph Eastridge, Warrensville 28693	4	6	8	4	12	2	6	6	12	4		3	64	40	1	62		12
Farmer Memorial	Dewey Farmer, Whitetop, Va. 24292	0	0	0	6	0	0	0	0	8	2		3	19	15	0	0	0	3
Friendly Grove	Marvin E. Osborne, W. Jefferson 28694	9	12	19	27	16	26	7	69	26	0		3	209	125	1	92	92	12
Friendship	Guy Shatley, Jefferson 28640	5	8	10	16	9	10	16	16	32	18	8	7	155	74		75	75	12
Glendale Springs	Charles Moore, Rt. 1, Jefferson 28640	3	8	11	25	10			24	18	7		2	106	91		99	99	7
Grassy Creek	Dewey Cox, Grassy Creek 28631	3	0	8	6	15	5	2	11	18	6		3	74	65		0	0	8
Greens Chapel	Ovid Shatley, Lansing 28643				3		3			15			2	21	15		0	0	5
Healing Springs	Henry Hartsoe, Crumpler 28617		8	3	7	6	9		54					100	80		55	55	11
Jefferson First	Toy Campbell, Jefferson 28640	4	14	16	21	17	12		23	26			2	138	103		80	80	10

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Table C TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	Nursery (3 or under)	Beginners (4-5)	Primaries (6-8)	Juniors (9-12)	Intermediates (13-16)	Young People Single (17-24)	Young People Married (17-24)	Adults (25-34)	Adults (35-64)	Adults (65 up)	General Officers	Total Ongoing Enrolment	Ongoing Avg. Wkly. Total At.	Grand Total-Ongoing & Cumulative Enrolment
Buffalo	Edgar Duncan, Rt. 1, W. Jefferson 28694			3	5	4				4		2			16
Friendly Grove	Gwyn E. Harless, W. Jefferson 28694	1	2	8	12	5	9	0	6	16	3	2			65
Friendship	Grover Marsh, Jefferson 28640	2	2	2	6	0	0	0	10	5	0	2	36		27
Healing Springs	Garner Blevins, Jefferson 28640		1	3	2	5	6		12				34	18	34
Jefferson First	Jack Taylor, Rt. 1, Box 11A, Jefferson 28640		7	9	12	14			8	11		2	63	40	63
Landmark	M. J. Blackburn, Rt. 2, Box 104, Lansing 28643	5	6	10	2	10	5	4	9	18	2	3	74	47	74
Midway	Joe Ball, Rt. 2, W. Jefferson 28694		4	3	2	3	6		10	6			34		34
Mission Home	Mrs. Glenn Grogan, Todd 28694			2	2	4	1		5	7	4	2	25		25
Mount Olive	John H. Brown, Rt. 1, Fleetwood 28626	3	1	2	5	6	2	5	11			4	42		42
Old Fields	Joe Hodges, Fleetwood 28626			2	3	4	7	2	3	8	2	2	33		33
Phoenix	Bernard Calhoun, Lansing 28643	2	0	6	3	4	0	8	0	0	3	2	30		30
Warrensville	Harold Ashley, Warrensville 28693			4	8	15	3	0	15	3		1	49	30	49
West Jefferson First	Mrs. Bobby Walker, W. Jefferson 28694	0	4	6	17	20	15	0	25	13		3	103	35	103
	TOTAL	13	27	60	79	94	54	19	114	91	14	25	523	170	595

Table D CHURCH MUSIC

CHURCHES	MUSIC DIRECTORS AND ADDRESSES	Beg.	Pri.	Jnr.	Intm.	Y. P.	Adlt.	Ens.	Gen. Of.	Msn. Enr.	Ttl. Enr.	Av. Att.	Grps. Ognzd.
Apple Grove	Billie T. Little, Husk 28639												
Bald Mountain	Grover Campbell, Rt. 1, W. Jefferson 28694												
Beaver Creek	Winford Kimberlin, Rt. 1, Todd 28684												
Bethel	Mrs. Glenn Watson, Rt. 2, W. Jefferson 28694												
Big Flats	Worth Kimberlin, Rt. 1, Todd 28684	0	4	4	4	11	10		2		35		
Big Laurel	Geter Roten, Creston 28615												
Bristol	William Hartzog, Jefferson 28640												
Buffalo	Hardy Green, Rt. 1, W. Jefferson 28694												
Clifton	Joe Lewis, Warrensville 28693												
Friendly Grove	Ballard Harless, Rt. 2, W. Jefferson 28694												
Friendship	Guy Shatley, Jefferson 28640												
Glendale Springs	Dale Neaves, Rt. 1, Box 112, Jefferson 28640		4	19	4		18			45		39	1
Greens Chapel	Chester Howell, Rt. 2, Box 100, Lansing 28643												
Healing Springs	Marvin Parlier, W. Jefferson 28694												
Jefferson First	Gerald Denny, Jefferson 28640	8	6	11	7	7	15	6	4		64	40	
Landmark	Fred Blevins, Rt. 2, Lansing 28643	4	2	4	6	4	6	14	3		45	35	0
Laurel Hill	Walter Perry, Rt. 3, Mouth Of Wilson, Va. 24363												
Liberty Grove	Clayton Richardson, Fleetwood 28684												
Little Helton	Wilford Porter, Grassy Creek 28631												
Midway	Howard Jones, Rt. 2, W. Jefferson 28694				2	16			1		18	15	
Mission Home	Mrs. Ruth Gentry, W. Jefferson 28694												
Mount Olive	Lester Surber, Rt. 1, Todd 28684												
New River	A. T. Arnold, Grassy Creek 28631												
North Beaver	Bob Neaves, Rt. 2, W. Jefferson 28694												
Oak Hill	Junior Elliott, Rt. 2, Box 60, Lansing 28643		7	20	14	17	18		1		76	50	
Obids	Mrs. Vilina South, W. Jefferson 28694												
Old Fields	Ford Cheek, Fleetwood 28626												
Orion	Mrs. Ed Jenkins, Jr., Jefferson 28640			4	2	8	6				22	18	
Phoenix	Fred McNeill, Lansing 28643												
Pilot Mountain	Fred Vannoy, Rt. 1, Todd 28684												
Pine Swamp	Richard Johnson, Rt. 2, W. Jefferson 28694												
Pleasant Chapel	Worth Shepherd, Rt. 1, Lansing 28643												
Pleasant Home	Mrs. Darrell Young, Rt. 1, Grassy Creek 28631												
Rock Creek	Mrs. Mary Price, Creston 28615												
Round Knob	Clifford Smith, Fleetwood 28626												
Sabbath Home	Mrs. Ruby Ham, Lansing 28643												
Sturgills	Carl Tedder, Lansing 28643												
Three Forks	Geter Roten, Creston 28615												
Tuckerdale	Edison Harless, Lansing 28643												
Wagoner	Mrs. Elsie Poe, Rt. 2, Box 121, Laurel Springs 28644												
Warrensville	Mrs. Peggy Ashley, Warrensville 28693	0	10	12	15	10	10				57	15	
West Jefferson First	Dewey Campbell, W. Jefferson 28694				5	2	18	2	3			16	
	TOTAL	12	33	74	59	75	101	22	14	45	317	228	1

Table E BROTHERHOOD WORK

CHURCHES	BROTHERHOOD DIRECTORS AND ADDRESSES	Crusaders (9-11)	Crusaders (9-11) Enrol.	Pioneer (12-14) Chapters	Pioneer (12-14) Enrol.	Ambassadors (15-17) Chptrs.	Ambassadors (15-17) Enrol.	Total RA Chapters	Total RA Enrolment	Baptist Men Enrolment	Total Men Enrolled	Total Enrolment
Friendly Grove	Lee O. Miller, Rt. 2, W. Jefferson 28694	1	4	1	3	1	6	3	13			25
Jefferson First	Carl Jordan, Jefferson 28640	1	7		9		4	1		20	20	40
Midway	Don Goodman, Rt. 2, W. Jefferson 28694									15	15	15
Mount Olive	Lester Surber, Rt. 1, Todd 28684									13		13
Phoenix	Jack Ashley, Warrensville 28693											
Warrensville	Harry Ashley, Warrensville 28693	1	6	1	3	1	6	3	15	8	8	23
West Jefferson First	Emmitt Absher, W. Jefferson 28694										1	15
	TOTAL	3	17	2	15	2	16	7	28	56	44	131

Table F WOMAN'S MISSIONARY UNION

		Beginner S'beam Band Org.	Beginner S'beam Band Enrol	Primary S'beam Band Org.	Primary S'beam Band Enrol.	Ungraded S'beam Band Org.	Ungraded S'beam Band Enrol	Junior GA Org.	Junior GA Enrol.	Intermediate GA Org.	Intermediate GA Enrol.		Ungraded GA Enrol.	High School YWA Org.	High School YWA Enrol.	WMS Organizations	WMS Enrolment	Church Mission Org.	Grand Total Organizations	Grand Total Enrolment	No. Mission Study Groups	No. Mission Prayer Groups	No. Mission Action Groups
Friendly Grove	Mrs. Irene Hash, Rt. 2, W. Jefferson 28694					1	25	1	9	1	5	0	0	1	11	1	43	0	5	93	0	0	0
Friendship	Mrs. Grover Shatley, Rt. 3, Jefferson 28640															1	18		1	18			
Jefferson First	Mrs. Mary Ann Shumate, P. O. Box 37, Jefferson 28640			1	8			1	10					1	6	1	12		4	36			
Midway	Mrs. Lois Jones, W. Jefferson 28694																20	1		20			
Mission Home	Mrs. Mary Hardin, W. Jefferson 28694																15	1		15			
Old Fields	Mrs. Lavon Church, Deep Gap 28616															1	11		1	11			
Phoenix	Mrs. E. C. Eller, Lansing 28643															1	8		1	8			
Wagoner	Mrs. Ellen Sheets, Rt. 1 ,Jefferson 28640															1	17		1	17			
Warrensville	Mrs. Blanch Owens, Warrensville 28693							1	4	1	9					1	12		3	25			
West Jefferson First	Mrs. J. T. McMillan, W. Jefferson 28694	1	4	1	6							1	12	1	9	1	73		5	104	3	2	1
	TOTAL	1	4	2	14	1	25	3	23	2	14	1	12	3	26	8	229	2	21	347	3	2	1

Table G TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP

CHURCHES	TREASURERS AND ADDRESSES	Number of Tithers	Cooperative Prog. Goal as Percent of Total Budget	Assoc. Missions Goal as Percent of Total Budget	Total Tithes, All Offerings and Special Gifts	All Other Receipts	Total Receipts	Pastor's Salary (Actually Spent)	Other Church Staff Salaries	Local Mission Expenditures	Money Paid Out On New Construction Past Year	Debt Retirement	All Other Expenditures	Total Local Expenditures
Apple Grove	Junior Roop, Rt. 3, Lansing 28643	0						141						400
Bald Mountain	Earl Hopkins, Rt. 1, W. Jefferson 28694	13					5746	1200	95	388	188	2000	1089	5392
Baptist Home	(NONE)				120		120	120						120
Beaver Creek	Warren G. Grogan, Rt. 1, Box 104, Todd 28694	0					1505	705	0				467	1172
Bethel	Elihu Phillips, Rt. 2, W. Jefferson 28694	0					781	277					483	760
Big Flats	Miss Mary Jordan, Rt. 1, Box 145, Todd 28694	6					3550	1090	60	0	130		835	2115
Big Laurel	Johnny Roten, Grayson 28632	2					747	430					179	609
Blue Ridge	Edd B. Parsons, Rt. 2, W. Jefferson 28694	0					869	320	0	0	205		168	693
Bristol	Mrs. Shelby Hartzog, Jefferson 28640	0					1919	640	20		153		799	1613
Buffalo	Mrs. Dolly Harless, W. Jefferson 28694	0					2275	992			50		801	1843
Calvary	Robert N. Lewis, P. O. Box 198, W Jefferson 28694	2					1665	277			867	150	330	1624
Chestnut Hill	Mrs. Ruth Gambill, Rt. 1, Crumpler 28617	5					1810	763			556		462	1810
Clifton	John Richardson, Warrensville 28693	0					1172	489	81			797	530	1897
Farmer Memorial	Gray Farmer, White Top, Va. 24292	20					15357	5500	480	1250	209	1000	2649	11087
Friendly Grove	Mrs. Shelby Roten, Rt. 2, Box 144, W. Jefferson 28694						7057	2600	0		463	0	2120	5184
Friendship	Grover Marsh, Rt. 1, Jefferson 28640													
Glendale Springs	Mrs. Madge M. Hudler, Rt. 2, W. Jefferson 28694	15					6262	2021	0	0	2201	1200	1508	6930
Grassy Creek	Mrs. Dixie McKeever, Mouth Of Wilson, Va. 24363	12					3680	1200	150	391	844	0	1656	4241
Greens Chapel	Mrs. Lillian Neaves, Jefferson 28640							325						
Healing Springs	Mrs. Henry Hartsoe, Box 15, Crumpler 28617	25					5155	2267					1601	3868
Jefferson First	Mrs. Louise Burgess, Jefferson 28640	35	8%	2%	14244		14244	4524				3300	4248	12072

Landmark	Bobby J. Oliver, Rt. 2, Box 109-A, Lansing 28643	12			6297		6297	2297			993	1200	2075	6563
Laurel Hill	Mrs. Nella Smith, Rt. 3, Box 29, Mouth Of Wilson, Va. 24363						740	427			175		128	730
Laurel Knob	Mrs. Francis Goodman, Rt. 1, Todd 28684				3711		3711	2108				296	620	3023
Liberty Grove	Mrs. Martha Brown, Todd 28684	1			2594	12	2606	720	60		427		911	2118
Liberty Hill	(NONE)													
Little Helton	Wayne Testerman, Rt. 2, Box 158, Grassy Creek 28631	20			815		815			60			744	804
Long Branch	(NONE)													
Midway	Lloyd Witherspoon, Rt. 2, W. Jefferson 28694				14280		14280	2600			6254		4586	13440
Mission Home	Johnny Phillips, W. Jefferson 28694	5	2%	10%	3461		3461	1200			1536		972	3708
Mount Olive	Mrs. Ellen Mash, Rt. 1, Todd 28684	15		5%	6053		6053	1760			3188	787	2160	7895
Mountain View	Freeman Greer, Grayson 28632													
New River	G. H. Pugh, Crumpler 28617				4785		4785	2095	100				729	2924
North Beaver	James W. McNeill, Rt. 2, Box 326, W. Jefferson 28694	0			655		655	381					353	880
Oak Hill	Burton Miller, Rt. 2, Lansing 28643				5615		5615	1036			6075		642	7753
Obids	Mrs. Gladys Dillard, P. O. Box 244, W. Jefferson 28694	0			989		989	388					540	928
Old Fields	Mrs. Cecil Yates, Deep Gap 28616	6			4495		4495	1960						2074
Orion	Wade Bare, W. Jefferson 28694	0					2620	1230			81		816	308
Peak Valley	Mrs. Weldon Shepherd, Creston 28615	0			946		946	360					224	584
Phoenix	Charles King, Lansing 28643	15			6542		6542	4292					1319	6542
Pilot Mountain	Jont R. Greene, Todd 28684	1			1286		1286	337	180	699	0	0	95	1216
Pine Mountain	Mrs. Mary Belle Winebarger, Rt. 1, Box 127, Creston 28615	0			150		150	50					100	100
Pine Swamp	Ballard Marsh, Fleetwood 28626	0			1264		1264	383		0	0	400	536	1219
Pleasant Branch	Blair Youn, Mouth Of Wilson, Va. 24363	0			400		400	188	0	200			60	348
Pleasant Chapel	Worth Shepherd, Lansing 28643	0			507		507	457	0				50	507
Pleasant Home	Arthur F. Pasley, Jr., Rt. 2, Box 165, Grassy Creek 28631	0		10%	2752		2752	1075					643	1718
Pleasant Valley	Ward Ballou, Grassy Creek 28631	0			700		700	225			200			425
Prosperity	Mrs. Darrell Snyder, Rt. 1, Trade, Tenn. 37691	0			200		200	100					100	200
Rock Creek	Mrs. Margie Price, Rt. 1, Creston 28615	0			700		700	120	50	100	50		50	370
Round Knob	Mrs. Anne Severt, Fleetwood 28626	0			2482		2482	151			2100		382	2482
Sabbath Home	Mrs. Pearl Elliott, Rt. 1, Lansing 28643	0			700		700	200	0		11		200	411
Smethport	Mrs. Ruth Lawrence, W. Jefferson 28694													
Sturgills	Edward Sturgill, Rt. 2, Lansing 28643	0			1201		1201	722	0		3485		425	4632
Three Forks	Mrs. Edgar Mahala, Creston 28615	0			875		875	249					409	658
Tuckerdale	Robert Miller, Lansing 28643	0			3337		3337	1200					439	1739
Valley Home	Mrs. Ralph Roark, Todd 28684	0			366		366	149					217	366
Wagoner	Mrs. George Bower, Rt. 1, Jefferson 28640	5	5%		2024		2024	900			238		524	1662
Warrensville	Harold Ashley, Warrensville 28693	22	7%	5%	8600		8600	3120	144				4166	7430
Welcome Home	Mrs. Blanch Goodman, Crumpler 28617	0			1954		1954	450	0		950		492	1892
West Jefferson First	B. F. Cook, W. Jefferson 28694				34850		34850	5634	3219			7000	13060	28913
	TOTAL	237	22%	32%	139950	12	202872	64445	4639	3088	31629	18130	58692	179992

Table H MISSION EXPENDITURES

CHURCH	CHURCH CLERKS AND ADDRESSES	Cooperative Program	Associational Missions Program	Designated: State Missions	Designated: SBC Home Missions	Designated: SBC Foreign Missions	Designated: Christian Education (Schools, etc.)	Designated: Children's Homes (Cash plus goods)	Designated: Hospitals	Designated: Homes For the Aged	Designated: All Other (Bible Society, Temp. Leag., etc.)	Total Mission Expenditures
Apple Grove	Junior Roop, Rt. 3, Lansing 28643		51					7	10			68
Bald Mountain	Mrs. Nancy S. Houck, Rt. 1, W. Jefferson 28694	77	120	0	0	0	40	104	91	0	0	312
Baptist Home	(NONE)											
Beaver Creek	Mrs. Genevieve J. Grogan, Rt. 1, Todd 28684	0	0	0	0	50	0	0	25	0	0	75
Bethel	Mrs. E. A. Phillips, Rt. 2, W. Jefferson 28694							13	8			21
Big Flats	Miss Mary Jordan, Rt. 1, Todd 28684	12	84	0	0	24	0	272	93	20	617	1122
Big Laurel	Johnny Roten, Grayson 28632	5	60	0	0	0	0	13	60	0	0	138
Blue Ridge	Edd B. Parsons, Rt. 2, W. Jefferson, 28694	0	35					30	35		0	100
Bristol	Mrs. Pearl Lambert, Jefferson 28640	18	136				48	35	50	20		307
Buffalo	Wayne Elliott, Rt. 1, W. Jefferson 28694	50	200	21		25		75	61			432
Calvary	Mrs. Arabelle Miller, W. Jefferson 28694	0	10						31	0		41
Chestnut Hill	Mrs. Fay M. Gambill, Crumpler 28617	0	0	0				20		10		30
Clifton	Joseph Eastridge, Warrensville 28693	19	26					75	22			116
Farmer Memorial	Mrs. Ada Farmer, White Top, Va. 24292											150
Friendly Grove	Noah J. Myers, Rt. 2, W. Jefferson 28694	420	645	50	24	201	0	303	307	0	0	1951
Friendship	Clifford C. Marsh, Jefferson 28640					127		96	0		46	1465
Glendale Springs	Mrs. Georgia Bare, Glendale Springs 28629	0	135	91				79	75	100		480
Grassy Creek	Grassy Creek, Mrs. Dixie McKeever, Mouth of Wilson, 24363	150	100	35		170		139	200	50		844
Greens Chapel	Chester Howell, Lansing 28643											
Healing Springs	Mrs. Fred Fender, Crumpler 28617	225	194			100		175	100			794
Jefferson First	Mrs. Elsie Taylor, Jefferson 28640	1115	388		119	95		44	22			1783

Landmark	Bobby J. Oliver, Lansing 28643	75	120					50	50	25		320
Laurel Hill	Miss Barbara Kilby, Rt. 3, Box 29, Mouth of Wilson, Va.							10				10
Laurel Knob	Mrs. Myrtle Edwards, Rt. 1, Box 197, Todd 28684	74	121			60		85	70			410
Liberty Grove	Mrs. Lorna Scott, Todd 28684	139	154			50		75	80		34	532
Liberty Hill	(NONE)											
Little Helton	Wayne Testerman, Grassy Creek 28631								15			15
Long Branch	(NONE)											
Midway	Paul Phillips, Rt. 2, W. Jefferson 28694	550	220	83		81		120	114	26		1244
Mission Home	Tommy Hardin, W. Jefferson 28694	40	225	63	88	118	17	56	60	10		777
Mount Olive	Miss Mary Lynn Howell, Rt. 1, Todd 28684		188					60	70	50	10	378
Mountain View	Mrs. Beulah Wyatt, Grayson 28632											
New River	G. H. Pugh, Crumpler 28617	25	271	21			26	268	77	20	96	804
North Beaver	Mrs. Tom Miller, Fleetwood 28626	60	120					50	42			292
Oak Hill	Junior Elliott, Lansing 28643		65			27		26				118
Obids	Mrs. Nettie McNeill, Rt. 2, W. Jefferson, 28694	14	35					35	35			119
Old Fields	Miss Nona Church, Rt. 2, W. Jefferson 28694	118	60	52	50	87		40	34	20		461
Orion	W. H. Dillard, Jefferson 28640	8	60					120	120			308
Peak Valley	Mrs. Glenn McCoy, Creston 28615	48	30			36		45	60			803
Phoenix	Mrs. F. L. Waddell, Lansing 28643	367	240	10		40		50	50	20	106	912
Pilot Mountain	Howard Parson, Deep Gap 28618	0						15	10	10	35	70
Pine Mountain	Mrs. Mary Belle Winebarger, Rt. 1, Creston, 28615											
Pine Swamp	Mrs. Shirley Burgess, Rt. 2, W. Jefferson 28694	0						25	20			45
Pleasant Branch	Blair Young, Mouth Of Wilson, Va. 24363							20	30			50
Pleasant Chapel	Clarence Greer, Lansing 28643											
Pleasant Home	Mrs. Winnie Jones, Grassy Creek 28631	11	240					150	150			551
Pleasant Valley	Ward Ballou, Grassy Creek 28631	0	60									485
Prosperity	Mrs. Darrel Snyder, Rt. 1, Trade, Tenn. 37691											
Rock Creek	Mrs. Beatrice Price, Creston 28615							7	5	0	50	62
Round Knob	Mrs. Martha Cox, Fleetwood 28626											
Sabbath Home	Thomas Ham, Lansing 28643	34	12									46
Smethport	Lillard Turner, W. Jefferson 28694											
Sturgills	Edward Sturgill, Lansing 28643							20	40			60
Three Forks	Mrs. Edgar Mahala, Creston 28615	23	115					29	35	15		217
Tuckerdale	Mrs. Lessie Clark, Lansing 28643	30	60			25	25	85	75			300
Valley Home	Mrs. Ralph Roark, Todd 28684											
Wagoner	Mrs. Elsie Poe, Rt. 2, Box 121, Laurel Springs 28644	37	20			22			24			103
Warrensville	Mrs. John R. Oliver, Warrensville 28693	600	360		100	50			25	25	10	1170
Welcome Home	Mrs. Louise Witherspoon, Jefferson 28640							20	30		12	62
West Jefferson First	Mrs. Mack Taylor, Box 155, W. Jefferson 28694	5250	1500	101	325	1376	52	373	435	128	50	9590
	TOTAL	9594	6460	527	706	2764	208	3314	2946	549	1066	30523

Theme: "LIVING THE CHRIST LIFE"

Ashe Baptist Association

EIGHTY-FOURTH ANNUAL SESSION

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Meeting With

LITTLE HELTON BAPTIST CHURCH

August 13, 1970

WARRENSVILLE BAPTIST CHURCH

August 14, 1970

Theme: "LIVING THE CHRIST LIFE"

Ashe Baptist Association

EIGHTY-FOURTH ANNUAL SESSION

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LITTLE HELTON BAPTIST CHURCH

August 13, 1970

WARRENSVILLE BAPTIST CHURCH

August 14, 1970

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WARRENSVILLE BAPTIST CHURCH

Morning Session — August 14, 1970

9:00 Worship: Hymn, Scripture, Prayer ..... Rev. Camet Halsey
9:15 Welcome and Announcements
9:20 Organization — Moderator's Period ..... Mr. George West
1. Roll Call of the Churches
2. Seating of Delegates
3. Adoption of the Order of Business
4. Recognition of Visitors
5. Recognition of New Pastors
6. Reception of New Churches
7. Announcement of Committee Appointments

9:40 The Association At Work:
1. Report of Executive Committee ..... Mr. Bill Scott
2. Report of Superintendent of Missions ..... Bill Ballou
3. Report of Associational Treasurer ..... Mr. W. B. Oliver
4. Report of Budget & Finance Committee ..... Mr. Guy Shatley

10:00 Hymn: W. J. First Baptist Youth Choir:
Mrs. Katrina Walker, Director
10:05 The Association At Work — Business Session Continued
Election of Officers:
(1) Moderator, (2) Vice-Moderator, (3) Clerk-Treasurer
10:15 Report on Christian Literature ..... Richard Blackburn
Mr. Marse Grant ..... Editor, Biblical Recorder
10:35 Report on Christian Education ..... F. L. Barker, Jr.
Dr. Eugene Poston ..... President, Gardner-Webb College
11:05 Baptist Foundation ..... Mr. Gordon Maddrey
11:20 Miscellaneous Business
11:30 Associational Sermon ..... Rev. Ray Shumate
(Pastor, Jefferson First Baptist Church)
Alternate ..... Rev. Bill Burchette
12:00 Adjourn For Lunch

Afternoon Session — August 14, 1970

1:15 Worship: Hymn, Scripture, Prayer ..... Rev. Kermit Goodman
(Pastor, Mt. Olive Church)
1:30 Report on Evangelism ..... Rev. Ray Shumate
1:40 Report on Pastor's Salary and Retirement ..... Floyd Johnson
Rev. Guy Cain ..... Annuity Department
2:00 Hymn ..... Youth Choir, W. J. First Baptist
2:05 Sermon ..... Rev. David Hartzog
(Pastor, Orion Church)
Alternate ..... Rev. Garland Toliver
2:35 Report on Baptist Children's Homes ..... Mrs. Lelia Brooks
Mr. Isaac Terrell ..... Baptist Children's Homes
3:00 Report on Cooperative Program ..... Rev. Rex Campbell
Rev. Cleve Wilkie ..... Convention Stewardship Department
3:20 Report on Baptist Youth Camp ..... Joe Brown
3:25 Miscellaneous Business
3:30 Adjourn

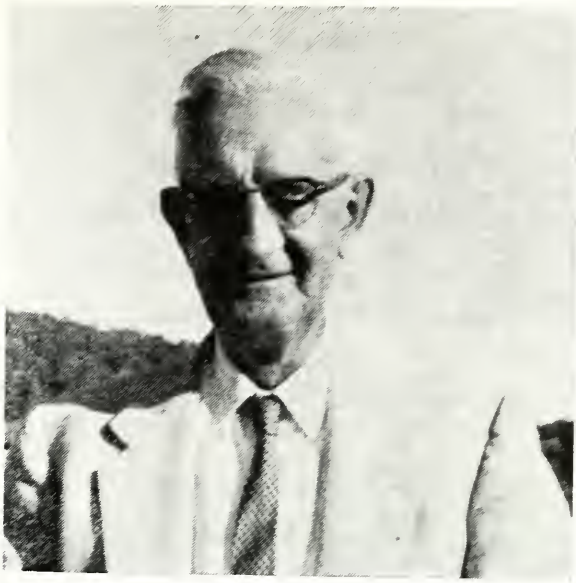
LITTLE HELTON BAPTIST CHURCH

Morning Session — August 13, 1970

9:00 Worship: Hymn, Scripture, Prayer ..... Rev. Lester Boyd
9:15 Recognition of Visitors and Announcements
9:20 The Association at Work in the Churches:
1. Sunday School ..... Mr. Joe Caparolie
2. Training Union (Church Training) ..... Rev. E. W. Powers
Rev. Sam O'Neal ..... Church Training Department
3. Vacation Bible School ..... Miss Mary Jordan
4. Brotherhood ..... Mr. Guy Shatley
Mr. Edwin Bullock ..... Brotherhood Department
5. Woman's Missionary Union ..... Mrs. Sally Ashley
6. Church Music ..... Mrs. Peggy Ashley
10:40 Report on Baptist Hospital ..... Mr. Don Goodman
Mr. Calvin Knight ..... Representative, Baptist Hospital
11:00 Report on American Bible Society ..... Rev. G. C. Burkette
11:10 Miscellaneous Business
11:25 Hymn ..... Calvary Baptist Church Youth Choir
11:30 Associational Sermon ..... Bill Ballou
Alternate ..... Rev. Jimmy Caparolie
12:00 Adjourn For Lunch

Afternoon Session — August 13, 1970

1:15 Worship: Hymn, Scripture, Prayer ..... Rev. G. C. Burkette
1:30 Report on Christian Education:
1. Fruitland Baptist Bible Institute ..... Rev. Alex Booth Jr.
2. Campbell College ..... Dr. R. L. Newton
3. Mars Hill College ..... Mr. Robert A. Melvin
2:00 Report on Homes For The Aging ..... Mrs. F. L. Waddell
Rev. Bill Poole ..... Superintendent, Winston Salem, N. C.
2:25 Hymn: Warrensville Youth Choir ..... Mrs. Peggy Ashley, Dir.
2:30 Sermon ..... Rev. Frank Tucker
Alternate ..... Rev. Ross Harless
3:00 Report on Pastor's Conference ..... Rev. Rex Campbell
Report on Temperance and Public Morals ..... Rev. Bill Burchette
Report on Baptist Youth Camp
3:15 Business Session:
1. Report of Committes:
(a) Place and Preacher Committee
(b) Resolutions Committee
2. Unfinished Business — Election of Organizational Officers
3. Miscellaneous Business
4. Reading and Approval of Minutes
3:45 Memorial Service ..... Rev. Reeves Jones
4:00 Adjourn



REV. HARRISON M. WINKLER

1888 - 1970

Rev. Harrison M. Winkler, a native of Wilkes County, was ordained to the Gospel Ministry by the Fairplains Baptist Church in 1921, and shortly thereafter came to Ashe County where he served practically all of his active ministry. He served many of our churches as pastor and conducted revivals in many others; he was in great demand both as a pastor and evangelist.

Bro. Winkler was an able man in the pulpit, possessing a mind that organized his material in a logical and easily remembered outline and having a native eloquence that held the attention of his hearers. He was deeply concerned about the temptations that appeal so strongly to young people and warned them against being deceived by them. In the Ashe Association, in addition to the service he rendered in various offices, he is remembered particularly for his reports on Temperance and Public Morals. He was an uncompromising foe of beverage alcohol in any form.

Bro. Winkler was held in high esteem by his fellow ministers, as was evidenced by the presence of so many of them at his funeral. To Mrs. Winkler and the children we extend our sympathy and affection and commend them to the care and comfort of the Holy Spirit — even the Spirit of our Lord Jesus Christ.

ASSOCIATIONAL DIRECTORY

Associational Officers

Moderator ..... Mr. George West
Grassy Creek, N. C. 28631 — Tel. 384-3429
Vice Moderator ..... Rev. G. C. Burkette
Jefferson, N. C. 28640 — Tel. 982-2187
Clerk-Treasurer ..... Mr. Jack Miller
West Jefferson, N. C. 28694 — Tel. 246-5361
Sunday School Superintendent ..... Mr. J. C. Ashley
Warrensville, N. C. 28693 — Tel. 384-3111
Training Union Director ..... Rev. E. W. Powers
P. O. Box 352, W. Jefferson, N. C. 28694 — Tel. 877-3580
Brotherhood Director ..... Mr. Guy Shatley
Jefferson, N. C. 28640 — Tel. 982-2101
W. M. U. Director ..... Mrs. Sally Ashley
Warrensville, N. C. 28693 — Tel. 384-2314
Music Director ..... Mrs. Maureen Blackburn
P. O. Box 22, W. Jefferson, N. C. 28694 — Tel. 246-7067
Chairman, Evangelism ..... Rev. Ray Shumate
P. O. Box 37, Jefferson, N. C. 28640 — Tel. 246-9513
Chairman, Assoc. Executive Board ..... Mr. Bill Scott
Todd, N. C. 28684 — Tel. 877-2456
Moderator of Pastor's Conference ..... Rev. David Hartzog
Jefferson, N. C. 28640 — Tel. 246-7055
Director of Summer Camp ..... Mr. Howard Jones
West Jefferson, N. C. 28694 — Tel. 246-9261
Superintendent of Missions ..... Wm. C. (Bill) Ballou
P. O. Box 297, Jefferson, N. C. — Tel. 246-5631

Associational Administrative Committees

Finance Committee

Guy T. Shatley
Rex Blevins
Gerald Denny
G. C. Burkette

Missions Committee

Paul Hopkins
J. Herman Gentry
Floyd Johnson
Paul Phipps
Lee Waddell

Special Annual Committees — Appointed By Moderator

RESOLUTIONS — D. C. Severt, Joe Brown, Rev. J. E. Owens
TIME, PLACE, PREACHER — Rev. W. E. Denny, Rev. G. C. Burkette, Mrs. F. L. Waddell.
PROGRAM — Toy Campbell, Jimmy Lambert, Howard Turnmire, Eddie Liddle, Richard Neaves.
NOMINATING — Rev. Rex Campbell, Rev. Glenn Woodie, Harold Ashley, Burton Miller, Jack Miller.

Committee on New Churches

Rev. W. E. Denny
Rev. W. T. Whittington
Rev. Frank Tucker
James Vannoy
D. C. Severt
Jimmy Lambert

Annual Representatives of Institutions and Programs

American Bible Society	Rev. G. C. Burkette
Baptist Children's Homes	Mrs. Lelia Brooks
Baptist Homes For The Aging	Mrs. F. L. Waddell
Baptist Hospital	Don Goodman
Cooperative Program	Rev. Rex Campbell
Christian Literature	Mrs. David (Pat) Greene
Christian Education	F. L. Barker, Jr.
Pastor's Salary and Retirement	Rev. Reeves Jones
Temperance and Public Morals	Rev. Bill Burchette
Chairman, Executive Committee	Mr. Bill Scott

Organizational Officers — Sunday School

Superintendent	Mr. J. C. Ashley
Superintendent of Training	Mr. Tommy Harless
Superintendent of Evangelism and Enlargement	Rev. G. C. Burkette
Secretary	Miss Mary Lynn Howell
Pianist	Miss Grethel Taylor

Department Superintendents

Preschool Division (Birth thru 5)	Mrs. Don Blackburn
Children's Division (Grades 1-6)	Mrs. Carol Winebarger
Youth Division (Grades 7-12)	Mrs. Patsy Miller
Adult Division (Young Adults 18-29)	Mr. Grover Shatley
Adult Division (30-59)	Mr. Dale Neaves
Adults Division (60-up)	Mr. Richard Neaves

Group Leaders

Group I	Eddie Liddle
Group II	Paul Taylor
Group III	M. J. Blackburn
Group IV	Eddie Duncan
Group V	Clark Church
Group VI	Grover Shatley

Church Training

Director	Rev. E. W. Powers
Associate Director	D. C. Severt
Pianist	Mrs. Joyce Greer
Secretary	Mrs. T. D. Watson

Departmental Leaders

Primary	Miss Mary Jordan
Junior	Mrs. C. E. Lindsey
Intermediate	Mary Lambert
Young People	Tommy Johnson
Adults	Tommy Hardin

Group Leaders

Group I	Henry Hartsoe
Group II	Mrs. C. E. Lindsey
Group III	Dean Bare
Group IV	Joe Ball
Group V	Tommy Hardin
Group VI	Grover Marsh

Music Officers

Music Director and Director of Training ..... Mrs. Maureen Blackburn
Director of Instrumental Activities ..... Mrs. Juanita Brooks
Director of Congregational Activities ..... Mr. Dewey Campbell

W. M. U. Officers

President ..... Mrs. Harold (Sally) Ashley
Associate President ..... Mrs. E. C. Eller
Secretary and Treasurer ..... Mrs. Richard Blackburn
Director, Girls In Action ..... Mrs. Doris Sheets
Director, Acteens ..... Mrs. Jeanie & Mrs. Madge McNeill
Director, Mission Friends ..... Mrs. Harry (Janie) Ashley
New Testament Committee ..... Mrs. Lois Severt & Mrs. Shelby Roten

Brotherhood Officers

President ..... Guy T. Shatley
Vice President and Secretary ..... Harold Miller
Mission Study Chairman ..... Floyd Johnson
R. A. Leader ..... Bill Hardin

Summer Camp Committee

3 Year Term ..... Rev. Sam Testerman, Dale Neaves, Johnny Phillips
2 Year Term ..... Howard Jones (Chairman), Rev. David Hartzog, Lois Severt (Sec.)
1 Year Term ..... Ross Harlee, Clifford Caudill, Irene Weaver (Treas.)

W. M. U. Officers

President ..... Mrs. Harold Ashley
Associate President ..... Mrs. E. C. Eller
Secretary and Treasurer ..... Mrs. Richard Blackburn

Ordained Ministers Not Pastors

	CHURCH
G. C. Burkette	Friendship
Lester Denny	Pleasant Valley
W. E. Denny	Landmark
Lee Waddell	Little Helton
E. Z. Sexton	Landmark
Herman Gentry	Mission Home
A. P. Howell	Sturgills
Josh Cockerham	Friendship
Wesley Eldreth	Orion
Finley Miller	Calvary
Jimmy Brooks	Landmark
W. T. Whittington	Jefferson First
Willie Gilly	North Beaver

Licentiates

	CHURCH
Jerry Little	Sturgills
Carl Swift	Smethport
Lake Barker	Landmark
Worth Kimberlin	Big Flats
Garland Toliver	Big Flats
David Testerman	Long Branch

EXECUTIVE BOARD

3 Year Term	2 Year Term	1 Year Term
Rev. Reeves Jones	Johnny Roten	Lake Brooks
Rev. Ray Shumate	Jimmy Griffin	Ronald Halsey
Rev. Glenn South	Billie Little	Bill Scott

Trustees

D. C. Severt	Tel. 246-5346	West Jefferson, N. C. 28694
Rev. G. C. Burkette	Tel. 982-2187	Jefferson, N. C. 28640
Lloyd Witherspoon	Tel. 246-9203	West Jefferson, N. C. 28694
Paul Hopkins	Tel. 246-9857	West Jefferson, N. C. 28694
Sanford Howell	Tel. 877-3405	Fleetwood, N. C. 28626

CONSTITUTION

Article I — Name and Membership

Section 1. This body shall be called the Ashe Baptist Association.

Section 2. This Association shall consist of all Baptist Churches in Ashe County, North Carolina, and communities closely adjacent thereto, of like faith and practice who wish to affiliate with this Association and are loyal to the faith and practice of the Baptist Denomination.

Section 3. The membership of this body shall be all ordained ministers of the Association and three delegates from each church. A letter certifying their appointment and giving the statistics of the membership and work of the church shall be sent to the clerk at least fifteen days before the opening of the session.

Section 4. Any church reported to be irregular in faith or in practice may be investigated by order of the Association and such action taken as may be decided upon by the Association.

Article II — Purpose

Section 1. The purpose of this Association shall be an organized effort to unite the churches of the Association in devising and promoting measures and programs for the spread of the gospel in our bounds and in all the world in compliance with the teaching of the New Testament and in cooperation with the Baptist State Convention of North Carolina and the Southern Baptist Convention.

Article III — Annual Church Letters

Section 1. The churches shall report annually statistical and general information upon a printed form furnished by the Clerk of the Association. The printed form shall be furnished to the Church at least six weeks before the convening of an annual session of the Association and returned to the Clerk at least fifteen days before the opening of such session.

Article IV — Officers and Their Duties

Section 1. The officers of this Association shall be: Moderator, Vice-Moderator, Clerk, Treasurer, Associational Missionary and the heads of such organizations as are set up and approved by the Association. The offices of Clerk and Treasurer may be held by the same person at the discretion of the body.

Section 2. The Moderator (Vice-Moderator in his absence or disability) shall preside over all the sessions of the Association, preserve order, and perform such other duties as are required of presiding officers.

Section 3. The Clerk shall keep a correct record of the proceedings of the body and under the direction of the Executive Committee, superintend the printing and distribution of the Minutes of the Association.

Section 4. The Treasurer shall have charge of all Associational funds as the Association may direct and make a report of receipts and disbursements at each annual session.

Section 5. The Associational Missionary shall work with the Churches

in promoting the program of the Association, the Baptist State Convention of North Carolina, and the Southern Baptist Convention and promoting the enlistment of the Churches in the cooperative support of the causes fostered by said bodies and under the direction of the Executive Committee of the Association.

Section 6. The officers of the other organizations within the Association shall be nominated by their respective organizations and their names furnished and presented to the Association for action at each annual session.

Section 7. The officers designated in Section 1, the Associational Missionary excepted, shall be elected at the morning session of the first day of the annual meeting and shall assume their duties at the close of the annual meeting at which they are elected and serve until the close of the next annual session.

Article V — Committees and Their Duties

Section 1. The committees of the Association shall be: Executive Committee, Committee on New Churches, Program Committee, Committee on Place and Preacher, Resolutions Committee, and such other committees as the Association may designate and name at any annual session.

Section 2. The Executive Committee shall consist of nine members who shall initially be chosen, three for one year, three for two years, three for three years, and at the expiration of each term, for a period of three years. That of said nine members, at least three shall be active Pastors in the Association. That the Moderator and Clerk of the Association shall be ex-officio members of the Executive Committee. After the completion of one term no member shall be eligible for re-election to this committee until after the lapse of one year. No more than one member of this committee may be chosen from any one church of the Association. It shall be the duty of the Executive Committee to cooperate with the officers and pastors of the Association and the General Board of the Baptist State Convention of North Carolina, and with the Southern Baptist Convention in promoting and advancing the work of the denomination within the bounds of the Association; to act for the Association in any necessary matter between sessions; to supervise and direct the work of the Associational Missionary; to perform any other duties that may be designated by the Association; and to make a report to the Association at each annual session. Vacancies occurring in this committee and be filled in accordance with the provision of Section 7 hereof.

Section 3. The Committee on New Churches shall consist of the Moderator, ex officio, three pastors and three laymen, which shall supervise and direct the organization of new churches in accordance with the rules and practice of the denomination and with a careful consideration of the location of any proposed new church and the eligibility of such group for admission to the Association.

Section 4. The Program Committee shall consist of five members who shall prepare an order of business for the annual meeting including the designating of persons to make reports as to the various objects supported by the Churches of the Association, and prepare printed or mimeographed copies of the same for distribution for those attending the sessions of the Association.

Section 5. The Committee on Place and Preacher shall consist of three members who may be appointed by the Moderator with the consent of the Association. At each annual session this Committee shall recommend to the Association a place or places for the holding of the annual meeting of the Association and shall designate a minister to deliver the Associational Sermon and an alternate.

Section 6. The Resolutions Committee shall consist of three members to be appointed by the Moderator. This committee shall prepare and submit to the Association such resolutions as it may consider pertinent and proper for the good of the body.

Section 7. The Committee named in this article shall be elected by the Association on the first day of each annual session unless otherwise herein-before provided. The Moderator shall name a nominating committee of five members to suggest the composition of said committees and their election shall be the Association.

Section 8. The Moderator is authorized and directed to appoint suitable persons at each session to prepare and present to the next session reports on the various subjects and causes customary to be presented and to notify such persons in due time before the meeting of the association.

Section 9. The Board of Directors of the Ashe Baptist Summer Camp shall consist of nine members who shall initially be chosen, three (3) for one year, three (3) for two years and three (3) for three years, and at the expiration of each term, for a period of three years, that the said nine members, three shall be active pastors in the Association. That the Superintendent of Missions shall be an ex-officio member of the Board of Directors. After the completion of one term no member shall be eligible for re-election to this board until after the lapse of one year. No more than one member of this board may be chosen from any one church of the Association. It shall be the duty of the Board of Directors to cooperate with the officials, pastors and Executive Committee of the Association in promoting and advancing the development and operation of the camp; to supervise and direct the work of the camp; and to make a report to the Association at each annual meeting. This board of directors shall elect their own treasurer and have charge of the collection and disbursement of all designated funds. Vacancies occuring in this organization shall be filled in accordance with the provision of Section 7 hereof.

Article VI — Meetings and Reports

Section 1. The Association shall hold an annual meeting, convening in the month of August of each year, at such time and place as may be designated or authorized by the previous session.

Section 2. Each organization within the Association shall make a written report to the Association at each annual meeting.

Section 3. A special session of the Association may be called by the Moderator with the approval of the Executive Committee.

Article VII — Order of Religious Exercises

Section 1. At the morning session of each annual meeting the Associational Sermon shall be delivered as herein before provided.

Section 2. In addition to the Associational Sermon, the Program Committee shall designate a minister to deliver at least one other sermon each day the Association is in session and all business shall be suspended while such sermons are being delivered. No sermon shall be scheduled so as to conflict or interfere with the business sessions of the Association or the presentation of reports to the Association.

Article VIII — Power and Prerogatives

Section 1. The Association shall have no power to infringe upon the rights of the churches composing it. However, it may withdraw fellowship from any church that becomes irregular in faith or disorderly in practice or refuses to co-operate with the Association in the essential work of the same.

Article IX — Amendments

Section 1. This Constitution may be amended at any annual meeting of the Association by a two-thirds vote of the members present, and voting on the second day, provided that such amendment is presented in writing on the first day or that notice of such amendment shall have been given during the previous annual session.

Abstracts of Principles

1. We believe in one true and living God, and that there are three persons in the God-Head: the Father, the Son an dthe Holy Ghost, and these three are One.

2. We believe that the Bible, the Old and New Testament, is the Word of God and the only rule of faith and practice.

3. We believe in the impotency of man and the sovereignty of God.

4. We believe that Salvation is by Grace through Faith in our Lord Jesus Christ.

5. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus to be practiced only by believers in their spiritual order.

6. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that those who are thus baptized and are in fellowship with church in feeling and doctrine should take the Lord's Supper.

7. We believe in the final perseverance of the Saints in Grace and Glory.

8. We believe in the resurrection of the dead and general judgement.

9. We believe that the existence of the righteous and the wicked will both be of eternal duration, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

Rules or Order

1. Every session shall be opened and closed by prayer.

2. When the Moderator calls the house to order, every member shall at once take his seat.

3. When a member wishes to speak, he shall rise and address the Moderator, and not proceed until he is recognized.

4. No member shall speak more than twice on any subject except by permission of the body.

5. It shall be counted disorder for any member to stand up, leave the house or hold private conversation while any person is speaking.

Church Covenant

Having been led as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour, and on profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into this covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church and the relief of the poor; and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions ;to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealing, faithful in our engagements, and exemplary in our department; to avoid all tattling, back biting and excessive anger; to abstain from the sale and use of intoxicating drinks as abeverage; and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each othe rin sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense but always ready for reconciliation, and mindful of the rule of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principles of God's Word.

PROCEEDINGS

OF THE

EIGHTY-FOURTH ANNUAL SESSION

OF THE ASHE MISSIONARY BAPTIST ASSOCIATION

Held With Little Helton Baptist Church, Thursday, August 13, 1970 and Warrensville Baptist Church, August 14, 1970

The Ashe Missionary Baptist Association met with Little Helton Church at 9:00 A.M., August 13, 1970 for its eighty-fourth annual session.

The devotional period was conducted by Rev. Douglas Halsey, former pastor. Mr. George West, Moderator, called the session to order.

Mr. W. B. Oliver, Clerk-Treasurer, read his resignation. He also pointed out that he was a delegate from West Jefferson First Baptist and would like to nominate Mr. Jack Miller to serve as Clerk-Treasurer. There being no other nominations, Mr. Miller was elected.

A roll call of the churches by Bill Ballou showed 24 churches represented. A motion for the adoption of order of business was made by Rev. Herbert McCoy and passed. Mr. Marse Grant, Editor of the Biblical Recorder was recognized as a visitor. The following men were recognized as new pastors. Rev. Herbert McCoy, pastor of Friendly Grove Church, Lester Boyd, pastor of Warrensville Church and Eugene Ellis, pastor of Sabbath Home Church.

The Moderator, Mr. West, made the following committee appointments. First was Time, Place and Preacher Committee consisting of Rev. David Hartzog, Rev. G. C. Burkette and Mrs. E. L. Waddell. A motion to adopt was made by Rev. Earl Hartzog and passed. Next was the Program and Nominating Committees. The Program Committee consisting of the following: Toy Campbell, Jimmy Lambert, Howard Turnmire, Eddie Liddle and Richard Neaves.

The Nominating Committee consisted of the following men: Rev. Rex Campbell, Rev. Glenn Woodie, Harold Ashley, Burton Miller and Jack Miller. A motion to adopt was made by Rev. Carl Witherspoon and passed.

Mr. West named the following men to serve on the Committee On New Churches: Rev. W. E. Denny, Rev. Frank Tucker, D. C. Severt, Rev. W. T. Whittington, James Vannoy and Jimmy Lambert. Motion to adopt was made by Rev. Fred Jennings and passed.

The report of the Executive Committee was read by Chairman Bill Scott and adopted. Report of the Superintendent of Missions was read by Bill Ballou and adopted.

Report of the Associational Treasurer was read by W. B. Oliver and adopted.

Motion to incorporate report of Budget and Finance Committee into Minutes was made and adopted.

A Congregational hymn was led by Mrs. Maureen Blackburn.

THE ASSOCIATION AT WORK, Business Session, Rev. W. E. Denny presiding.

Rev. Denny called for nominations for the office of Moderator. Rev. Hartzog nominated Mr. George West. There were no other nominations and Mr. West was elected.

Rev. G. C. Burkette was nominated for Vice-Moderator by Rev. Reeves Jones and elected.

Report on Christian Literature was read by Bill Ballou, discussed by Marse Grant and adopted.

The report on Christian Education was read by Bill Ballou, discussed by Ira T. Johnston, Rex Campbell, Herbert Caldwell and Guy Cain and adopted.

Mr. Walter Houck was recognized by the moderator as having attended 56 consecutive sessions and Rev. W. E. Denny more than 50 sessions.

The session enjoyed a most inspiring message by Dr. Eugene Poston, President of Gardner-Webb College.

Report of The Baptist Foundation was read by Mr. Guy Cain and adopted.

A motion was made by Ward Ballou that an offering be received for Associational Missions. The motion received a second and the offering amounted to $192.36.

The Youth Choir of the First Baptist Church of West Jefferson, directed by Mrs. Katrina Walker sang a hymn that was enjoyed by all.

The Associational Sermon was delivered by Rev. Ray Shumate, pastor of The First Baptist Church of Jefferson.

Adjourned for lunch. Benediction by Rev. Fred Jennings.

THURSDAY AFTERNOON SESSION

1:15 Devotion by Rev. Kermit Goodman, pastor of Mount Olive Church.

Report on Evangelism by Rev. Ray Shumate and adopted.

Report on Pastor's Salary and Retirement read by Bill Ballou and adopted. Discussed by Guy Cain.

Hymn by West Jefferson First Youth Choir, directed by Mrs. Walker.

Sermon by Rev. David Hartzog, pastor of Orion Church.

Motion to incorporate report on Baptist Children's Homes in minutes. Motion passed. Mr. Isaac Terrell, Director of Development, Children's Homes, spoke, presenting some of the plans for the homes.

Report on Cooperative Program read by Rex Campbell and adopted.

Everyone enjoyed a brief but very inspiring message by Rev. Cleve Wilkie, Field Representative of The Baptist State Convention Stewardship Division.

Report on Baptist Youth Camp was read by Joe Brown and adopted.

The session adjourned until Friday morning at 9:00 A.M. at the Warrensville Baptist Church. Benediction by Rev. Herbert McCoy.

FRIDAY MORNING SESSION — AUGUST 14, 1970

WARRENSVILLE BAPTIST CHURCH

9:00 A.M. — Devotion, Rev. Lester Boyd, Host Pastor.

Mr. West recognized the following visitors. Mr. Bob Wainwright, Minister of Education, North Wilkesboro First Baptist and Rev. Bill Poole, Superintendent of Baptist Homes For The Aging, Winston-Salem, N. C.

THE ASSOCIATION AT WORK:

Sunday School report read by Bill Ballou and adopted.

Vacation Bible School report read by Miss Mary Jordan and adopted. Discussed by Rev. Reeves Jones, Rev. David Hartzog and Rev. Fred Jennings.

A motion to incorporate report on Brotherhood into minutes was adopted. Mr. Bob Wainwright discussed the Brotherhood.

Report on Pastor's Conference read by Rex Campbell and adopted. Discussed by Rev. David Hartzog, President of Pastor's Conference.

A motion to elect the organizational officers as given in the program was made by Rex Campbell and adopted.

W. M. U. report was read by Bill Ballou and adopted. Discussed by Rev. McCoy.

Report of The American Bible Society was read by Rev. G. C. Burkette and adopted. Discussed by Rev. Burkette.

Report on Baptist Hospital was read by Don Goodman and adopted. Mr. Calvin Knight, Baptist Hospital Representative, spoke on some of the new policies of the hospital.

A report on Associational Music was read by Mrs. Peggy Ashley and adopted.

Mr. West recognized the following ministers as retired pastors: Rev. W. E. Denny, Rev. G. C. Burkette and Rev. Herman Gentry.

The Training Union report was read by Rev. E. W. Powers, and adopted. Mr. Sam O'Neal, Convention Church Training Department, spoke.

Everyone enjoyed songs by the Youth Choir of Calvary Baptist Church directed by Mrs. Peggy Ashley, and assisted at the piano by Mrs. Maureen Blackburn.

Associational sermon by Bill Ballou.

Adjourned for lunch. Benediction by Rev. Lester Boyd.

AFTERNOON SESSION — AUGUST 14, 1970

1:15 P.M. — Devotion by Rev. G. C. Burkette.

Mr. Alex Booth, Dean, Fruitland Baptist Bible Institute speaking for Christian Education brought a most informative message.

Report on Homes For The Aging was read by Mrs. F. L. Waddell. The report was adopted. Discussion was by Rev. Bill Poole, Supt. of the homes.

Hymn by the Warrensville Youth Choir.

The congregation joined in singing the hymn, "Only Trust Him."

Sermon by Rev. Frank Tucker.

Report on Temperance and Public Morals was read by Bill Ballou and adopted.

Report of Resolutions Committee was given by D. C. Severt and adopted.

Report of Time, Place and Preacher Committee given by Rev. David Hartzog:

1st Day — Pleasant Home Baptist Church, August 12, 1971
Sermon by Rev. W. E. Denny—Alternate, Rev. E. W. Powers

2nd Day — Healing Springs Baptist Church, August 13, 1971

Election of Summer Camp Committee, (3 year term only): Rev. Sam Testerman — Dale Neaves — Johnny Phillips. Motion by Rev. Carl Witherspoon and adopted.

A motion was made by Rev. Fred Jennings that the Memorial Service serve as the benediction. The motion was approved.

Memorial service by Rev. Reeves Jones.

Session Adjourned.

We would like to express our appreciation to the ladies of Little Helton and Warrensville Churches for the delicious meal they prepared for those attending our eighty-fourth annual session.

FINANCIAL REPORT

(This report covers period from August 1, 1969 to June 30, 1970)

ADOPTED BUDGET 1970-1971

I. EDUCATION AND PROMOTION:	
1. Sunday School	$ 30.00
2. Training Union	30.00
3. Brotherhood	30.00
4. Music	15.00
5. Stewardship Promotion	15.00
6. Bible School	50.00
7. V.B.S. Directors Supplement	250.00
8. Pastor's Conference (Preacher's School)	100.00
9. Audio Visual	15.00
II. ASSOCIATIONAL OFFICES:	
1. Office Equipment	300.00
2. Printing and Office Supply	250.00
3. Postage	125.00
4. Associational Calendar	85.00
5. Upkeep and Cleaning	30.00
III. SALARIES AND ALLOWANCES:	
1. Missionary	5,200.00
2. Retirement	400.00
3. Hospitalization	400.00
4. Life Insurance	215.52
5. Car Allowance	1,200.00
6. Conventions and Conferences	300.00
7. Clerk-Treasurer	100.00
IV. BUILDINGS AND EQUIPMENT:	
1. Missionary Home	1,200.00
2. Utilities	500.00
3. Insurance on Missionary Home	77.00
4. Building Repair	100.00
V. MISCELLANEOUS:	
1. Mission Projects	85.00
2. Miscellaneous	200.00
TOTAL	$11,302.52

TREASURER'S REPORT

August 1, 1969 to June 30, 1970

INCOME SOURCE	ASSOC. MISSIONS	ASSOC. PARSONAGE
Apple Grove	$ 41.50	
Bald Mountain	179.67	
Baptist Home		
Beaver Creek	24.00	
Bethel	25.00	$ 16.00
Big Flats	33.00	
Big Laurel	74.00	
Blue Ridge	60.00	
Bristol	88.00	
Buffalo	188.15	
Calvary	25.00	
Chestnut Hill		25.00
Clifton	35.00	
Farmer Memorial		
Friendly Grove	550.00	150.58
Friendship	135.00	
Glendale Springs	137.50	100.00
Grassy Creek	125.00	100.00
Greens Chapel		
Healing Springs	170.00	
Jefferson First	349.00	100.00
Landmark	120.00	
Laurel Hill		
Laurel Knob	46.00	
Liberty Grove	215.00	100.00
Liberty Hill		
Lilttle Helton	55.00	
Long Branch		
Midway	400.00	100.00
Mission Home	124.00	114.55
Mount Olive	99.70	110.00
Mountain View	25.00	100.10
New River	300.00	100.00
North Beaver	100.00	
Oak Hill	40.00	
Obids	45.00	50.00
Old Fields	120.00	215.00
Orion	99.00	
Peak Valley	30.00	58.00
Phoenix	220.00	
Pilot Mountain		
Pine Mountain		
Pine Swamp	30.00	
Pleasant Branch		
Pleasant Chapel		
Pleasant Home	300.00	50.00
Pleasant Valley	55.00	

INCOME SOURCE	ASSOC. MISSIONS	ASSOC. PARSONAGE
Prosperity		
Rock Creek		25.00
Round Knob		
Sabbath Home		
Smethport		
Sturgills	30.00	
Three Forks	93.00	50.00
Tuckerdale	87.45	100.00
Valley Home		
Wagoner	20.00	
Warrensville	375.00	100.00
Welcome Home	15.00	
West Jefferson	1,250.00	270.00
Convention	1,950.00	
G. C. Burkette	35.00	40.00
Minute Fund	18.00	
Mary Jordan	15.32	
Johnny Roten		75.00
Mrs. Janis Faw		25.00
Total Income	$8,528.29	$2,224.23

INCOME

Balance From Previous Year	$ 70.94
For Local Missions	8,528.29
For Payment on Missionary Home	2,224.23
For Minutes	910.70
Total All Sources	$11,734.16

DISBURSEMENTS

Missionary Salary and Expenses	$ 5,940.67
Health Insurance	333.00
Life Insurance	182.94
Retirement Fund	366.74
Office Equipment	294.47
Office Supplies	255.04
Printed Matter	173.62
Postage	130.00
V.B.S. Directors Supplement	173.13
Missionary Home – Repairs and Insurance	89.43
Debt Retirement on Parsonage	2,480.00
Clerk's Salary	100.00
Printing of Minutes	862.57
Miscellaneous	191.07
Total Expenditures	$11,572.68
Balance on Hand, July 1, 1970	$ 161.48

REPORT OF ASSOCIATIONAL MISSIONARY

August 1, 1969 to June 30, 1970

Sermons Preached	82
Group Conferences	50
Committee Conferences	34
Revivals	5
Sunday School Lessons Taught	19
Audio Visual Aids	23
Church Services Directed	34
Ordination Services	4
Baptismal Services	1
Vacation Bible Schools	4
Study Courses	4
Associational Meetings	77
State Meetings	11
Institutional and Mission Services	13
Conversions	3
New Church Members	3
Newsletters Prepared and Mailed	4,175
Weddings Performed	4
Funerals Conducted and Assisted In	31
Miles Traveled	22,461

The Ashe Association is challenged in the light of conditions in the world today to be moved to mission action under the leadership of the Holy Spirit. The week of August 23-29, is the Week Of Prayer For Associational Missions. Some of the churches are observing this week of prayer. If you are not, would you select another week, perhaps in September or October.

If your church does not have Associational Missions in the budget, it would be wonderful if you would have a special offering and allow your people to have a part in the work of Associational Missions. Most of all you can pray for your associational workers. May we always remember that if we are to have a strong world mission program we must begin at home.

I thank the Lord for your cooperation this past year and for the joy of working with our associational officers, pastors and workers in the churches. Thank you for your continued support and prayers and for undergirding our missions program in a financial and spiritual way.

Respectfully submitted,
Wm. C. (Bill) Ballou

CHRISTIAN LITERATURE

Baptist need to be informed of the issues that are prevalent in the denomination and in society. It is only through an informed denomination that action can be directed towards correcting social evils. More than ever before, North Carolina Baptists need a dependable source of information. It is difficult these days to get an honest and accurate report on important issues.

For 137 years, North Carolina Baptists have had the *Biblical Recorder*

as a dependable source of information. Week by week it goes into the homes of nearly 90,000 families, striving to speak the truth in love.

Your church would not think of trying to carry out its mission without literature devoted to the Sunday School, Church Training, WMU, Brotherhood, and all other church organizations. The *Recorder* is just as important and should be in the budget just as this literature is. The cost is only 4¢ a week, a penny less than a post card. Your church is the loser by not taking this step. Won't you do it this coming year?

Our denomination is making an effort to provide and prepare new materials for use in teaching and learning. It is not satisfactory to update a few facts. Educational literature must be developed with the current atttitudes and trends of today's learning processes in mind. Southern Baptists are provided with this kind of literature and it is up to the local church leaders to implement it into the total church program.

May we let Christian literature, prepared by our denominational leaders, along with prayer and dedication, act as a compass to point the direction for our Bible study.

Respectfully submitted,
Richard C. Blackburn

REPORT OF THE EXECUTIVE COMMITTEE — 1970

The Executive Committee has met on a regular monthly basis during the Associational year, discussing such matters brought to our attention, and have taken such actions as seemed appropriate.

Another effort was made to liquidate the indebtedness of the Associational parsonage and to bring the member churches into a closer relationship with the Association. Our first attempt was made by the organization of visitation committees to visit each church for the purpose of explaining the Associational needs and request that they consider giving an extra contribution to help eliminate this indebtedness. Regretfully, it was learned that some of the pastors were not leading their churches in the support of the Association as they should.

The second attempt to eliminate this indebtedness was made by asking the churches to make one payment on the Associational parsonage, consisting of $100.00, or a partial payment. This payment to be in addition to their regular monthly contribution. A more favorable response was received by this approach, and a total of $2347.23 has been received, leaving a balance of $1257.39, as of August 6, 1970.

Sufficient monthly contributions have not been received with which to operate the Association. Our Missionary has seldom received his salary when due, and at one time, it appeared as if he would have to resign. As you are aware, we receive financial assistance from the State Convention. Due to insufficient support by the churches, along with the assistance received from the State Convention, it was necessary that we contact the State Convention this year and ask for additional support.

We had been receiving $1800.00 per year; and additional $400.00 was added — now giving a total of $2200.00. We should be deeply concerned that sixty (60) churches are not supporting *their* Association. This committee suggests that each individual member seriously and prayerfully consider the financial status of the Association, and lead his church toward an active support. One suggestion would be to budget for the Missions Program on a percentage basis of the total church receipts. The Finance

Committee was invited to meet with us on April 9, 1970, for the purpose of discussing this financial condition.

We wish to express our appreciation to those individuals who have so faithfully supported and cooperated with us in the endeavors to reach the churches and explain the Associational needs. Our gratitude also goes to the three pastors who this year complete their term on the Executive Committee: Rev. Bill Burchett, Rev. G. C. Burkett, and Rev. Frank Tucker. Their faithfulness, concern, and dedication to the Association is greatly appreciated. We also wish to thank those churches who consistently support the Association. Some of these churches are contributing much more than should be expected. This is deeply appreciated, and we feel sure that they are receiving a greater blessing for doing so. If we *all* will join together, we can easily have a debt free and more active Missionary Program.

In conclusion, we invite your suggestions as to how we, the Executive Committee, may do a better job for the Association. We do not pretend to have all the answers, nor do we pretend to be able to find all the answers. It is the responsibility of each individual to bring to our attention, between sessions of the Association, any matters pertaining to the affairs of the Associations. Further, we cordially welcome anyone who wishes to visit with us during any of our regular meetings. We are currently meeting on the third Thursday of each month at the Associational parsonage. The time of meeting is 7:30 p.m. If you are unable to meet with us and you know of a matter of importance which needs our attention, you may call any member of the committee or the Supintendent of Missions.

Remember — the Association is operating each and every day of the year.

Respectfully submitted,
William F. Scott, Chairman

CHRISTIAN HIGHER EDUCATION REPORT

The Baptist State Convention of North Carolina supports a unique program of Christian higher education. There are four senior colleges: Campbell, Buie's Creek; Mars Hill, Mars Hill; Meredith, Raleigh; and Gardner-Webb, Boiling Springs; one university: Wake Forest University, Winston-Salem; and two junior colleges: Chowan, Murfreesboro; and Wingate, Wingate.

The Baptist colleges in North Carolina and elsewhere in the Southern Baptist Convention continue to train the vast majority of the church vocational workers. Currently, there is the same concern in our colleges that is being expressed throughout our Convention about the decline in the number on young answering the call to full-time Christian service. The Christian colleges through the Council, are currently seeking ways and means of cooperating more fully with local churches in an effort to reverse this trend.

However, the Christian college is not solely in the business of training full-time Christian workers, for the vast majority of students attending a Baptist college will return to their communities as laymen. Sometimes we tend to overlook the vital contribution of lay-leadership trained in our Christian colleges. These men and women return to their communities not only to assume responsibilities in the local church, but to bear a

Christian witness through their professions in the communities where they work.

We in Ashe County are proud of the many fine graduates of Wake Forest and other Baptist institutions that have returned to Ashe County to live and become active in religious and civic affairs. It is hoped in the future that we as parents will stress the importance of a Christian education and get more of our students to attend one of the Baptist Colleges in North Carolina. Wake Forest University, in addition to law and medicine, is now offering the master's degree and doctor's degree in several areas. Baptist undergraduate colleges throughout the Convention are rejoicing the prospect of being able to turn to Wake Forest University for much needed teachers with graduate degrees.

Let us give the colleges our support, morally, physically, spiritually and economically.

Respectfully submitted,
F. L. Barker, Jr.

AMERICAN BIBLE SOCIETY

In this 125th Anniversary year of the Southern Baptist Convention, when Southern Baptists are reviewing the foundations of their work and entering into new plans for the 70's, the American Bible Society appreciates the privilege of serving all forms of Southern Baptist work, around the world. All the work of the Bible Society is founded on these basic missionary principles:

1. *People must have the Bible* because it presents Jesus Christ, the one hope of men and nations.
2. *Each person must have the Bible in his own language* because it speaks to his heart as no other language can speak.
3. *The Bible is the essential tool of missions and evangelism.* The missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay on after he must leave and keep on speaking on a person's heart.
4. *But, there is a worldwide shortage of Bibles* — because, *in most countries, people cannot afford even the cost of printing the* Scriptures.

The American Bible Society is a missionary non-profit organization, serving churches of many denominations at home and aboard. It helps missionaries translate the Bible. It publishes the Scriptures without note or comment. It distributes without profit, usually below cost, and without any charge in cases of special need. For the Blind it supplies Scriptures in Braille and other raised-letter systems, Talking Bible records and tape recordings.

DURING 1969 THE AMERICAN BIBLE SOCIETY —

— rejoiced that some part of Bible has been published in 1413 languages: the full Bible in 244, a Testament in 324 more, a Gospel or other complete book in 845 more. Although there are still many languages in which no part of the Bible has yet been published, at least one book of the Bible is available in the languages spoken by 97 per cent of the world's people.

— gave 2,224,844 Scripture volumes for distribution by Chaplains to our

Armed Forces and Veterans' Hospitals, as a vital link between the home churches and the men and women in service. Many of these were supplied for distribution by Southern Baptist Chaplains.

— set new records by distributing 76,216,553 Scripture volumes in the U.S.A. and a total of 105,381,103 volumes in over 800 languages, in 150 countries. The year's combined distribution by all the Bible Societies of the world totaled 145,335,092 volumes. This was 1 copy for every 24.5 people in the world — and gave continued evidence that the worldwide explosion is being overtaken by a Scripture distribution explosion.

— continued to develop Scriptures in everyday speech, printed in attractive forms. Outstanding among these is the Today's English Version New Testament, "Good News for Modern Man." Its total distribution has reached more than 20 million copies. A similar New Testament in Popular Spanish has been very well received. Such translations are alffiso being published in French, Portuguese and a growing number of other languages.

SOUTHERN BAPTISTS SUPPORT THE WORK:

In 1969 Southern Baptist churches gave $232,765 to the American Bible Society and ranked first among all denominations. Gifts from all churches in the U.S.A. totaled $1,361,700.

Although Southern Baptists lead in total gifts, the *per capita* gift is only a little over 2 cents per year — and the per capita gift from several other major denominations is larger.

Southern Baptists can lead, even in per capita gifts — if every church will give, each year. Has your church given this year? Here are suggestions, based on what many churches are doing:

Every church can give *at least* these amounts *each year:*

Smaller churches	$ 10	to	$ 60
Large churches	$ 60	to	$300
Great city churches	$300	to	$600 or more

Please send gifts to your Baptist state office marked "for the American Bible Society."

Respectfully submitted,
G. C. Burkett

ANNUAL ASSOCIATIONAL EVANGELISM REPORT — 1970

In their reports to the Association, the churches reported *132 Baptisms.* This is fewer than the year before and reflects a great need for Spiritual Revival. *All Christians* need to accept the challenge of Acts 2: 32 — "This Jesus hath God raised up, whereof we all are witnesses." In his book, *"Exploring Evangelism"*, Mendell Taylor reminds us of this tremendous truth: "When Christians fail to evangelize, the very existence of the church is threatened. Evangelism is indispensable in the life of the church." All Christians can reveal to the world a greater concern for evangelism and total Christianity.

New materials on lay witnessing written by Dr. Kenneth L. Chafin and other SBC leaders will be available by January 1, 1971 in the Baptist Book Stores. Training clinics on the use of these materials for pastors and laymen will be held in all associations during 1971.

An Evangelism Research Siminar has been planned at Southeastern

Seminary, Wake Forest for October 5 and 6, 1970. This seminar will include an in-depth study of five papers related to evangelism.

The 25th Statewide Evangelism Conference will be held at War Memorial Auditorium and Greensboro Coliseum on February 1-2, 1971. The closing session will be a Youth Evangelism Night in Greensboro Coliseum which seats 16,000 with Dr. Leighton Ford of the Billy Graham Association as the featured speaker.

But . . . all our plans will utterly fail unless we depend upon the Holy Spirit, genuine prayer and involvement of adults and youth in witnessing.

Respectfully submitted,
C. R. Shumate,
Chairman of Evangelism

REPORT ON PASTOR'S CONFERENCE

Our report on the Ashe Baptist Pastor's Conference for the year contains some encouraging things, and, likewise, reflects some discouraging aspects. We regret the loss of some of our most faithful pastors and leaders and we still have the old problem of attendance and participation in our activities on the part of many of our pastors. There does not seem to be a time when a large number of our pastors can attend, due in part to the employment of many of our ministers in so-called secular work or the large number of night meetings on the part of others.

On the positive side, however, we have had some very significant meetings. The conference sponsored a Christian Education week-end with some very interesting results. Our Baptist Colleges sent representatives who interviewed prospective students and spoke in some of our churches on Sunday morning following the interviews. We are most grateful to our colleges for their participation in this effort.

A second emphasis was devoted to the counseling of persons who have alcohol problems, either personally or in their families. The emphasis in this session was on dealing with the individual or family where alcohol has become a problem and is, in many cases, the result of deep personality conflicts.

A third activity of deep spiritual significance has been a Minister's Prayer period at noon on Mondays, followed by lunch together at a nearby restaurant. This has been an opportunity to share in common concerns and come to know each other better, both as persons and as ministers.

Also, during the year we have had representatives of our denominational institutions speak to us from time to time and bring us up-to-date information concerning their institutions or agencies. We have had several of them during the year, both in regular sessions and in the Preacher's School.

Another dimension has been added to our fellowship in some dinner meetings for the pastors and their wives. This has provided an opportunity to know the families of our fellow-ministers in a better way.

The new year holds great promise for us under the able leadership of Rev. David Hartzog, President, and Rev. Carl Witherspoon, Vice-President, and Rev. W. C. Ballou, Secretary.

Respectfully submitted,
Rexford R. Campbell

SUNDAY SCHOOL REPORT

This year we begin Shaping The Seventies. Our Sunday School Program enters The Seventies with an objective to assist the churches in establishing, conducting, enlarging, and improving their ministry which includes activities in three vital areas of church work:

1. Teaching the Biblical Revelation
2. Reaching the lost and winning them to Christ
3. Leading all church members to worship, witness, learn, and minister daily

The Sunday School task of teaching the Biblical Revelation, cannot be confined to a classroom or to a Sunday morning activity. It must extend to each person for whom the church bears responsibility, regardless of the person's needs or circumstances. How? Through Christian Conversation during visits.

Adult Sunday School workers (department officers, teachers, and members) have unique teaching and witnessing opportunities through Christian Conversation.

Numerous illustrations of teaching and witnessing through Christian Conversation are recorded in the Bible.

Jesus used Christian Conversation to teach. Consider his conversation with the woman at the well. He began in a tactful manner and then gfuided the conversation in such a way that the woman recognized her need for living water. She responded, "Sir, give me this water that I thirst not." (John 4:15)

In his conversation with Martha, following the death of her brother Lazarus, Jesus helped her grow in her understanding of Eternal Life. She reaffirmed her belief in Jesus as the Christ the Son of God, saying, "Yea, Lord: I believe that thou art the Christ the Son of God, which should come into the world." (John 11:27)

The Holy Spirit is always present, ready, and capable of helping us teach and witness through Christian Conversation. The Holy Spirit as teacher leads persons into an understanding of truth and brings conviction of sin.

Witnessing and teaching through Christian Conversation will help our Sunday School reach its objective.

Respectfully submitted,
Joe Caparolie

VACATION BIBLE SCHOOL REPORT — 1970

Ashe Baptist Association has held 41 Vacation Bible Schools, and 42 Churches were presented in the Schools.

Blue Ridge and Pine Swamp Baptist Churches held a Joint School.

Therefore, Vacation Bible School Report, for Ashe Association is:

Number Individual Schools	41
Number Churches represented in the Schools	42
Enrollment for 41 Schools	2120
Average Attendance for 41 Schools	1816
Average Percentage in Attendance for 41 Schools	86%
Gifts to Missions:	
To: Cooperative Program (29 churches)	$586.05
To: Foreign Missions (1 church)	38.79

To: Baptist Hospital (1 church)	4.00
To: Baptist Children's Mills Home (1 church)	19.31
To: Home Missions (1 church)	23.33
To: State Missions (3 churches)	25.00
Total to All Mission Causes (36 churches)	$696.48
Gifts Used Locally:	
To: Ashe Associational Missions (1 church)	$ 21.11
To: Local Church — S. S. Rooms (1 church)	27.05
To: Local Pastor (1 church)	19.95
Total Amount to Missions and Local Causes (39 churches)	$764.59
Number Unsaved Pupils reported	291
Number Pupils not in any Sunday School	133
Number Parents not in any Sunday School	259
Number of Professions of Faith	51
Number of Dedications	4
Number of College Students on Faculty	10
Number Schools holding Preparation Day	21
Number Schools holding Commencements	29
Total Cost for 41 Schools reported	$1619.69
Number of 3 Hrs. Daily — Schools	14
Number of 10-Day School with 3 hrs. daily	1
Number of 10-Day School with 2 hrs. daily	1
School Achievement Recognitions (41 Schools):	
Number Schools with Merit Recognitions	22
Number Schools with Advanced Recognitions	2
Number Schools with No Recognitions	17

Our progress in Vacation Bible Schools for 1970 was not as great in the number of schools held as that of 1969. However, we feel that the interest was far greater in Schools that were held, for which we are deeply grateful.

Therefore, may we take courage, and approach the coming year, with renewed interest and a greater determination, to render a greater service, to a work: "Whose Lessons Will Abide."

For greater Progress — We need Dedications to the work — Plan and Schedule Schools early. Let your School have first place, Please.

Respectfully submitted,
Mary Jordan

CHURCH TRAINING REPORT

The Associational Church Training Department is vital to our work of training new members, members and leaders. It needs the enthusiastic support of all pastors and church leaders. The greatest need in Church Training programs today are in church member training and new church member orientation. These are vital areas of concern for the church that wants a complete training program. Churches need more concern for these two divisions of training. The heart of the church training program is

church member training. This is designed to help meet the needs of every church member and his children.

There are 13 organized Church Training organizations in our association. We recommend that each Church Training Director study carefully the New Program outlined for the 70's.

New Features

Church training in the 70's will be flexible and varied in order to meet needs of individuals and groups. It will continue to help church members gain knowledge, understandings, and skills needed in fulfilling the church's mission.

—The new grouping-grading plan

—A correlated cirriculum for all ages, carried in materials with fresh, more attractive formats

—Increased emphasis on short-term training and interest grouping

—A wider selection of elective training courses designed to meet specific training needs

—More emphasis on self-instruction as a training approach

—Emphasis on scheduling training for certain groups at times in addition to Sunday evening

—Flexibility of organization

—An improved general achievement guide and age-division achievement guides

While all church members are recognized as the primary constituency of the training program, distinctive needs of new church members and church leaders will be met through approaches and materials designed especially for them. In addition, the training program will provide for Preschoolers and Children (ages birth through eleven) foundational learning experiences. The tasks of the church training program of the 70's are:

1. Orient new church members
2. Train church members to perform the functions of the church
3. Train church leaders
4. Teach Christian theology, Christian ethics, Christian history, and church policy and organization
5. Provide and interpret information regarding the work of the church and denomination.

Church Member Training

In church member training, there will be increased emphasis on determining training needs — both church and individual — and upon meeting these needs. Procedures will be suggested to help church members analyze their own training needs and select appropriate training.

Organization and curriculum materials for church member training will reflect the new grouping-grading plan. There will be three leadership periodicals and three corresponding member periodicals for each division except Preschool. In the Preschool division, there will be three leadership periodicals and two periodicals for parents.

Respectfully submitted,
Rev. E. W. Powers,
Associational Church Training Director

WOMAN'S MISSIONARY UNION REPORT

Quite a lot of our time this year has been spent in study and prayer for the improvements that are to come to WMU in the 70's. Our first meeting together as an Associational group was our Shaping the 70's Conference at the West Jefferson Church. This meeting was well attended and all WMU members had an opportunity to acquaint themselves with the new program for the 70's. In addition to this we had a second meeting with Miss Kathryn Bullard of our State office leading the discussion on organization in WMU for the 70's, showing films and giving us time for a question and answer session. This was indeed informative and well received.

We were privileged to have with us at the Warrensville Church in July Miss Phyllis Ragan of the Home Mission Board. Miss Ragan shared with us many of her experiences as missionary to the Cherokee Indians and told of her new assignment to work with Spanish speaking migrants in Florida. We were all inspire dby her message to us and I feel very strongly that each woman went back to her home church with much more dedication to missions from having heard Miss Ragan.

These are some of the highlights of our Associational activities for the year, but we cannot under estimate the continuous efforts of each individual WMU in its own church teaching missions, giving to missions and praying for missions. We now have 11 active WMU's. There is room for more.

As we face the new year let us ask God to use us in His work in His way.

Respectfully submitted,
Mrs. Harold Ashley

REPORT ON COOPERATIVE PROGRAM

In 1963 the Southern Baptist Convention adopted (as a re-statement of an earlier position) the following statement on cooperation: "Christ's people should, as occasion requires, organize such associations and conventions as may best secure cooperation for the great objects of the Kingdom of God. Such organizations have no authority over each other or over the churches. They are voluntary and advisory bodies designed to elicit, combine, and direct the energies of our people in the most effective manner. Individual members of New Testament churches should cooperate with each other, and the churches themselves should cooperate with each other in carrying forward the missionary, educational, and benevolent program for the extension of Christ's Kingdom. Christian unity in the New Testament sense is spiritual harmony and voluntary cooperation for common ends by various Christian denominations, when the end to be attained is itself justified, and when such cooperation involves no violation of conscience or compromise of loyalty to Christ and his word as revealed in the New Testament." (Ezra 1:3-4; 2:68-69; 5:14-15; Neh. 4:4-6; 8:1-4; Mal. 3:10; Matt. 10:5-15; 20:1-16; 22:1-10; Acts 1:13-14; 1:21-26; 2:1,41-47; 1 Cor. 1:10; 3:1-15; 11:12; 16:2; II Cor. 9; Eph. 4:1-16; III John 5-8.)

Out of these convictions 45 years ago Southern Baptists were led of the Spirit of God to the formation of the Cooperative Program as a channel for our work and, during these years, it has brought order out of the financial chaos we had in the support of our work prior to its formation.

Last year hundreds of churches, including every size church, increased Cooperative Program giving. One thousand and seventy-three churches increased Cooperative Program giving by ten per cent or more over the previous year. The Cooperative Program is the channel of supporting World Missions, Christian Education, Social Services, and ever increasing State Missions programs. Our North Carolina goal for these causes this year is $7,000,000.

Our greatest problems stem from ignorance and an unwillingness on the part of our people to take the teachings of Christ on Stewardship seriously, on the one hand, and their willingness, on the other hand, to permit selfish men to exploit their ignorance about Christ's work through the denomination for their own personal gain. Such men sow "tares" of misinformation, innuendo, dissention, and, we fear, sometimes downright falsehood among our people and drain off the support we should be giving the cause of Christ through the churches for their own pet projects. (A "tare" resembles the real thing.) Many of them, using pious phrases, make no accounting to anyone of the funds they receive nor of the use to which those funds are put. We urge our people to study the work of our denomination in the light of the teachings of the New Testament and see if we are doing the things Jesus did and said for us to do — preach, teach, heal, and care for those in need (See Luke 4:18,19 7:22; Matt. 25:31-46). Then, when these self-styled, self-appointed, and self-proclaimed messiahs come along and tempt us, either as individuals or churches, to squander our God-given resources we *look at them with the critical eye*, examining what they say and why they say it — particularly, if they or some cause in which they are interested will benefit from our support. If we have any question regarding our Cooperative Program we should remember that any responsible person connected with either of our conventions is ready to answer our question and explain any misunderstood matter to us. Furthermore, every cent that is given through our Cooperative Program (or the special offerings) must be accounted for by a public audit of the Convention's books. We should demand the same careful accounting of our gifts by those who attack our denominational work — we have a right to know how our gifts are used.

In conclusion, our loyalty to Christ is our first concern; then let us be loyal to His church as it is represented through our churches and denominational life and when changes are in order effect those changes with Christian grace in an orderly way through our convention processes.

Respectfully submitted,
Rexford R. Campbell

BROTHERHOOD REPORT

We feel that the Brotherhood and Royal Ambassadors have made progress during the past associational year. Even though we do not report numercial gains, we believe that gains have been made. Information indicates that the Brotherhood has made progress in various ways and in different areas, such as, visitation in homes, witnessing in singing, reading scriptures, and prayer. As a result some have been saved and united with the church. Others have responded to the invitation to attend church and thereby church attendance and church membership has increased.

Where the Royal Ambassadors have been active they have received

knowledge and training in ways not provided by any other means.

Projects supporting and assisting in carrying out the program and work of the church have also been a part of the Brotherhood work.

To represent the Ashe Association Rev. Bill Ballou, Bill Hardin, and I attended a planning meeting held at the Dodge House in Wilkes County, on May 29, 1970. Rev. J. Edwin Bullock, Brotherhood Director of the North Carolina Baptist State Convention was in charge of the meeting.

An emphasis meeting was held at Warrensville Baptist Church. Rev. Bullock delivered a challenging message to the men of the churches.

A workshop is scheduled for November 16, 1970. We have scheduled meetings for approximately each four months for the purpose of planning and furthering the work of the Brotherhood.

It is our prayer that many will see and respond to the need for the men to assist in the missions of the church in the name of Christ.

Therefore He said unto them, "The harvest truly is great, but the laborers are few; pray ye therefore the Lord of the harvest, that He would send forth laborers into His harvest." (Luke 10:2)

Respectfully submitted,
Guy T. Shatley

TEMPERANCE AND PUBLIC MORALS

While your Bible tells about the harmful results of alcohol, it also reveals that all down the centuries there have been those who have refused to be deceived by it. And it makes very clear where God stands on the matter.

So the story of tragedy and sorrow caused by alcohol could be traced around the world.

"It cuts down youth in its vigor, manhood in its strength, old age in its weakness. It produces weakness not strength, sickness not health, death not life. It makes wives widows, children orphans, fathers fiends, and all of them paupers and beggars. It fills the jails, supplies almshouses, and demands asylums. It crowds penitentiaries, and furnishes victims for scaffolds. It is the sum of all villianies, the father of all crimes, the mother of all abominations. It is the devil's best friend, and God's worst enemy."

"Alcohol decreases expectancy of life. Alcohol reduces the chance of survival of offspring. Alcohol deteriorates emotional and nervous control as expressed in unreliable judgment and self control. All of which is true, the whiskey and beer advertisements not opposing. Thousands of doctors, judges, sports champions, and other public figures have testified that alcohol in any form should never be introduced into the human body.

To the dedicated Christian, the person who loves God with all his heart and soul and mind and strength, this can mean but one thing — total abstinence.

The great principles of Christian living are so clearly pronounced in the Holy Scriptures that no one need be in any doubt as to what his attitude should be toward public morals.

Paul's inspiring challenge to Christians in the twelfth chapter of Romans: "I beseech you therefore, brethern, by the mercies of God, that you present your bodies a living sacrifice, holy acceptable unto God, which is your reasonable service. And be not conformed to this world; but be ye transformed by the renewing of your mind, that you may prove what is that good, and acceptable, and perfect, will of God."

There is a definite suggestion here that every individual is accountable to God for his actions, and the condition of his body.

Having been created by God in the beginning and redeemed by Him at Calvary, he belongs to Him by a dual tie, consequently, he is not free to do as he pleases without reference to God's desires.

He cannot be free from punishment if he should, debase, defile, or destroy his body, if for no other reason than that God has a prior claim to it. God expects it to be presented to Him as a "living sacrifice" unmarred by self indulgence.

It is in the light of this great truth that all questions concerning narcotics, drinking, smoking, improper sexual behavior, obscenity, and the like should be considered. Every habit should be brought to the bar of science and asked, "Is it helpful or harmful? Will it increase or decrease health and efficiency? Will it glorify or defile God's temple?"

More effective still is earnest prayer for divine help. Tell God about your desire and your resolve. Open the door of your heart heavenward and the Holy Spirit, flowing in, will bring you both strength and victory.

Respectfully submitted,
William E. Burchett

BAPTIST HOSPITAL REPORT

Our Baptist Hospital continues to grow, in spite of its serious problems. Physical growth is the result of the long-range development program which has already seen the completion of the new power plant, the School of Nursing and Allied Health Building, and the additions to the Medical School. Construction of the new patient tower is progressing, after some delays, and is expected to be completed by mid-1972.

There is continued growth in the quality of patient care provided. There is improved equipment in the heart diagnostic center in the fight against heart disease; the department of nuclear medicine continues to make progress in the diagnosis and treatment of some of our most dreaded dieases; the stroke center renders valuable service in the study and treatment of strokes and brain tumors. New equipment for the Intensive Care unit includes an instrument which is attached to the patient and measures his heart action and blood pressure; if either varies from a safe range the machine signals the attendant immediately.

Changes in admission procedures have been made necessary by the financial crisis the hospital faces. When a doctor reserves a bed for a patient the admissions office contacts the patient to obtain the needed information, including the type and amount of his hospital insurance coverage. After estimating the hospital bill and determining the amount of insurance coverage, the patient is notified of the difference which he is expected to bring when he enters the hospital. An effort is made to counsel with all patients who need financial aid and assist them in getting help.

With all the growth, one thing remains unchanged: the desire and determination to care for the needy sick. This has been at the heart of the hospital's ministry since it opened in 1923. Last year it ministered to 5,225 Service Patients for 47,499 days of hospital care, in addition to the large number served in the Outpatient Clinics. The free care amounted to more than a million dollars beyond what these patients, their insurance, and all sponsoring agencies paid. North Carolina Baptists provided $565,000 of

this amount — $237,000 through the Cooperative Program and $328,000 through the Mother's Day offering. To date July 31 this year 36 churches in our association contributed $2,782.09 of the Mother's Day Fund, thus helping the hospital keep faith with its purpose.

Though our Mother's Day offerings have grown they have not kept pace with the rising costs and our hospital is running a heavy deficit. If full use is to be made of the new medical procedures and facilities in fulfilling our mission, we are going to have to give our Baptist Hospital additional support.

In 1969 there were 367 visits of people of Ashe County to Baptist Hospital. There were 73 bed patients for a total of 6,205 days of hospital care. This, of course, is in addition to the Outpatient service which was rendered these patients who were not admitted to the hospital or who were treated in the clinics in addition to their hospital treatment.

Based on average costs throughout, this means that the hospital gave in free service to patients from Ashe County last year $22,478.75. This does not include the free service given by our medical staff in addition to the hospital cost. This would really double the amount of free service.

The Mother's Day Offering from Ashe Association for 1969 amounted to $2,972.55.

Don Goodman

REPORT OF BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA, INC.

Among church supported agencies, North Carolina Baptists are fortunate to have one of the finest programs in the nation for the care and development of dependent children and for strengthening and supporting family life. This is an application of the teaching and example of Christ in His earthly ministry. More than 1200 children and their families are served annually.

The Children's Homes, through a variety of quality services, is recognized as a family service agency. This is made possible by well trained and professional staff who provide leadership for group care programs, foster home care, family services, consultation with churches in pre-school programs and planning for higher education of children who have been in care. This program unfolds on six campuses and through the work of regional casework centers throughout the State.

More requests for services are now coming to the Baptist Children's Homes than at any time in our previous history. All agency beds are filled and all available money is being utilized. We, too, have been caught in the rising costs of living and in an inflationary economy. A wider variety of quality services are being demanded to meet the needs of children who are the products of today's complex society. Present economic conditions make it necessary to have additional operating income with which to maintain the current program before any further expansion of services can be considered.

The contribution of our Baptist people through the Cooperative Program, the Thanksgiving Offering and special gifts are essential to our continued operation and are received with deep appreciation. An increasing number of friends are finding a rewarding stewardship opportunity through the establishment of trusts for the Homes and by means of wills

and estate planning for the needs of dependent children. Members of the staff are available for consultation in estate planning and the preparation of wills.

Respectfully submitted,
Mrs. Lelia Brooks

REPORT ON PASTOR'S SALARY AND RETIREMENT

A recent survey of full-time Protestant Ministers from 20 denominations gave the following information:

The average American Protestant Minister in 1968 was 42 years old, married, living in a church owned house and the father of three children. He was well educated, having graduated from college and seminary and had a total of 14 years ministerial experience.

The survey found that the median (the middle) income for Protestant Ministers was $8,037.00 per year, including housing, utilities allowance and fees and honorarium. (The survey was limited to full-time, active, ordained ministers and assistant ministers of churches.) One half of the ministers had incomes of less than the $8,037 figure and one in six earned less than $6,000 per year, incidently only one in six earned more than $10,000 per year.

In order to see this in perspective, a comparison was made with chemists, who hold Master's Degrees and who have a comparable education with the ministers who at their peak earning power have a median salary of $16,000 compared with the minister's $8,037. In his final working years the chemist will make more than twice what the minister does. The minister reaches his peak earning power at age 53.

Among the denominations the Unitarian Universalist Ministers are the highest paid with a median income of $10,412 and those of the Church of God the lowest with a median income of $6,639. Southern Baptist median income was $6,874.

As far as expense accounts are concerned, the minister averages a net loss of $1,018 (incurred by 78 per cent) in the conduct of his work when all allowances and reimbursements are counted. These expenses involve automobile, denominational meetings, continuing education, books, journals and other "tools", and entertaining. The chief loss is in business use of the car.

All this is not excite pity for the poor ministers; they do not pity themselves as is evidenced by the fact that only 10 per cent anticipate leaving the ministry for some other work in the future. However, some have found it necessary to leave low paying congregations where their services are needed very much for congregations where their services were less needed, but where they could meet their obligations.

A part of this report must deal with ministerial retirement. Ours is an age when employers and employees alike must make some provisions for the years beyond active work. Our churches should lead the way in this as in other areas of life; but how often they are the last to accept their responsibility! The same church leaders who will insist that they receive the "fringe" benefits of retirement, social security payments, hospitalization, unemployment insurance, etc. will bristle when these same "fringe" benefits are mentioned for the employeed personnel of the church and evade their responsibility by the use pious phrases such as "The Lord will

provide" or "Trust in the Lord" — The Lord's provision should and must come through the churches themselves.

What are the teachings of the Scriptures? There are occasions where the disciples were to support themselves, and Paul supported himself as a Tentmaker at certain times; however, the burden of the New Testament teaching and the wisdom of the experience of the Christian Church is that the ministry is to be supported in a business-like way by the churches, including retirement.

Respectfully submitted,
Floyd Johnson

ASHE ASSOCIATION MUSIC REPORT

In January, 1970 the Music Director went with other associational officers to Greensboro for the Shaping of the 70's Conference. As a result of this meeting a local associational 'Shaping of the 70's' conference was planned. In the music group there were same ten music leaders or choir directors attending. Insight was gained into the materials to be available in the fall of 1970 as well as opportunities for service in our county. Also out of this meeting came some learning needs and in February Joe Stroud from the North Carolina State Convention Music Department came and conducted a one night music school. Approximately forty people attended from some twelve different churches.

In June, Dr. Phil Purin, a summer worker for the state convention and a music faculty member at Gardner-Webb, came to conduct a week's school for directors, youth choirs and adult choirs. This attempt at learning and sharing music experiences was a great success.

Planned for October is a four evening school with a music program planned for Sunday evening, October 25. This program will be done by the combined choirs from the churches of the association. The choir will be rehearsing to Joe Stroud each evening for the four evenings. Plan now to attend.

Efforts have been made in the past year to create interest in learning and planning music as choir directors and choirs lead the congregations in worship through music. Pray with us that the Holy Spirit will continue to lead in the music program of our association.

Respectfully submitted,
Mrs. Peggy Ashley
Associational Music Director

1970 REPORT ON NORTH CAROLINA BAPTIST HOMES FOR THE AGING

God has blessed our Homes for the Aging through all of our nineteen years, and during the past year in a very special way. We acknowledge His goodness and thank Him for every manifestation of His love. We also want to express sincere gratitude to our Baptist people for their increased love and concern for the 195 dear elderly people to whom we are ministering in our five Baptist Homes — Resthaven, the Hayes Home, and Nursing Care Unit, in Winston-Salem; the Albemarle Home, in Albemarle; the Hamilton Home, in Hamilton; and the Yanceyville Home, in Yanceyville.

An urgent appeal was made to our Baptist people before our offering in February to help us reduce the alarming deficit in the operation of the Homes. This plea was heard, and the offering, of $168,349.34, from July 1,

1969 through June 30, 1970 from our Baptist Churches, has exceeded all other offerings in previous years. How grateful we are for this increase. We want to urge our people, however, to continue giving liberally to our Homes and to remember that we are still confronted with the staggering cost of living and the great need to strengthen the total economy of the Homes as we try to move forward in developing and expanding this vital ministry to the aging. For example, even through our offering reflects an increase over the previous year, this increase will only take care of approximately half of the additional amount necessary in operating the Homes for the coming year, due to inflationary pressures.

Of great interest in our Development Program is a proposed new addition to our present Nursing Care Unit. Judge and Mrs. William M. York, of Greensboro, North Carolina, have offered a gift of $80,000.00 to the Homes for this purpose, contingent upon the Homes raising an additional $80,000.00 by September 1, 1970. If this proposal is fulfilled, 10 to 12 additional rooms would be made available, with accommodations for 20 to 24 people, and bringing our total nursing care capacity to 80 beds. We appeal to Baptist people to pray for the success of this very special project in the care of our elderly sick.

There is no greater security for an older person than that of the Christian nurture and love offered in our Baptist Homes, and we thank the Lord, and our Baptist people, for this ministry. We shall continue to look to Him, and to our people, on behalf of these to whom Christian love means so much, in the faith that our needs will be supplied.

Respectfully submitted,
Mrs. F. L. Waddell

BAPTIST YOUTH CAMP REPORT

A 10 acre track has been donated to the Ashe Baptist Association to be developed for a Youth Camp. This property is in the Fleetwood community on the Paul Goodman road. The committee has spent much time planning for the development of this property. Visits have been made to other camps and a representative from our State Convention came and looked over the land and offered suggestions on the improvements that should be made.

The committee has spent around $1,000.00 for grading, gravel and tile for the road. We had hoped to build a covered picnic area that could be converted into a permanent building if necessary, and drill a well this year but funds were not available. Plans are for a main building with rest rooms, showers, kitchen facilities and a large assembly room. There are great possibilities for soft ball, swimming pool, etc. There are perfect sites for cottages and individual churches may like to build a cottage.

A sign has been made to erect telling the location of the camp and permission has been granted to erect this sign.

This will strictly be a religious camp and we have great opportunity to witness and reach the youth of our county.

To date we have $100.00 in the treasury.

Contributions may be sent to — Ashe Baptist Youth Camp
c/o Ashe Assoc. Missionary
P. O. Box 297, Jefferson, N. C.

Respectfully submitted,
Joe Brown

REPORT OF COMMITTEE ON PLACE AND PREACHER

The 1971 Session of the Ashe Missionary Baptist Association will be held as follows:

1st Day — August 12, 1971 will be at Pleasant Home Baptist Church at 9:00 A.M. with Rev. W. E. Denny bringing the Associational Message with Rev. E. W. Powers as alternate.

2nd Day — August 13, 1971 at 9:00 A.M. at Healing Springs Church.

RESOLUTIONS COMMITTEE REPORT

Whereas, the Churches of the Ashe Baptist Association have had the opportunity to meet in its eighty-fourth annual session on August 13, 1970 at the Little Helton Baptist Church, and on August 14, 1970 at the Warrensville Baptist Church.

Be it therefore resolved that we give thanks to: The host churches, their pastors and members who so wonderfully provided for our comforts and needs; to every one who appeared on the program; the great inspiration and challenge from the Messages; to every one for their time given throughout the associational year in helping to carry the work forward; to our Heavenly Father for His love and many blessings each of us have received. We show our thanks to Him by obeying and telling others of His wonderful love for them.

Respectfully submitted,
D. C. Severt—Joe Brown—Rev. J. E. Owens

IN MEMORIAM

APPLE GROVE—Mr. Fred Blevins
BALD MOUNTAIN—Mrs. Rosa Hopkins, Mr. B. H. Duncan
BEAVER CREEK—(S) Mr. Bill Goodman
BIG FLATS—Mr. Claude William Greer, Mr. Smith Parsons, Mr. Thomas Trivette
BIG LAUREL—Mr. Walter Joines (Deacon)
BLUE RIDGE—Mr. Commodore Phillips, Mr. W. T. Beshears
BRISTOL—Miss Blanch Proctor, Mr. Emmit Bullins
BUFFALO—Mr. Charlie Hodge (Deacon)
CALVARY—Mrs. Lura Shumate
CLIFTON—Mr. Wm. Abraham Roland, Mrs. Bina Gilley Jones, Mrs. Ernest Smith, Elliot, Mrs. Lizzie Parsons Jones
FRIENDLY GROVE—Mrs. Wayne (Virginia) Jones
FRIENDLY—Mr. Jones McNeill, Mr. Fred Little, Mrs. Matissa Goodman
GLENDALE SPRINGS—Mrs. Sally Cox Miller
GRASSY CREEK—Mr. Luther Barker
GREENS CHAPEL—Mrs. Ellen Brooks
HEALING SPRINGS—Mr. Grover Gaultney, Mr. John Goins, Mr. Kermit Church, Mr. Webb Pasley, Mrs. Trula Phipps
JEFFERSON FIRST—Mrs. Callie Rhodes
LANDMARK—Mr. Lester Blevins, Mrs. Becky Massey
LAUREL KNOB—Rev. H. M. Winkler

LITTLE HELTON—Mrs. Bessie Testerman
MIDWAY—Mrs. Lou Hardin
MOUNT OLIVE—Mr. James Surber, Sp/5 Samuel E. Surber
NORTH BEAVER—Miss Anita Faye Miller
OAK HILL—Mrs. Lula Campbell
OBIDS—Mrs. Carmi Fletcher Brown
OLD FIELDS—Mrs. Callie Woodruff, Mr. J. T. Hamby (Deacon), Mr. Guy S. Hartzog
PEAK VALLEY—Mrs. Minnie Sluder
PHOENIX—Master Tony Brooks, Mr. W. F. Eller
SABBATH HOME—Mr. Byran Miller
STURGILLS—Mr. Howard McClure (Deacon)
TUCKERDALE—Mr. Jesse Gilley, Mr. Ira Gilley
WAGONER—Mr. Mackie Lambert
WARRENSVILLE—Mr. Lindsey Wilson
WEST JEFFERSON FIRST — Mr. I. M. Cook, Mr. James Haire, Sr., Mr. George McGuire, Mrs. G. W. Phillips, Mr. W. Jennings Radar, Mr. E. F. Sheets, Miss Hazel Vannoy.

Table A CHURCH MEMBSHIP AND OTHER INFORMATION

CHURCHES	ASSOCIATIONAL CLERK Mr. Jack Miller West Jefferson, N. C. 28694 PASTORS AND ADDRESSES	Year organized as a church	Location (1-2-3-4-5-6-7-8-9-0)	Services held twice on Sun.?	If no, services held on: 1st Sunday M	1st Sunday E	2nd Sunday M	2nd Sunday E	3rd Sunday M	3rd Sunday E	4th Sunday M	4th Sunday E	5th Sunday M	5th Sunday E	No. of High School graduates	No. H.S. grads attend'g college	Total Baptisms	Other addit'ns (by letter, etc.)	Members lost (by letter, etc.)	Present resident members	Present nonresident members	Grand total present members	Members rec'd, non-Baptist	Members lost, non-Baptist	Value of pastor's home if owned by the church	Value of church property including pastor's home	Total church debt at end of this associational year
Apple Grove	Jesse Denny, Warrensville, N. C. 28693	1889	1	N							1				1					34	30	64					
Bald Mountain	J. E. Owens, Todd, N. C. 28684	1890	1	N	1			1	1			1			2	1		3	2	9	105	66	171		2		40000	2000
Baptist Home	Glenn Woodie, Jefferson, N. C. 28640	1890	1	N	1					1						1	1		1	1	17	1	18					
Beaver Creek	Bynum Trivette, Rt. 1, Box 146, Deep Gap 28618	1890	1	N	1			1	1			1			2	2		3		8	81	41	122					
Bethel	Ross Harless, Fleetwood, N. C. 28626	1957	1	N			1				1				1	1				1	62	30	92		1			
Big Flats	Bradley Mays, Independence, Va. 24348	1905	1	N			1				1				3	1		2	1	5	59	56	115				18000	
Big Laurel	T. A. Pennington, White Top, Va. 24292	1880	1	N	1				1						1	1	1				15	18	33				5000	
Blue Ridge	Earl Hartzog, W. Jefferson, N. C. 28694	1887	1	N						1					1			1		6	30	26	56				23000	
Bristol	Earl Hartzog, W. Jefferson, N. C. 28694	1889	1	N			1				1				2					7	73	58	131				7500	
Buffalo	Glenn South, Trade, Tenn. 37691	1869	1	N		1	1			1	1				2	1	1	4		2	104	34	138				15000	
Calvary	Jesse Denny, Warrensville, N. C. 28693	1960	3	N	1					1					1				3	2	50	10	68				15000	
Chestnut Hill	Carl Haga, White Top, Va. 24292	1928	1	N							1				1			4	2		46	40	86				11000	1400
Clifton	Frank Tucker, Warrensville, N. C. 28693	1891	1	N		1					1				1	2	2	3		5	59	115	174				15000	
Farmer Memorial	Ted Davis, Lansing, N. C. 28643	1943	1	N			1								1								45				4000	
Friendly Grove	Herbert McCoy, W. Jefferson, N. C. 28694	1945	1	Y											1	5		6	3	2	176	46	222	1			45000	
Friendship	E. W. Powers, Deep Gap, N. C. 28618	1880	1	N		1	1			1	1				2	4	2	6	1	5	176	30	206				16000	
Glendale Springs	Paul Phipps, Jefferson, N. C. 28640	1914	1	N		1	1			1	1			1	2			7	3	2	80	77	157				30000	3100
Grassy Creek	Reeves Jones, Crumpler, N. C. 28617	1927	2	N			1				1				2	2	2			1	88	54	142				20000	
Greens Chapel	Arthur Ashley, W. Jefferson, N. C. 28694		1	N	1				1											1	21		21				20000	
Healing Springs	W. H. Caldwell, Crumpler, N. C. 28617	1888	1	N	1	1	1		1	1	1				1			1	5	7	162	93	255				55000	
Jefferson First	Ray Shumate, P. O. Box 37, Jefferson, N. C. 28640	1953	3	Y											2	1	1	9	4	7	233	13	246			18000	48000	2509

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Table B THE SUNDAY SCHOOL

CHURCHES	ASSOCIATIONAL SUNDAY SCHOOL SUPERINTENDENT J. C. Ashley Warrensville, N. C. 28693 SUNDAY SCHOOL SUPERINTENDENTS & ADDRESSES	Nursery (3 years and under)	Beginners (4-5)	Primaries (6-8)	Juniors (9-12)	Intermediates (13-16)	Young People single (17-24)	Young People married (17-24)	Adults (25-34)	Adults (35-64)	Adults (65 up)	Cradle roll (home ministry)	Young People away (17-24)	General officers	Total enrolment	Average weekly Sunday School attendance	New Sun. School classes org.	Church V.B.S. enrolment	Total V.B.S. enrolment
Apple Grove	Billie T. Little, Husk, N. C. 28639																		
Bald Mountain	Dean Houck, W. Jefferson, N. C. 28694	3	8	10	12	8	6	14		35	6		1	11	114	65	1	65	65
Baptist Home	Teddy Sturgill, Creston, N. C. 28615	1	2	4	4	4		2	1	9					27				
Beaver Creek	Johnny Goodman, Rt. 1, Jefferson, N. C. 28640	4	2	6	7	8	5	6	4	10	2				54	31			
Bethel	Mrs. Margaret Lyalls, Rt. 2, Fleetwood, N. C. 28626			6	12		12			22	6				64	34			
Big Flats	William Bumgarner, Fleetwood, N. C. 28626	3	5	3	8	3	4	4	19	14				8	72	40		32	32
Big Laurel	Glyda Roten, Rt. 1, Grayson, N. C. 28632	2			3	5			1	4	2			3	20	12		16	16
Blue Ridge	Edmond B. Parsons, W. Jefferson, N. C. 28694				3					9	8			2	22	15			
Bristol	Elmer Mullis, Jeferson, N. C. 28640		12	9	12	9		13		20					75			45	45
Buffalo	Edgar Duncan, W. Jefferson, N. C. 28694			8	8	11			27					6	60	54		62	62
Calvary	Clayborn Wagoner, W. Jefferson, N. C. 28694		6	10	15	16	7		17		2				72	50			
Chestnut Hill	Fonzle Brinegar, Crumpler, N. C. 28617		11		12		15		10	15	2				55	50			
Clifton	Joseph Eastridge, Warrensville, N. C. 28693	1	8	8	4	6			12	14				7	60				
Farmer Memorial	Dewey Farmer, White Top, Va. 24292														16				
Friendly Grove	Marvin Osborne, W. Jefferson, N. C. 28694	6	13	18	26	11	32	18	51	27				3	205	125		77	77
Friendship	Guy Shatley, Jefferson, N. C. 28640	7	10	9	12	13	7	20	8	43	14		3	16	159	74	5	86	86
Glendale Springs	Danny Miller, Millers Creek, N. C. 28651	3	10	11	25	15			21	14	7			2	106	98		83	83
Grassy Creek	Dewey Cox, Grassy Creek, N. C. 28631	5	1	5	13	11	6		11	13	9				79	66		59	59
Greens Chapel	Ovid Shatley, Jefferson, N. C. 28640						5			13					21				
Healing Springs	Henry Hartsoe, Jefferson, N. C. 28640	1	6	4	8	9	9			52				11	100	83		53	53
Jefferson First	Toy Campbell, Jefferson, N. C. 28640		14	14	20	14	5	0	18	21			7	2	114	95		65	65

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Table C TRAINING UNION

CHURCHES	ASSOCIATIONAL TRAINING UNION DIRECTOR Rev. E. W. Powers Deep Gap, N. C. 28618 TRAINING UNION DIRECTORS & ADDRESSES	Nursery (3 years & under)	Beginners (4-5)	Primaries (6-8)	Juniors (9-12)	Intermediates (13-16)	Young People single (17-24)	Young People married (17-24)	Adults (25-34)	Adults (35-64)	Adults (65 up)	General officers	Total Ongoing T.U. Enrol.	Ongoing avg. wkly. attend.	No. of new unions organized	Grand total-ongoing and cumulative T.U. enrolment
Friendly Grove		1	2	8	12	5	9		6	16	3		64	17		81
Friendship	Grover Marsh, Rt. 1, Jefferson, N. C. 18640	0	3	3	2	4				6		6	24			24
Jefferson First	Mrs. Wilma Mullis, Jefferson, N. C. 28640	3	6		9	8	3		12	18		2	61	42		61
Landmark	M. J. Blackburn, Lansing. N. C. 28643	5	6	10	2	10	5	4	9	18	2	3	74	47		74
Liberty Grove	Mrs. Pat Green, Todd, N. C. 28684	3	3	1	4	6			18				35		1	35
Midway	Joe Ball, W. Jefferson, N. C. 28694			7	10	5	5		28	8			63	32		63
Mission Home	Michael Gentry, W. Jefferson, N. C. 28694				4	6	0	2	5	11	3	3	34	20		34
Mount Olive	John Henry Brown, Fletwod, N. C. 28626	2	2	3	5	5	4	2	3	12		5	38	30		38
Old Fields	Joe Hodges, Fleetwood, N. C. 28626		1	1	5	8	5			13	1	2	34	14		34
Phoenix	Bernard Calhoun, Lansing, N. C. 28643															
Warrensville	Joe Ashley, Warrensville, N. C. 28693	1		5	5	7	10		12			1	41			
W. Jefferson First	Mrs. Bobby Walker, W. Jefferson, N. C. 28694			5	12	26	14		23	13		3	96	41		96

Table D CHURCH MUSIC

CHURCHES	ASSOCIATIONAL MUSIC DIRECTOR Mrs. Maureen Blackburn P. O. Box, West Jefferson, N. C. 28694 MUSIC DIRECTORS & ADDRESSES	
Bald Mountain	Grover Campbell, W. Jefferson 28694	
Beaver Creek	Winford Kimberlin, Rt. 1, Todd, 28684	
Big Laurel	Geter Roten, Creston 28615	
Bristol	W. H. Hartzog, P. O. Box 161, Jefferson 28640	
Buffalo	Hardy Greene, Rt. 1, W. Jefferson 28694	
Calvary	Clayborn Wagoner, W. Jefferson 28694	
Clifton	Joseph Lewis, Warrensville 28693	
Friendly Grove	Ballard Harless, W. Jefferson 28694	
Friendship	Guy Shatley, Jefferson 28640	
Glendale Springs	Dale Neaves, Jefferson 28640	
Greens Chapel	Chester Howell, Lansing, 28643	
Healing Springs	Marvin Parlier, W. Jefferson 28694	
Jefferson First	Gerald Denny, Jefferson 28640	
Landmark	Fred Blevins, Lansing 28643	
Laurel Hill	Walter Perry, Rt. 3, Mouth OF Wilson, Va. 24363	
Liberty Grove	Clayton Richardson, Fleetwood 28684	
Little Helton	J. W. Porter, Rt. 2, Box 144, Grassy Creek 28631	
Midway	Howard Jones, West Jefferson 28694	
Mission Home	Mrs. Ruth Gentry, W. Jefferson 28694	
Mount Olive	Joseph Caparolie, Rt. 1. Todd 28684	
New River	A. T. Arnold, Grassy Creek 28631	
North Beaver	Bob Neaves, W. Jefferson 28694	
Oak Hill	Junior Elliott, Lansing 28643	
Obids	Jack StJohn, Fleetwood 28626	
Old Fields	Ford Cheek, Fleetwood 28626	
Orion	Mrs. Betty Jenkins, Jefferson 28640	
Phoenix	Fred McNeill, Lansing 28643	
Pilot Mountain	Mrs. Edith Byland, Rt. 1, Todd28684	
Pine Swamp	Richard Johnson, Rt. 2, W. Jefferson 28694	
Pleasant Home	Mrs. Darrell Young, Rt. 1. Grassy Creek 28631	
Rock Creek	Mrs. Georgia Perry, W. Jefferson 28694	
Round Knob	Clifford Smith, Fleetwood 28626	
Sabbath Home	Mrs. Ruby Ham, Lansing 28643	
Sturgills	Carl Tedder, Rt. 2, Lansing 28643	
Three Forks	Geter Roten, Crseton, 28615	
Tuckerdale	Edison Harless, Lansing 28643	
Wagoner	Mrs. Elsie Poe, Rt. 2 Box 121, Laurel Springs 28644	
Warrensville	Mrs. Maureen Blackburn, W. Jefferson 28694	
W. Jefferson First	Dewey Campbell, W. Jefferson 28694	

Table E BROTHERHOOD

CHURCHES	ASSOCIATIONAL BROTHERHOOD DIRECTOR Guy Shatley Jefferson, N. C. 28640 BROTHERHOOD DIRECTORS & ADDRESSES	Ungraded RA chapters	Ungraded RA enrolment	Crusaders (9-11) chapters	Crusaders (9-11) enrolment	Pioneers (12-14) chapters	Pioneers (12-14) enrolment	Ambassadors (15-17) chapters	Embassadors (15-17) enrol.	Total RA chapters	Total RA enrolment	Baptist Young Men enrol.	Baptist Men enrolment	Total Men enrolled	Total enrolment
Friendly Grove	Lee O. Miller, Rt. 2, W. Jefferson, N. C. 28694			1	20	1	10			2	30	18		18	48
Jefferson First	Carl Jordan, Jefferson, N. C. 28640	1	7		9		4			1	20		18	38	58
Midway	Don Goodman, Rt. 2, W. Jefferson, N. C. 28694												15	15	15
Phoenix	Jack Ashley, Warrensville, N. C. 28693													10	
Warrensville	Harry Ashley, Warrensville. N. C. 28693			1	4	1	4	1	4	3	12		10	10	22
W. Jefferson First	Emmitt Absher, W. Jefferson, N. C. 28694												15	15	15

Table F WOMAN'S MISSIONARY UNION

CHURCHES	ASSOCIATIONAL WOMAN'S MISSIONARY UNION DIRECTOR Mrs. Sally Ashley Warrensville, N. C. 28693 WMU PRESIDENTS & ADDRESSES	Ungraded Sunbeam Band org.	Ungraded Sunb'm Band enrol.	Junior GA organizations	Junior GA enrolment	Intermediate GA organitns.	Intermediate GA enrolment	Ungraded GA organizations	Ungraded GA enrolment	High school YWA org.	High school YWA enrol.	Ungraded YWA org.	Ungraded YWA enrol.	WMS organizations	WMS enrolment	Mission(s) of Church (org.)	Mission(s) of Church (enrol.)	Grand total organizations	Grand total enrolment	No. mission study groups	No. mission pray groups	No. mission action groups
Big Flats	Miss Mary Jordan, Rt. 1 Box 145, Todd, N. C. 28684			1	6											1	1	1	6	1	1	1
Friendly Grove	Mrs. Avery Starling, W. Jefferson, N. C. 28694	1	10	1	12							1	7	3	45				6	74			
Friendship	Mrs. Grover Shutley, Jefferson, N. C. 28640													1	15	1	15			15			
Jefferson First	Mrs. Mary Ann Shumate, Jefferson, N. C. 28640	1	10					1	6			1	6	1	14				4	36			
Midway	Mrs. Howard Jones, W. Jefferson, N. C. 28694													1	20			1	20	1		
Mission Home	Mrs. Mary Hardin, W. Jefferson, N. C. 28694													1	15			1	15			
Old Fields	Mrs. Lavon Church, Deep Gap, N. C. 28616													1	11			1	11			
Phoenix	Mrs. E. C. Eller, Lansing, N. C. 28643													1	8			1	8			
Wagoner	Mrs. Ellen Sheets, Rt. 1, Jefferson, N. C. 28640													1	15			1	15			
Warrensville	Mrs. Junie Ashley, Rt. 1, Warrensville, N. C. 28693	1	3			1	4							1	12			3	19	1	1	
W. Jefferson First	Mrs. Edwin Weaver, W. Jfferson, N. C. 28694	1	10					2	12	1	7			1	78			5	107	2	1	2

Table G TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP

ASSOCIATIONAL TREASURER
Mr. Jack Miller
West Jefferson, N. C. 28694

CHURCHES	TREASURERS AND ADDRESSES	Number of tithers	Cooperative Program goal as percent of total budget	Associational Missions goal as percent of total budget	Total tithes, all offerings, & special gifts other than money	All other receipts	Total receipts	Money borrowed this year	Church staff salaries	Local missions expenditures	Money paid out on new construction past year	Debt retirement	All other local expenditures	Total local expenditures
Apple Grove	Junior Roop, Lansing, N. C. 28643						787				509		76	685
Bald Mountain	Earl Hopkins, W. Jefferson, N. C. 28694	15	6	4	5839		5839	2000	1370	142	3323	1200	1849	7884
Baptist Home	Fred Sturgill, Creston, N. C. 28615				80									
Beaver Creek	Warren Gragan, Rt. 1, Todd, N. C. 28684				1578		1578		730				544	1274
Bethel	Elihu Phillips, Rt. 2, W. Jefferson 28694				208		208		218		2200		279	2697
Bethel	Mary Jordan, Todd. N. C. 28684	11			4020		4020		887		212		883	2100
Big Flats	Johnny Roten, Grayson, N. C. 28632	2			610		610		477				200	677
Blue Ridge	Edmond Parsons, Rt. 2, W. Jefferson 28694				1403		1403		375				661	1035
Bristol	Mrs. Shelby Hartzog, P. O. Box 161, Jefferson, N. C. 28640				2849		2849		900		262		1105	1337
Buffalo	Mrs. Dolly Harless, W. Jefferson 28694				2555		2555		1038		540		1155	2733
Calvary	Robert Lewis,W. Jefferson 28694				1245		1245		300		660	230		1190
Chestnut Hill	Ruth Gambill, Crumpler 28617	4			4075		4075	1400	1048	125	1877	256	826	4132
Clifton	John Richardson, Warrensville 28693				1939		1939		596			549	760	1905
Farmer Memorial	Gray Farmer, White Top, Va. 24292								150				60	
Friendly Grove	Mrs. Shelby Roten, W. Jefferson, N. C. 28694	20	4.5	5	15500		15500		4335				4563	8898
Friendship	Grover Marsh, Jefferson 28640		10	5	6334		6334		2600	280	680		821	4381
Glendale Springs	Mrs. Madge Hudler, Rt. 2, W. Jefferson 28694	15		9	6657		6657		2550		2700	650	1500	7400
Grassy Creek	Rex Blevins, Mouth Of Wilson, Va. 24363	12			4929		4929		1065	230			1664	2959
Greens Chapel	Mrs. Lillian Neaves, Jefferson 28640								300					
Healing Springs	Henry Hartsoe, Jefferson 28640		5		7942		7942		5200		3070		641	8911
Jefferson First	Mrs. Louise Burgess, Jefferson 28640	37	4	6	14847		14847		4420			2626	5200	12246

Landmark	Bobby J. Oliver, Lansing 28643	12			5100		5100				492	2052	2220	4764
Laurel Hill	Mrs. Nella Smith, Mouth Of Wilson, Va.								491		114		137	743
Laurel Knob	Mrs. Francis Goodman, Todd 28684				3589		3559		2000				1514	3514
Liberty Grove	Mrs. Martha Brown, Todd 28684		10	10	2691	12	2703		860				831	1691
Little Helton	Mrs. Zola Jones, Grasy Creek 28631				1950		1950				1600		680	**2280**
Long Branch	John Welch, Lansing 28643				781		781		1252				345	1597
Midway	Lloyd Witherspoon, W. Jefferson 28694				13868		13868		2600				6025	8625
Mission Home	Johnny Phillips, W. Jefferson 28694		2	10	3328		3328		1200				948	2148
Mount Olive	Mrs. Ellen Mash, Todd 28684	14		5	4927		4927		970			1838	2029	4837
Mountain View	Mrs. Buliah Wyatt, Grayson 28632													
New River	G. H. Pugh, Crumpler 28617	20			3907		7901		1591				703	2294
North Beaver	James McNeill, W. Jefferson 28694				686		686		1015		92		283	1015
Oak Hill	Burton Miller, Lansing 28643				4623		4623	1700	1009		1500	2300	894	5703
Obids	Mrs. Gladys Dillard, P. O. Box 244, W. Jefferson 28694				1366		1366		530				770	1300
Old Fields	Mrs. Cecil Yates, Deep Gap, 28616	8			5111		5111		1960		554		1280	3494
Orion	Wade Bare, W. Jefferson 28694				3480		3480		1500				1217	2717
Peak Valley	Mrs. Weldon Shepherd, Creston 28615				1128		1128		432				344	776
Phoenix	Charles King, Lansing 28643	18			10859		10859		4122		4053	551	1277	10003
Pilot Mountain	Jont Green, Todd 28684				1200		1200		750	450				1200
Pine Swamp	Ballard Marsh, Fleetwood 28626								455	30	123		251	859
Pleasant Branch	Blair Young, Mouth Of Wilson, Va. 24363				767		767		483	90			127	700
Pleasant Chapel	Worth Shepherd, Lansing 28643				450		450		450					450
Pleasant Home	A. F. Pasley, Grassy Creek 28631			10	3212		3212		1155		20		916	2091
Pleasant Valley	Ward Ballou, Grassy Creek 28631				925		925		225		625		100	950
Prosperity	Mrs. Darrell Snyder, Trade, Tenn. 37691													
Rock Creek	Mrs. Georgia Perry, W. Jefferson 28694				600		600		120		200		100	420
Round Knob	Mrs. Annie Severt, Fleetwood 28626									168			1572	1740
Sabbath Home	Mrs. Pearl Elliott, Lansing 28643					1644	1644		474	100			250	824
Sturgills	Edward Sturgill, Lansing 28643				1415		1415	700	624		300	900	257	2081
Three Forks	Mrs. Edgar Mahala, Creston 28615				844		844		286				318	604
Tuckerdale	Mrs. Lessie Clark, Lansing 28643				2624		2624		1200	210	95			1505
Wagoner	Mrs. George Bower, Jefferson 28640	5	10		2180		2180		1200				1031	2231
Warrensville	Harold Ashley, Warrensville 28693	18	7	4	8271		8271	2500	5772				1037	6808
Welcome Home	Mrs. Blanch Goodman, Crumpler 28617								500		514		378	1393
W. Jefferson First	B. F. Cook, W. Jefferson, 28694				33441		33441		11084			3000	9919	24003

Table H MISSION EXPENDITURES

ASSOCIATIONAL SUPERINTENDENT OF MISSIONS
William C. (Bill) Ballou
P. O. Box 2971, Jefferson, N. C. 28640

CHURCHES	CHURCH CLERKS AND ADDRESSES	Cooperative Program	Associational Missions Program	Designated: State Missions	Desig.: SBC Home Missions (incl. Annie Armstrong offer.)	Desig.: SBC Foreign Missions (incl. Lottie Moon offering)	Designated: Christian Education (schools, etc.)	Designated: Children's Homes (cash plus goods)	Designated: Hospitals	Designated: Homes for the Aged	Designated: All others (Bible Society, Temp. League, etc.)	Total Mission Expenditures
Apple Grove	Junior Roop, Lansing, N. C. 28643	42	41					8	10			102
Bald Mountain	Mrs. Nancy Houck, Rt. 1, W. Jefferson, N. C. 28694	224	180									404
Baptist Home	Mr. Fred Sturgill, Creston, N. C. 28615											
Beaver Creek	Mrs. Genevieve Grogan, Rt. 1, Box 104, Todd, N. C. 28684		24			78						102
Bethel	Mrs. E. A. Phillips, Rt. 2, W. Jefferson, N. C 28694		25						21			46
Big Flats*	Miss Mary Jordan, Todd, N C. 28684	10	33	28	4	32			80		*749	1201
Big Laurel	Johnny Roten, Grayson, N. C. 28632		71					25	69		25	190
Blue Ridge	Edmond Parsons, Rt. 2, W. Jefferson, N. C. 28694		60					35	25			120
Bristol	Mrs. Pearl Lambert, Jefferson, N. C. 28640		96					50	50			196
Buffalo	Mr. Wayne Elliott, Rt. 1, W. Jefferson, N. C. 28694	25	215	28		25		77	52			422
Calvary	Mrs. Arabelle Miller, W. Jefferson, N. C. 28694		25						18			43
Chestnut Hill	Ralph Jones, Crumpler, N. C. 28617		25					20				45
Clifton	Joseph Eastridge, Warrensville, N. C. 28693	33	63					37	27			160
Farmer Memorial	Mrs. Ada Farmer, White Top, Va. 24292											
Friendly Grove	N. J. Myers, W. Jefferson, N. C. 28694	420	700	50		292		343	252			2057
Friendship	Clifford Marsh, Jefferson, N. C. 28640	440	180		75	117		52	80			944
Glendale Springs	Mrs. Georgia Bare, Glendale Springs, N. C. 28629		237	90		320		100	75	100		923
Grassy Creek	Mrs. Dixie McKeever, Mouth Of Wilson, Va. 24363	150	200	35	35	150		200	200	50		1020
Greens Chapel	Chester Howell, Lansing, N. C. 28643											
Healing Springs	Mrs. Thelma Fender, Crumpler, N. C. 28617	424	304			100		100	100			1028
Jefferson First	Mrs. Elsie Taylor, Jefferson, N. C. 28640	660	563		108	133		100		100		1664

Landmark	Bobby J. Oliver, Lansing, N. C. 28643	50	120					60	50	25		305
Laurel Hill	Miss Barbara Kilby, Mouth Of Wilson, Va. 24363							10				10
Laurel Knob	Mrs. Myrtle Edwards, Rt. 1, Box 197, Todd, N. C. 28684	60	66			60	22	95	77			380
Liberty Grove	Mrs. Lorna Scott, Todd, N. C. 28684	75	325			50		80	80	45	80	735
Little Helton	Mrs. Zola Jones, Rt. 2, Box 142, Grassy Creek, N. C. 28631								17			17
Long Branch	John Welch, Lansing, N. C. 28643											
Midway	Paul Phillips, Rt. 2, Box 261B, W. Jeferson, N. C. 28694	585	500	60	62	80		56	52	40		1435
Mission Home	Tommy Hardin, W. Jefferson, N. C. 28694	40	249	60	84	112	17	62	80	23		727
Mount Olive	Miss Mary Lynn Howell, Rt. 1, Todd, N. C. 28684		224					60	70	50	10	414
Mountain View	Mrs. Bulah Wyatt, Grayson, N. C. 28632											
New River	G. H. Pugh, Crumpler, N. C. 28617	88	302	26				317	84	36	307	1160
North Beaver	Glenn Miller, Fleetwood, N. C. 28617	60	120					20			200	200
Oak Hill	Junior Elliott, Rt. 2, Box 60, Lansing, N. C. 28643		44			39		30				113
Obids	Mrs. Nettie McNeill, Rt. 2, W. Jeferson, N. C. 28694	25	95					35	45			200
Old Fields	Miss Nona Church, Rt. 2, W. Jefferson, N. C. 28694	115	335	64	40	100	6	85	31	20		850
Orlon	Mrs. Clyde Dillard, Jefferson, N. C. 28640	167	104					71	65			407
Peak Valley	Mrs. Glen McCoy, Creston, N. C. 28615	48	88					50	60			246
Phoenix	Mrs. F. L. Waddell, Lansing, N. C. 28643	367	220			40					229	856
Pilot Mountain	Howard Parsons, Deep Gap, N. C. 28618											
Pine Swamp	Mrs. Shirley Burgess, Rt. 2, W. Jefferson, N. C. 28694			8				25	25			58
Pleasant Branch	Blair Young, Mouth Of Wilson, Va. 24363							20				20
Pleasant Chapel	Clarence Greer, Lansing, N. C. 28643											
Pleasant Home	Mrs. Winnie Jones, Rt. 1, Box 40, Grassy Creek, N. C. 28631	7	350					250	150	25		782
Pleasant Valley	Ward Ballou, Grassy Creek, N. C. 28631		60									60
Prosperity	Mrs. Darrell Snyder, Trade, Tenn. 37691											
Rock Creek	Mrs. Beatrice Price, Creston, N. C. 28615	20	25						17		100	175
Round Knob	Mrs. Martha Cox, Fleetwood, N. C. 28626											
Sabbath Home	Mrs. Pearl Elliott, Lansing, N. C. 28643											
Sturgills	Edward Sturgill, Lansing, N. C. 28643							40	40			80
Three Forks	Mrs. Edgar Mahala, Creston, N. C. 28615		155					15	50	20		240
Tuckerdale	Mrs. Lessie Clark, Lansing, N. C. 28643	30	96			25	50	75	80			356
Wagoner	Mrs. Elsie Poe, Rt. 2, Box 121, Laurel Springs, N. C. 28644	48	30			13		8	40		89	245
Warrensville	Mrs. Myrtis Shoaf, Warrensville, N. C. 28693	660	520			130		45				1355
Welcome Home	Mrs. Louise Witherspoon, Jefferson, N. C. 28640		40					25	30			95
W. Jefferson First	Mrs. Mack Taylor, W. Jefferson, N. C. 28694	5075	1350	104	370	1201	54	272	547	162		9135

*Of $749.00 reported under Designated Missions for Big Flats Church, $717.00 was sent to Non-Southern Baptist Missionary in Mexico.

Table I SPECIAL INFORMATION

CHURCHES	CHAIRMEN OF DEACONS
Bald Mountain	Dean Lawrence, W. Jefferson 28694
Beaver Creek	Warren Goodman, Todd 28684
Bethel	Elihu Phillips, W. Jefferson 28694
Big Flats	H. V. Walker, W. Jefferson 28694
Blue Ridge	Paul Owens, W. Jefferson 28694
Bristol	Reggie Osborne, Jefferson 28640
Buffalo	Hardy Greene, W. Jefferson 28694
Chestnut Hill	Spencer Brown, Crumpler 28617
Farmer Memorial	Dewey Farmer, White Top, Va. 24292
Friendly Grove	Ballard Harless, W. Jefferson 28640
Friendship	Grover Marsh, Jefferson 28640
Glendale Springs	Dale Neaves, Jefferson 28640
Grassy Creek	Rex Blevins, Mouth Of Wilson, Va.
Greens Chapel	Chester Howell, Lansing 28643
Healing Springs	Richard Neaves, Jefferson 28640
Jefferson First	Gerald Denny, Jefferson 28640
Landmark	Blain Parsons, Lansing 28643
Liberty Grove	Clayton Richardson, Fleetwood 28684
Midway	Howard Jones, W. Jefferson 28694
Mission Home	Sanford Howell, Fleetwood 28626
Mount Olive	Martin Surber, Todd 28684
New River	R. D. Brown, Crumpler 28617
North Beaver	James McNeill, W. Jefferson 28694
Oak Hill	Lida Blevins, Lansing 28643
Obids	Heg Parsons, W. Jefferson 28694
Old Fields	Burl Hartzog, Fleetwood 28626
Orion	E. M. Jenkins, Jefferson 28640
Phoenix	James Eller, Lansing 28643
Pleasant Branch	Blair Young, Mouth Of Wilson, Va.
Pleasant Chapel	Clarence Greer, Lansing 28643
Pleasant Home	John Halsey, Grassy Creek 28631
Prosperity	Darrell Snyder, Trade, Tenn.
Round Knob	Gaither Severt, Fleetwood 28626
Sabbath Home	John Goss, Lansing 28643
Sturgills	Fred Little, Lansing 28643
Three Forks	G. Everette Lewis, Creston 28615
Tuckerdale	Ora Sullivan, Lansing, 28643
Wagoner	Guy Coldiron, Jefferson 28640
Warrensville	Harold Ashley, Warrensville 28693
Welcome Home	Edward McVey, Crumpler 28617
W. Jefferson First	A. D. Goodman, W. Jefferson 28694